

# CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*

## BOARD OF TRUSTEES REGULAR MEETING

◆ North Country Elementary School - Multipurpose Room  
3901 Little Rock Drive, Antelope, CA 95843

*Wednesday, August 18, 2010 - 6:00 p.m.*

### STATUS

- |  |             |
|--|-------------|
| I. CALL TO ORDER & ROLL CALL - 5:30 p.m.                               |             |
| II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION            |             |
| 1. Student Expulsions/Readmissions (G.C. §54962)                       |             |
| 2. Conference with Labor Negotiator, George Tigner, Re: CSEA and CUTA  |             |
| III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION |             |
| IV. CLOSED SESSION - 5:30 p.m.   |             |
| V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.                            |             |
| VI. FLAG SALUTE  |             |
| VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION                    | Info/Action |
| VIII. ADOPTION OF AGENDA   | Action      |
| IX. STUDENT / STAFF RECOGNITIONS (5 minutes each)                      | Info        |
| 1. 2010 Center High School Girls' Softball Team                        |             |
| X. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)               | Info        |
| 1. Center High School - Anthony Mendoza                                |             |
| 2. McClellan High School - Que Shawn Horton                            |             |
| 3. Antelope View Charter School - Raymond Houston                      |             |
| 4. Global Youth Charter School - Oscar Gonzalez                        |             |

*Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]*

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

|            |  |                         |
|------------|--|-------------------------|
|            | <b>XI. ORGANIZATION REPORTS (3 minutes each)</b>   | Info                    |
|            | 1. CUTA - Heather Woods, President   |                         |
|            | 2. CSEA - Marie Huggins, President   |                         |
|            | <b>XII. REPORTS/PRESENTATIONS (8 minutes each)</b>   | Info                    |
| Curriculum | 1. <b>Williams Uniform Complaint Quarterly Reporting</b> - George Tigner   |                         |
|            | <b>XIII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA</b>  | Public Comments Invited |
|            | <i>Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board <u>may not</u> discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.</i> |                         |
|            | <b>XIV. BOARD / SUPERINTENDENT REPORTS (10 minutes)</b>  | Info                    |
|            | <b>XV. CONSENT AGENDA (5 minutes)</b>  | Action                  |
|            | <i>NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.</i>  |                         |
| Governance | 1. Approve Adoption of Minutes from June 16, 2010 Regular Meeting  |                         |
| Personnel  | 2. Approve Certificated Personnel Transactions   |                         |
| ↓          | 3. Approve Classified Personnel Transactions   |                         |
| ↓          | 4. Approve Adult Ed. Salary Schedule   |                         |
| Curriculum | 5. Approve Center JUSD Employees Certified for Expulsion Hearings  |                         |
| ↓          | 6. Approve 2010/2011 Master Contracts  |                         |
|            | Aldar Academy  |                         |
|            | Applied Behavior Consultants   |                         |
|            | Augmentative Alternative Communication & Assistive Technology Support Services aka AACATSS   |                         |
|            | BECA   |                         |
|            | Bright Futures Therapy   |                         |
|            | Bright Start Therapies   |                         |
|            | Burger Physical Therapy aka Burger Pediatric Therapy   |                         |
|            | CCHAT  |                         |
|            | Clarinda Academy   |                         |
|            | Crossroads at Lane Education   |                         |
|            | Easter Seal Society of CA, Inc.  |                         |
|            | Guiding Hands  |                         |
|            | Hear Say Speech/Language   |                         |
|            | JabberGym  |                         |
|            | Med Trans Medical/Legal Ambulatory Transportation & Interpreting Services  |                         |
|            | Mingus Mountain Academy  |                         |
|            | Northern CA Preparatory School   |                         |
|            | Occupational Therapy   |                         |
|            | Odyssey Learning Center  |                         |
|            | Placer Learning Center Elementary  |                         |
|            | Point Quest Education  |                         |
|            | Rancho Learning Center JRHS  |                         |
|            | Red Rock Canyon School   |                         |
|            | Sierra School, Eastern-Lower   |                         |
|            | Sierra School, Eastern-Upper   |                         |
|            | Sierra Pediatric Therapy   |                         |
|            | Universal Health Services  |                         |

- ↓ 7. Ratify 2010/2011 Individual Service Agreements
  - 2010/11-91-92 Aldar Academy
  - 2010/11-1 Applied Behavior Consultants
  - 2010/11-90 Barr
  - 2010/11-88 BECA
  - 2010/11-2-54, 98, 66, 99 Bright Futures Therapy
  - 2010/11-55 Bright Start Therapies
  - 2010/11-100 Burger Physical Therapy
  - 2010/11-77 CCHAT
  - 2010/11-82, 89 Clarinda Academy
  - 2010/11-56-59 Easter Seal Society of CA, Inc.
  - 2010/11-60, 81, 96 Guiding Hands
  - 2010/11-61 Hear Say Speech/Language
  - 2010/11-84 JabberGym
  - 2010/11-62-64, 83, 85 Med Trans
  - 2010/11-93 Mingus Mountain Academy
  - 2010/11-94, 95 Northern CA Preparatory School
  - 2010/11-67 Occupational Therapy
  - 2010/11-65, 87 Odyssey Learning Center
  - 2010/11-68, 72 Placer Learning Center Elementary
  - 2010/11-97 Point Quest Education
  - 2010/11-69-71, 78, 80, 86 Rancho Learning Center JRHS
  - 2010/11-73 Red Rock Canyon School
  - 2010/11-79 Sierra School, Eastern-Lower
  - 2010/11-74 Sierra Pediatric Therapy
  - 2010/11-75-76 Universal Health Services
- ↓ 8. Approve Professional Service Agreement: Monica Barr
- ↓ 9. Approve Professional Service Agreement: Eaton Interpreting Services, Inc.
- ↓ 10. Approve Professional Service Agreement: Cheryl Bates
- ↓ 11. Approve Professional Service Agreement: Peggy Moten-Nair
- ↓ 12. Ratify Professional Service Agreement: Point Quest Education
- ↓ 13. Approve Professional Service Agreement: Keith Hawkins
- ↓ 14. Approve 2010/2011 Consulting Agreement with enVision Consulting Group, Inc. for School Accountability Report Card services
- ↓ 15. Approve Appreciation Letters for Stuff the Bus Campaign
- ↓ 16. Ratify MOU Between SCOE and CJUSD For Use of Classroom and Other Instructional Space for SCOE Special Education Programs at Spinelli Elementary and Riles Middle School
- ↓ 17. Approve Global Youth Charter School CIF Representatives 2010-2011
- Facilities & Op. ↓ 18. Approve Resolution #1/2010-11: Agreement Between Child Development Centers and Center Joint Unified School District
- ↓ 19. Approve Renewal of Contract for Caldwell Flores Winters, Inc.
- ↓ 20. Ratify Rio Linda Fence Company Contract for CHS Baseball Field Upgrade Project
- ↓ 21. Approve Disposal of Surplus Vehicles
- ↓ 22. Approve Donation of 73 computers from the State Department of Justice
- ↓ 23. Approve Donation of 1996 Cadillac DeVille Sedan 4D for CHS Automotive Dept.
- Business ↓ 24. Approve Payroll Orders: July 2009 - June 2010
- ↓ 25. Approve Payroll Orders: July 2010
- ↓ 26. Approve Supplemental Agenda (Vendor Warrants - June 2010)
- ↓ 27. Approve Supplemental Agenda (Vendor Warrants - July 2010)

**XVI. BUSINESS ITEMS**

Governance      **A.      CSBA Nomination for Directors-at-Large**      Action  
Nominations for CSBA Director-at-Large, Asian/Pacific Islander and Hispanic are currently being accepted until Friday, September 24, 2010. Any CSBA member board may nominate board members from CSBA member district or county offices of education.

Curriculum      **B.      Certification of Provision of Standards-Aligned Instructional Materials**      Action  
This item would certify that as of this date, each pupil in the district in kindergarten through grade twelve, has been provided with a standards-aligned textbook or basic instructional materials to meet the requirements of Education Code Section 60422 (a).

**XVII. ADVANCE PLANNING**      Info

- a.      *Future Meeting Dates:***
  - i.      Wednesday, September 15, 2010 @ 6:00 p.m. - North Country Elementary School MultiPurpose Room*
- b.      *Suggested Agenda Items:***

**XVIII. CONTINUATION OF CLOSED SESSION (Item IV)**      Action

**XIX. ADJOURNMENT**      Action