

CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.

BOARD OF TRUSTEES REGULAR MEETING

Wilson C. Riles Middle School - Multipurpose Room
4747 PFE Road, Roseville, CA 95747

Wednesday, April 7, 2010 - 6:00 p.m.

STATUS

- I. CALL TO ORDER & ROLL CALL - 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - 1. Public Employee Performance Evaluation (Certificated) Superintendent (G.C.§54957)
 - 2. Conference with Labor Negotiator, George Tigner, Re: CSEA and CUTA
 - 3. Student Expulsions/Readmissions (G.C. §54962)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION - 5:30 p.m.
- V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.
- VI. FLAG SALUTE
- VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action
- VIII. ADOPTION OF AGENDA Action

♫ **STUDENT PERFORMANCE:** The Wilson C. Riles Band, under the direction of Dave Myers, will be performing.

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

- IX. STUDENT BOARD REPRESENTATIVE REPORTS** (3 minutes each) Info
1. Center High School - Christine Sung
 2. McClellan High School - Carmen Villalobos
 3. Antelope View Charter School - Raymond Houston
 4. Global Youth Charter School - Prentice Wysingle

- X. REPORTS/PRESENTATIONS** (8 minutes each) Info
- | | |
|------------------|--|
| Curriculum | 1. Williams Uniform Complaint Quarterly Reporting - George Tigner |
| Facilities & Op. | 2. Education Technology K-12 Voucher Program - Craig Deason |
| ↓ | 3. California Uniform Public Construction Cost Accounting Act - Craig Deason & Mark Rosson (CPM) |
| Business | 4. 09-10 TRANs Update - Jeanne Bess |

- XI. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA** Public Comments Invited
- Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.*

- XII. BOARD / SUPERINTENDENT REPORTS** (10 minutes) Info

- XIII. CONSENT AGENDA** (5 minutes) Action
- NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.*

- | | |
|------------------|---|
| Governance | 1. Approve Adoption of Minutes from March 17, 2010 Regular Meeting |
| Personnel | 2. Approve Classified Personnel Transactions |
| Curriculum | 3. Approve Memorandum of Understanding Between Global Youth Charter School and Center Joint Unified School District |
| ↓ | 4. Approve Memorandum of Understanding Between Center Joint Unified School District Antelope View Charter School |
| Facilities & Op. | 5. Approve Safe School and Emergency Preparedness Plan - CHS |
| ↓ | 6. Approve Safe School and Emergency Preparedness Plan - AVCS |
| ↓ | 7. Approve Safe School and Emergency Preparedness Plan - Oak Hill |
| Business | 8. Approve Contract for Mandated Cost Claims to Centration for Fiscal Year 2010/11 |

- XIV. ADVANCE PLANNING** Info
- a. Future Meeting Dates:**
- i. Wednesday, April 21, 2010 @ 6:00 p.m. - Wilson C. Riles Middle School Multipurpose Room**
- b. Suggested Agenda Items:**

- XV. CONTINUATION OF CLOSED SESSION (Item IV)** Action

- XVI. ADJOURNMENT** Action