

# CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*

## BOARD OF TRUSTEES REGULAR MEETING

Antelope View Charter School - Multipurpose Room  
3243 Center Court Lane, Antelope, CA 95843

Wednesday, January 6, 2010 - 6:00 p.m.

- |  | <u>STATUS</u> |
|--|---------------|
| I. CALL TO ORDER & ROLL CALL - 5:30 p.m.   |               |
| II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION                        |               |
| 1. Student Expulsions/Readmissions (G.C. §54962)                                   |               |
| 2. Conference with Labor Negotiator, George Tigner, Re: CSEA (G.C. §54957.6)       |               |
| III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION             |               |
| IV. CLOSED SESSION - 5:30 p.m.   |               |
| V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.  |               |
| VI. FLAG SALUTE  |               |
| VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION                                | Info/Action   |
| VIII. ADOPTION OF AGENDA   | Action        |
| IX. STUDENT / STAFF RECOGNITIONS (5 minutes each)                                  | Info          |
| 1. Recognition of Students for Academic Excellence and Improvement - David DeArcos |               |
| X. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)                           | Info          |
| 1. Center High School - Christine Sung   |               |
| 2. McClellan High School - Deanna Gonzales   |               |
| 3. Antelope View Charter School - Raymond Houston                                  |               |
| 4. Global Youth Charter School - Prentice Wysingle                                 |               |

*Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]*

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

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|------------|---|-------------------------|
|            | <b>XI. REPORTS/PRESENTATIONS</b> <i>(8 minutes each)</i>  | Info                    |
| Curriculum | 1. <b>Williams Uniform Complaint Quarterly Report - George Tigner</b>   |                         |
| Per / Bus  | 2. <b>Potential Budget Reductions Report - George Tigner</b>  |                         |
| Business   | 3. <b>Parcel Tax Increase Discussion</b>  |                         |
|            | <b>XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA</b>  | Public Comments Invited |
|            | <i>Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board <u>may not</u> discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). <b>All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.</b></i> |                         |
|            | <b>XIII. BOARD / SUPERINTENDENT REPORTS</b> <i>(10 minutes)</i>   | Info                    |
|            | <b>XIV. CONSENT AGENDA</b> <i>(5 minutes)</i>   | Action                  |
|            | <i>NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.</i>   |                         |
| Governance | 1. <b>Approve Adoption of Minutes from December 16, 2009 Regular Meeting</b>  |                         |
| Personnel  | 2. <b>Approve Classified Personnel Transactions</b>   |                         |
| ↓          | 3. <b>Approve Certificated Personnel Transactions</b>   |                         |
| Curriculum | 4. <b>Approve 2009/2010 Single Plan for Student Achievement - Riles MS</b>  |                         |
|            | <b>XV. ADVANCE PLANNING</b>   | Info                    |
|            | <b>a. Future Meeting Dates:</b>   |                         |
|            | <b>i. Wednesday, January 20, 2010 @ 6:00 p.m. - Antelope View Charter School Cafeteria</b>  |                         |
|            | <b>b. Suggested Agenda Items:</b>   |                         |
|            | <b>XVI. CONTINUATION OF CLOSED SESSION (Item IV)</b>  | Action                  |
|            | <b>XVII. ADJOURNMENT</b>  | Action                  |