

# CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*

## BOARD OF TRUSTEES WORKSHOP

**LOCATION:** Center Joint Unified District Office - Conference Rm #5  
8408 Watt Avenue, Antelope, California 95843

**Teleconference:** Trustee Libby Williams will be participating from the Manchester Grand Hyatt, One Market Place, San Diego, CA 92101.

**DATE/TIME:** Wednesday, December 3, 2008 @ 6:00 p.m.

### AGENDA

- I. CALL TO ORDER/ROLL CALL - 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
  1. Public Employee Performance Evaluation (Certificated) - Principals & Vice Principals (G.C.§54957)
  2. Student Expulsions/Readmissions (G.C. §54962)
- III. CLOSED SESSION - 5:30 p.m.
- IV. OPEN SESSION - CALL TO ORDER - 6:00 p.m.
- V. FLAG SALUTE
- VI. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info
- VII. ADOPTION OF AGENDA Action
- VIII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA Public Comments Invited  
*The Governing Board welcomes and encourages public comments. Members of the public may comment on items included on this agenda; however, we ask that comments are limited to 3 minutes so that as many as possible may be heard. (E.C. §35145.5, G.C. §54954.3)*
- IX. BUDGET Info
- X. ADJOURNMENT Action

**Note:** If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.