

CENTER JOINT UNIFIED SCHOOL DISTRICT

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Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.

BOARD OF TRUSTEES REGULAR MEETING

➤ North Country Elementary School - Multipurpose Room
3901 Little Rock Drive, Antelope, CA 95843

Wednesday, October 20, 2010 - 6:00 p.m.

STATUS

- I. CALL TO ORDER & ROLL CALL - 5:00 p.m.
 - II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - 1. Student Matters: Student Appeal of Denial of an Interdistrict Attendance Request: 10/11-02
 - 2. Conference with Labor Negotiator, George Tigner, Re: CSEA and CUTA
 - III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - IV. CLOSED SESSION - 5:00 p.m.
 - V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.
 - VI. FLAG SALUTE
 - VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION Info/Action
 - VIII. ADOPTION OF AGENDA Action
- STUDENT PRESENTATION:** Leslie Macek's 4/5 class, from Spinelli Elementary School, will be performing.
- IX. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each) Info
 - 1. Center High School - Anthony Mendoza
 - 2. McClellan High School - Que Shawn Horton
 - 3. Antelope View Charter School - Raymond Houston
 - 4. Global Youth Charter School - Oscar Gonzalez

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

	X. ORGANIZATION REPORTS (3 minutes each)	Info
	1. CUTA - Patrick Muldoon, Union Representative	
	2. CSEA - Marie Huggins, President	
	XI. REPORTS/PRESENTATIONS (8 minutes each)	Info
Curriculum	1. CHS Athletic Fees - Mike Jordan	
↓	2. 2010 California Healthy Kids Survey - George Tigner	
Personnel	3. Drug Screening & Medication Legal Limits - George Tigner	
Business	4. Budget Update - Jeanne Bess	
	XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA	Public Comments Invited
	<i>Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board <u>may not</u> discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.</i>	
	XIII. BOARD / SUPERINTENDENT REPORTS (10 minutes)	Info
	XIV. CONSENT AGENDA (5 minutes)	Action
	<i>NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.</i>	
Governance	1. Approve Adoption of Minutes from September 15, 2010 Regular Meeting	
↓	2. Approve Adoption of Minutes from September 29, 2010 Special Meeting	
Personnel	3. Approve Certificated Personnel Transactions	
↓	4. Approve Classified Personnel Transactions	
Curriculum	5. Approve 2010/2011 Individual Service Agreements:	
	2010/11-116 Bright Futures	
	2010/11-117-118 Placer Learning Center	
↓	6. Approve Four High Quality First Instruction Modules - Riles	
Facilities & Op.	7. Approve Amendment No. 4 to Five Year Agreement with Child Development Centers	
Business	8. Approve Payroll Orders: July - September 2010	
↓	9. Approve Supplemental Agenda (Vendor Warrants)	
	XV. INFORMATION ITEMS	Info
Curriculum	1. Workshop: "Disobedient, Disruptive, Defiant, and Disturbed Students: Behavioral Interventions for Challenging Students Workshop" - T. Daubenmire & T. Camp (WCR)	
↓	2. Workshop: "Building Effective Schools Together Booster Workshop" - 1 administrator, 3 teachers, 1 psychologist, 2 counselors and 1 classified staff (WCR)	
	XVI. BUSINESS ITEMS	
Governance	A. <u>Second Reading: Board Policies/Regulations/Exhibits</u>	Action
	(No Significant Changes)	
	Replace BP 1150	Commendations and Awards
	Delete AR 1150	Commendations and Awards
	Replace BP/AR 1250	Visitors/Outsiders
	Replace BP 3100	Budget
	Replace AR 3460	Financial Reports and Accountability
	Replace AR 3516.2	Bomb Threats
	Replace BP 3516.5	Emergency Schedules
	Replace BP 4020	Drug and Alcohol Free Workplace

Replace AR 4032	Reasonable Accommodation
Replace BP 4156.2/4256.2/4356.2	Awards and Recognition
Delete BP 5145.8	Refusal to Harm or Destroy Animals
Replace AR 5145.8	Refusal to Harm or Destroy Animals
Replace BP/AR 6158	Independent Study
Replace BP 6162.5	Student Assessment
Replace BB 9270	Conflict of Interest
Add E 9270	Conflict of Interest

B. Second Reading: Board Policies/Regulations/Exhibits (Significant Changes) Action

Replace BP/AR 1240	Volunteer Assistance
Add BP/AR 3552	Summer Meal Program
Add BP 3555	Nutrition Program Compliance
Replace AR/E 4112.62/4212.62/4312.62	Maintenance of Criminal Offender Records

C. First Reading: Board Policies/Regulations/Exhibits Action

Replace BP/AR 4127/4227/4327	Temporary Athletic Team Coaches
Replace AR 4161.1/4361.1	Personal Illness/Injury Leave

XVII. ADVANCE PLANNING Info

- a. *Future Meeting Dates:***
 - i. Wednesday, November 17, 2010 @ 6:00 p.m. - North Country Elementary School MultiPurpose Room*
- b. *Suggested Agenda Items:***

XVIII. CONTINUATION OF CLOSED SESSION (Item IV) Action

XIX. ADJOURNMENT Action