

# CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*

## BOARD OF TRUSTEES REGULAR MEETING

◆ Oak Hill Elementary School - Multipurpose Room  
3909 North Loop Blvd., Antelope, CA 95843

*Wednesday, May 19, 2010 - 6:00 p.m.*

### STATUS

- I. CALL TO ORDER & ROLL CALL - 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
  - 1. Student Expulsions/Readmissions (G.C. §54962)
  - 2. Conference with Labor Negotiator, George Tigner, Re: CSEA and CUTA
  - 3. Student Matters: Parental Appeal of Denial of an Interdistrict Attendance Request: 10/11-01
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION - 5:30 p.m.
- V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.
- VI. FLAG SALUTE
- VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action
- VIII. ADOPTION OF AGENDA Action
- IX. STUDENT / STAFF RECOGNITIONS (5 minutes each) Info
  - 1. Oak Hill Elementary School Staff Recognitions - David Grimes
  - 2. AVCS Personal Finance Class, 1<sup>st</sup> and 2<sup>nd</sup> Place in the Stock Market Game - Scott Stack
- X. ORGANIZATION REPORTS (3 minutes each) Info
  - 1. CUTA - Douglas Higgins, President
  - 2. CSEA - Marie Huggins, President

*Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]*

*NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.*

	<b>XI. REPORTS/PRESENTATIONS</b> (8 minutes each)	Info
Curriculum	1. Center High School Athletics Update - Mike Jordan	
Business	2. Accounting for Retiree Health & Welfare Costs - Jeanne Bess	
	<b>XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA</b>	Public Comments Invited
	<i>Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board <u>may not</u> discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.</i>	
	<b>XIII. BOARD / SUPERINTENDENT REPORTS</b> (10 minutes)	Info
	<b>XIV. CONSENT AGENDA</b> (5 minutes)	Action
	<i>NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.</i>	
Personnel	1. Approve Certificated Personnel Transactions	
Curriculum	2. Approve 2009/2010 Individual Service Agreements	
	2009/10-208-212      Med Trans	
	2009/10-213-214      JabberGym	
	2009/10-215          Crossroads at Lane Education	
	2009/10-216          Augmentative Alternative Communication & Assistive Tech Support Services	
↓	3. Approve 2009/2010 Master Contract	
	Augmentative Alternative Communication & Assistive Tech Support Services	
↓	4. Approve 2010-2011 Contract with Sacramento Hearing Services Center, Inc.	
↓	5. Approve 2010/2011 Sierra Outdoor School, Sonora, CA - Oak Hill	
↓	6. Approve Center High School CIF Representatives 2010-2011	
↓	7. Approve Global Youth Charter School CIF Representatives 2010-2011	
Facilities & Op.	8. Approve Center High School Baseball Fields Upgrade Agreement for Architectural Services	
Business	9. Approve Payroll Orders: July 2009 - April 2010	
↓	10. Approve Supplemental Agenda (Vendor Warrants)	
	<b>XV. INFORMATION ITEMS</b>	Info
Curriculum	1. Conference: "2010 AVID Summer Institute" - J. Slay, D. Stout, L. Day, B. Cunningham, T. Meloy & S. Wildman (WCR)	
	<b>XVI. ADVANCE PLANNING</b>	Info
	a. <b>Future Meeting Dates:</b>	
	i. Wednesday, June 2, 2010 @ 6:00 p.m. - Center High School Theater	
	b. <b>Suggested Agenda Items:</b>	
	<b>XVII. CONTINUATION OF CLOSED SESSION (Item IV)</b>	Action
	<b>XVIII. ADJOURNMENT</b>	Action