CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.k12.ca.us

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.

BOARD OF TRUSTEES REGULAR MEETING

District Board Room, Room 503 Wilson C. Riles Middle School 4747 PFE Road, Roseville, CA 95747

Wednesday, February 18, 2015 - 6:00 p.m.

STATUS

- I. CALL TO ORDER & ROLL CALL 5:30 p.m.
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
 - 1. Student Expulsions/Readmissions (G.C. §54962)
 - 2. Conference with Labor Negotiator, David Grimes, Re: CSEA and CUTA (G.C. §54957.6)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION
- IV. CLOSED SESSION 5:30 p.m.
- V. OPEN SESSION CALL TO ORDER 6:00 p.m.
- VI. FLAG SALUTE

| VII. | ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION | nfo/Action |
|-------|---|------------|
| VIII. | ADOPTION OF AGENDA | Action |
| IX. | STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each) 1. Center High School - Michelle Vu 2. McClellan High School - Gabriel Shorts 3. Antelope View Charter & Global Youth Charter Schools - Paloma Lopez | Info : |
| X. | ORGANIZATION REPORTS (3 minutes each)1.CUTA - Heather Woods, President2.CSEA - Marie Huggins, President | Info |

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the schedule meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

| XI. | REP | ORTS/PRESENTATIONS (8 minutes each) | Info |
|------------------|-------------------------------|--|--------------------|
| Curr & Instr | 1. | WASC / School Update - Doug Hughey | |
| Facilities & Op. | 2. | Safety Report - Craig Deason | |
| XII. | | IMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON AGENDA | Public Comments |
| | jurisdi this au limitee | ne may address the Board regarding any item that is within the Board's subject matter iction. However, the Board <u>may not</u> discuss or take action on any item which is not on genda except as authorized by Government Code Section 5495.2. A speaker shall be d to 3 minutes (Board Policy 9323).All public comments on items listed on this agenda e heard at the time the Board is discussing that item. | Invited |
| XIII. | BOA | RD / SUPERINTENDENT REPORTS (10 minutes) | Info |
| XIV. | CON | ISENT AGENDA (5 minutes) | Action |
| | NOTE memt | E: The Board will be asked to approve all of the following items by a single vote, unless a ber of the Board asks that an item be removed from the consent agenda and considered ssed separately. | any |
| Governance | 1. | Approve Adoption of Minutes from January 21, 2015 Regular Meeting | 1 |
| Personnel | 2. | Approve Classified Personnel Transactions | • |
| L | 3. | Approve Certificated Personnel Transactions | |
| ł | 4. | Approve Memorandum of Understanding (MOU) Reassignment of Cl. Work Hours | assified |
| Special Ed. | 5. | Ratify 2014/2015 Individual Service Agreements: | |
| | | 2014/15-189-194 American River Speech | |
| | | 2014/15-220 Aldar Academy | |
| Curr & Instr | 6. | Approve 2015/16 AVID Implementation Agreement | |
| Ţ | 7. | Ratify 2013/14 School Accountability Report Cards | |
| 1 | 8. | Approve CJUSD Title III Year 2 Plan | |
| Ļ | 9. | Ratify SkoolLive Kiosk Contract: Center High School | |
| Facilities & Op. | 10. | Approve Safe School and Emergency Preparedness Plan - Spinelli | |
| Ţ | 11. | Approve RFP #2015-100 Consolidated Communications to Provide Telecommunication Service - Local Voice & Data Service | |
| 1 | 12. | Approve RFP #2015-101 Consolidated Communications to Provide | |
| | | Telecommunication Service - Broadband/Ethernet Service | |
| Business | 13. | Approve Payroll Orders: July 2014 - January 2015 | |
| 1 | 14. | Approve Supplemental Agenda (Vendor Warrants): January 2105 | |
| | | | |
| XV. | | INESS ITEMS | |
| Governance | Α. | 2015 CSBA Delegate Assembly Election, Subregion 6-B The Board as a whole may vote for up to five (5) candidates. The Bo may cast no more than one vote for any one candidate. | Action ard |
| XVI. | ADV | ANCE PLANNING | Info |
| | а. | Future Meeting Dates: i. Regular Meeting: Wednesday, March 18, 2015 @ 6:00 p.m Dis Board Room - Room 503, located at Riles Middle School, 4747 P Roseville, CA 95747 | trict FE Road, |
| | b. | Suggested Agenda Items: | |
| XVII. | CON | ITINUATION OF CLOSED SESSION (Item IV) | Action |
| XVIII. | ADJ | OURNMENT | Action |
| | | | |



Center Joint Unified School District

AGENDA REQUEST FOR:

Dept./Site: Global Youth Charter School

Date: February 18, 2015

To: Board of Trustees

From: Doug Hughey, Principal

Action Item

Information Item X

Attached Pages

Administrator's Initials: ___DH___

SUBJECT: WASC/School Update

Because of the upcoming WASC Self-Study on March 8th, Mr. Hughey believes this is a great opportunity for a student-led presentation on the overall picture of Global Youth. A student panel will be sharing the following topics: academics, athletics, staff/parent/community involvement, ARC connections.

RECOMMENDATION: information only.



AGENDA ITEM # XI-2

Center Joint Unified School District

AGENDA REQUEST FOR:

Dept./Site: Facilities & Operations Department

To: Board of Trustees

Date: February 18, 2015

From: Craig Deason, Assist. Supt. Assist. Supt. Initials: <u>CD</u> Action Item _____

Information Item ____

Attached Pages _

SUBJECT:

Safety Report

The following Safety Report includes information about safety plans, safety training, mitigation of safety issues, and safety needs.

AGENDA ITEM # X1-2

Safety Update

February 18, 2015

Safety Plans

- · Approved by March 15 yearly
- · Template the same for all
- Site Specific Items
 - Yearly Safety Goals
 - School site committee approval
 - Incident Command Team (ICS)
 - Staff Resources

Areas Maps: Evacuation, Off Site Evacuation, Emergency Shut Offs, Staging

Template Additions

- After Hours Crisis Procedures
- · School Site as a Mass Care and Welfare Shelter
- Letters home
 - Updated Disaster Procedures
 - Snack Request Letter
- Minor semantic and grammar changes

Training

- All Administrators trained in ICS 100, 200, 700
- School Site Drills
 - Fire drill Monthly
 - Bomb drill Semester
 - Intruder drill Trimester
 - Earthquake Trimester
 - District Disaster Drill

- School Site Training
 - NIMMS / ICS
 - Lockdown
 - Triage
 - Bloodbourne Pathogens
 - Mandated Child Abuse Reporting
 - Arson Prevention

Mitigation of Safety Issues

- Site Vulnerability Assessments
 - Completed Yearly by April 23
 - Covers the following areas:

School Exterior

School Interior

Equipment and Hardware

Policies and Procedures

Planning

Safety Needs

- Fencing / Ballards
- Door Locks
- Door Peepholes
- Classroom Kits

Center Joint Unified School District

Dept./Site: Superintendent's Office

To: Board of Trustees

Date: February 18, 2015

From: Scott A. Loehr, Superintendent

Principal's Initials:

AGENDA REQUEST FOR:

Action Item X

Information Item _____

#Attached Pages _____

SUBJECT: Adoption of Minutes

The minutes from the following meeting are being presented:

January 21, 2015 Regular Meeting

RECOMMENDATION: The CJUSD Board of Trustees approve the presented minutes.

AGENDA ITEM # X/V-1

CENTER JOINT UNIFIED SCHOOL DISTRICT

BOARD OF TRUSTEES REGULAR MEETING District Board Room, Room 503 Wilson C. Riles Middle School 4747 PFE Road, Roseville, CA 95747

Wednesday, January 21, 2015

MINUTES

OPEN SESSION - CALL TO ORDER - President Kelley called the meeting to order at 5:30 p.m.

ROLL CALL - Trustees Present: Mrs. Anderson, Mr. Hunt, Mrs. Kelley, Mrs. Pope, Mr. Wilson

> Administrators Present: Scott Loehr, Superintendent Craig Deason, Assist. Supt., Operations & Facilities Jeanne Bess, Director of Fiscal Services David Grimes, Director of Personnel/Student Services

ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION

- 1. Student Expulsions/Readmissions (G.C. §54962)
- 2. Conference with Labor Negotiator, David Grimes, Re: CSEA and CUTA (G.C. §54957.6)

PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION

CLOSED SESSION - 5:30 p.m.

OPEN SESSION - CALL TO ORDER - 6:03 p.m.

FLAG SALUTE - led by Kelly Kelley

ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION – the Board met in Closed Session and no action was taken.

1. Student Expulsions/Readmissions (G.C. §54962)

Student Readmission #12-13 TR - Recommendation approved.

Motion: AndersonAyes: Anderson, Hunt, Kelley, PopeSecond: HuntNoes: NoneAbstain: Wilson

Student Readmission #13-14.14 - Recommendation approved.

| Motion: Hunt | Ayes: Anderson, Hunt, Kelley, Pope |
|------------------|------------------------------------|
| Second: Anderson | Noes: None |
| | Abstain: Wilson |

ADOPTION OF AGENDA - There was a motion to approve the adoption of the agenda as presented.

Motion: Wilson Second: Pope Vote: General Consent

STUDENT BOARD REPRESENTATIVE REPORTS

1. Center High School - Michelle Vu

- in December the Student Council held a program called Dear Santa to raise money to buy stuff for families.

- Operation Santa – Student Council and Leadership went to Oak Hill and Dudley; they spent time with the kids, did crafts, and gave them presents.

- this Friday is the Winter Homecoming rally; there will be skits. On Thursday will be the boys' homecoming game and the girls' game is on Friday night. There will also be a Bogus Ball on Friday night.

- coming up in February is Mr. CHS.

- in February there will be an ARC week – a week of acts of random kindness activities throughout the week.

- noted that the dance team won first place in hip hop and 3rd place in jazz at a competition.

2. McClellan High School - Gabriel Shorts

- during the 2A grading period the following students earned perfect attendance: C.R. Bailey, Allison Keener, and Devon Shelby.

- there were 24 students that earned honor roll recognition for Trimester 2A. Those students were given treats and rewards at the school-wide assembly today.

- MHS basketball team had their first game on Friday; it was their first win of the season.

- on Tuesday, January 13th McClellan hosted an Anti-bullying assembling sponsored by the River Cats.

3. Antelope View & Global Youth Charter Schools - Paloma Lopez was not available to report.

ORGANIZATION REPORTS

CUTA - Heather Woods, President, noted that Wilson C. Riles Girls Basketball is just starting, 1. they just had their Spelling Bee, their Geography Bee is starting soon, and their play is next Thrusday. Spinelli wanted to report that the Lions Club donated \$500 towards their Sly Park fund. There will be a fundraiser for the Sly Park trip at Panda Express on Monday, February 2nd from 11:30-8:30; you need to have a flyer. Dudley had Astronomy Night for 5th grade this week and it was quite fun. North Country is reporting that the are going to have a Great Kindness Challenge next week. They are also going to Alliance Redwoods soon so they are having a Spaghetti Feed fundraiser on January 29th. The Sac State credentialing program students are coming to help with PE at North Country. Oak Hill's 6th arade is about to go to Alliance Redwoods. They also wanted to report that a former Center Joint Unified School District student, County Sheriff Officer Cornelius Dutton, is working with their Green Berets program. Mark your calendars for the District Geography Bee, which is set for February 18th at Oak Hill. She noted that is was asked why there is no longer a District Spelling Bee. As far as union things, she is extremely positive about the Governor's proposal, but realizes it is a proposal, nothing in writing yet. She noted that she is watching it and is very hopeful that there will be great things in our future.

2. CSEA - Marie Huggins, President, noted that they are looking to the upcoming negotiations for a possibility of salary increases. She noted that they have made good progress with their new Labor Rep. There are also new officers: Jenny Clark is Vice President, Laura Kraft is the Chief Union Steward, and Michelle Churchill is the new Treasurer. She is looking forward to continued negotiations, and moving forward.

REPORTS/PRESENTATIONS

1. Williams Uniform Complaint Quarterly Reporting - David Grimes, Director of Personnel & Student Services, noted that there are no complaints to report.

2. Discipline & Interventions Update - David Grimes, Director of Personnel & Student Services, Gave an overview, covering student discipline, how it is handled at the school sties and within the district. Alyson Collier was introduced and she discussed bullying: what is bullying, steps to help potential targets, steps to work with potential bullies, bullying prevention. She shared with the board copies of the forms for reporting bullying, the investigation of the bullying, a student action plan for the perpetrator, & a student safety plan for the targeted student. Trustee Anderson and Trustee Kelley both commented on how they were impressed with the Healthy Play program. Trustee Wilson asked what they look for and how they intervene. Alyson noted that it all depends on what the circumstances were. Trustee Wilson noted that he believes there could be a better definition. Trustee Kelley noted that Healthy Play is fabulous, but wouldn't work for middle school. Alyson noted that Cheryl Williams does a wonderful job at the middle school. There was a question about the preventions and interventions. David Grimes stepped back up to the podium to give examples of the interventions that are used in the district. Trustee Kelley noted that she hopes that our numbers are not down because we are just not suspending, but that there are less suspendable offenses. Mrs. Woods noted that she believes that these numbers are true; administration is supporting the teachers and suspending students that should be suspended. Mr. Loehr noted that we don't sweep things under the rug to make things look better. Mr. Grimes noted that the implementation of the programs has helped reduce the types of behaviors that lead to suspensions.

3. Center High School CTE Update - Mike Jordan, Principal at Center High School, gave an update on the Career Technical Education program at Center High School. He noted that they are still running their Biomedical Sciences program, Project Lead the Way Engineering program, Pharmacy Technician program, the 911 Dispatcher Customer Service Call Center program, Geometry in Construction (which will start next year), and Media Communications Academy. Mr. Jordan noted that they received a grant that they will use for starting up their Geometry in Construction program and also used for their 3rd Project Lead the Way and Engineering classes. Mr. Jordan thanked Mr. Deason and his staff for clearing out the old auto shop, preparing for the Geometry in Construction class. Mr. Jordan noted that they have an opportunity to obtain a 2nd grant. Mr. Loehr thanked Mr. Jordan for securing grants for the school. He then introduced the MCA staff. Mr. Bisho shared a video of students in the district commenting on the video productions program. He then discussed the grant proposal and what they hope to upgrade for the MCA program. He noted that they are currently working with North Country, Oak Hill, Riles MS, and hope to soon be in agreements with ARC and Sierra College. The grant will provide \$132,000 over two years. He noted that there is also a district match. Trustee Kelley asked if we have \$192,370 available for the district match. It was noted that in the general fund, no; but in bond funds we have some available. Mr. Loehr noted that he sees it as a definite need, like an outdated textbook. He also noted that there are several options out there. Trustee Kelley inquired on the deadline for the grant. Mr. Jordan noted that it has already been submitted, but it looks very good. Trustee Pope asked if there will be any new computers in the near future for Mr. McInnes' yearbook/journalism class. Mr. Jordan noted that they are on a lease program right now. Trustee Wilson asked if they know what the "new technology" will be, which might give them a few more years of life out of them. Mr. Bisho noted that there is no way to know what the technology will be in 12 years.

4. Bond Oversight Committee Annual Report - Cecilia Casagrande, Bond Oversight Committee Secretary, reported that no bonds were sold and no activities occurred so there was nothing to report.

COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA - none

BOARD/SUPERINTENDENT REPORTS

Mrs. Pope

- thanked CHS and MHS, for their Single Plans.

- thanked MHS for their Safety Plan; noted that it was nice to see the additions to the report.

- noted that the CHS cheer coach stepped down last semester; thanked Digol JBeily and Mira Love for stepping up and taking over.

- noted that the MHS honor roll celebration was today.

- asked Mrs. Woods if the elementary teachers are still appreciating the collaboration time. Mrs. Woods noted that it is new, but overall there are positive comments.

Mrs. Anderson

- asked how the sites are addressing the need to use the restroom when the school is on lockdown. - asked if there are any things that school sites wished they had in case of an emergency situation. Mr. Hughey noted that he wished they had fencing. Mr. Loehr noted that with the new law, they are currently looking for EpiPens, but to get them signed off by a doctor. Mr. French noted that it would be helpful during a lockdown to have doors that lock from the inside.

Mr. Wilson

- went on a field trip with Oak Hill to the Exploratorium.

- noted that he hoped everyone had a Merry Christmas.

Mr. Hunt

- visited the high school and middle school earlier in the month.

Mrs. Kelley

- had the opportunity to do a visit at Spinelli Elementary yesterday. Enjoyed seeing the common core math in the classrooms.

- wished everyone a Happy New Year.

- thanked David Grimes, Mr. Bishop and Mr. Jordan for getting those reports together.

Mr. Loehr

- noted that the Governor's budget release is very positive news but it is not at the level that we should be at.

- recognized Mrs. Lord for putting in for North Country to be an observation school through SCOE's teacher training program.

- noted that there was a \$5,000 donation to the CTE program from the WINN foundation; this will go toward the Geometry and Construction program.

- Stephanie Fidomski is receiving a \$2,000 scholarship from CFW.

- noted that SBAC testing is the spring; reminded the board not to compare with our previous test scores.

- noted that he is glad everyone is back safe and sound.

CONSENT AGENDA

- 1. Approved Adoption of Minutes from December 17, 2014 Regular Meeting
- 2. Approved Classified Personnel Transactions
- 3. Approved Certificated Personnel Transactions
- 4. Approved Resolution #6/2014-15: Naming of Authorized Person to Sign and Execute Any and All Documents Required By Department of Rehabilitation
- 5. Ratified 2014/2015 Individual Service Agreements:

2014/15-195-219 Bright Futures

2014/15-220-221 American River Speech

CONSENT AGENDA (continued)

- 6. Approved Field Trip: Future Business Leaders of America Northern Section Leadership Conference - CHS
- 7. Approved Field Trip: Media Communications Academy Two-Day Trip to Bay Area CHS
- 8. Approved Single Plan for Student Achievement MHS
- 9. Approved Single Plan for Student Achievement CHS
- 10. Approved Safe School and Emergency Preparedness Plan MHS
- 11. Approved Contract with CPM for Proposition 39 California Clean Energy Jobs Act Planning & Implementation Services
- 12. Approved Certification of Corrective Actions for the 2013-14 Audit Findings
- 13. Approved Payroll Orders: July 2014 December 2014
- 14. Approved Supplemental Agenda (Vendor Warrants): December 2014

| Motion: Wilson | Vote: | General Consent |
|----------------|-------|-----------------|
| Second: Hunt | | |

INFORMATION ITEMS

- 1. Conference: "Google in Education Roseville Festival" 28 staff members from CJUSD
- 2. Conference: "36th Annual C.A.S.H. Conference on School Facilities" C. Deason & C. Surryhne (MOFAT)

ADVANCE PLANNING

- a. Future Meeting Dates:
 - i. Regular Meeting: Wednesday, February 18, 2015 @ 6:00 p.m. District Board Room -Room 503, located at Riles Middle School, 4747 PFE Road, Roseville, CA 95747
- b. Suggested Agenda Items: safety committee to present new additions to the safety plan in February or March; in the future a bonding options meeting with CFW; wishlists for safety items

ADJOURNMENT - 7:33 p.m.

Motion: Hunt Vote: General Consent Second: Wilson

Respectfully submitted,

Scott A. Loehr, Superintendent Secretary to the Board of Trustees

Delrae Pope, Clerk Board of Trustees

AGENDA ITEM # XIV-2 Center Joint Unified School District

| | | AGENDA REQUE | ST FOR: |
|-------------|---|--------------------|----------|
| Dept./Site: | Personnel Department | Action Item | X |
| Date: | February 18, 2015 | Information Item | - |
| То: | Board of Trustees | # Attached Pages | <u>1</u> |
| From: | David Grimes, Director of Personnel and | d Student Services | |

Subject: Classified Personnel Transactions

Retirement

Roger Calhoun, Campus Monitor

<u>New Hire</u>

Shawna Christian, Cafeteria Worker Ruvim Verhovetchi, Bus Driver Dennis Stephens, Custodian

Recommendation: Approve Classified Personnel Transactions as Submitted

Roger Calhoun has retired from his positions as Campus Monitor at McClellan and Center High School effective January 22, 2015.

Shawna Christian has been hired as a Cafeteria Worker at Center High School effective January 26, 2015.

Ruvim Verhovetchi has been hired as a Bus Driver effective January 20, 2015.

Dennis Stephens has been hired as a Custodian at McClellan High School effective January 14, 2015.

AGENDA ITEM # XIV - 3 Center Joint Unified School District

| AGENDA REQ | UEST FOR: |
|------------|-----------|
|------------|-----------|

| Dept./Site: | Personnel Department | Action Item | X | |
|-------------|--|-------------------------|----------|---|
| Date: | February 18, 2015 | Information Item | _ | |
| То: | Board of Trustees | # Attached Pages | <u>1</u> | |
| From: | ربال المربي (بالمربي) David Grimes, Director of Personnel | and Student Services | | ı |

Subject: Certificated Personnel Transactions

Resignation

Sandy Mallory, Curriculum and Instruction

Retirements

Peter Graham, Center High School Marie Robb, Center High School

Recommendation: Approve Certificated Personnel Transactions as Submitted



Resignation

Sandy Mallory has submitted her intent to resign from her position as School Psychologist, Curriculum and Instruction, effective end of day on May 29, 2015.

Retirements

Peter Graham has submitted his intent to retire from his position as Social Science Teacher, Center High School, effective end of day on May 29, 2015.

Marie Robb has submitted her intent to retire from her position as French Teacher, Center High School, effective end of day on May 29, 2015.



Center Unified School District

AGENDA REQUEST FOR:

| Dept./Site: | Personnel Department |
|-------------|----------------------|
| Date: | February 18, 2015 |
| To: | Board of Trustees |

Action Item - X **Information Item**

Attached Pages David Grimes, From: **Director of Personnel/Student Services**

SUBJECT: MEMORANDUM OF UNDERSTANDING (MOU) **REASSIGNMENT OF CLASSIFIED WORK HOURS**

CJUSD and CSEA, Local Chapter #610, have agreed upon the attached MOUs regarding reassignment of classified work hours.

1. Campus Monitor/Office Assistant - CHS

2. Cafeteria Worker(s) - North Country, and District-Wide Nutrition Specialist

RECOMMENDATION: Approve Reassignment of Classified Work Hours

٩,

AGENDA ITEM #

2

MEMORANDUM OF UNDERSTANDING Between CENTER JOINT UNIFIED SCHOOL DISTRICT And CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION, LOCAL 610

A unit member filled a 6-hour Campus Monitor position at McClellan Continuation High School and a 2-hour Campus Monitor position at Center High School, for a total of 8 hours. That unit member retired from District employment on January 22, 2015. In reviewing the needs at each school, the District determined the 2-hour Campus Monitor position at Center High School is no longer a need. Rather, the school has a need for a 2hour Office Assistant position.

Due to the current needs of the District, the parties mutually agree to the following:

- 1. The one (1) two-hour Campus Monitor position at Center High School is eliminated and replaced by one (1) two-hour Office Assistant position.
- 2. This agreement does not constitute a precedent for any future agreement.

For CSEA:

1-28-15 DATE:

DATE:

ane \ BY: Marie Huggins

CSEA President, Chapter 610

BY: Eindsey Jones **CSEA Labor Relations Representative**

For DISTRICT:

DATE:

BY: 10

David Grimes Director of Personnel

MEMORANDUM OF UNDERSTANDING Between CENTER JOINT UNIFIED SCHOOL DISTRICT And CALIFORNIA SCHOOL EMPLOYEES ASSOCIATION, LOCAL 610

A unit member filled a 6-hour Cafeteria Worker position at North Country Elementary School. That unit member left District employment on December 19, 2014. In reviewing the needs at the school, the District determined the 6-hour Cafeteria Worker position does not adequately address staffing requirements. Rather, the school has a need for the 6hour Cafeteria Worker position to be split into two (2) Cafeteria Worker positions (one at 3.5-hours and one at 2.5-hours). The District also has a need to add a Nutrition Specialist position to the classified unit to assist the District in complying with federal regulatory requirements to maintain federal nutrition funding.

Due to the current needs of the District, the parties mutually agree as follows.

- 1. The one (1) six-hour Cafeteria Worker position at North Country Elementary School is eliminated and replaced by two (2) Cafeteria Worker positions (one at 3.5-hours and one at 2.5-hours).
- 2. A new classified unit position of Nutrition Specialist is created set at Salary Range X. The work day/year is currently set at the twelve month classified schedule, eighteen (18) hours per a week (6 hours per a day, 3 days a week). A copy of the job description is attached to this MOU.
- 3. This agreement does not constitute a precedent for any future agreement.

For CSEA:

DATE: 1-28-15

DATE:

For DISTRICT:

DATE: 1/28/15

name I BY: Marie Huggins

CSEA President, Chapter, 610

BY: Jones Lindse

CSEA Labor Relations Representative

BY

David Grimes Director of Personnel

CENTER JOINT UNIFIED SCHOOL DISTRICT

JOB TITLE: NUTRITION SPECIALIST

1

DESCRIPTION OF BASIC RESPONSIBILITIES

Under direction of the Food Service Director; organize, create, coordinate and direct menu development and ordering and planning of meals for child nutrition programs, maximizing the usage of surplus commodities; serve as a technical resource in matters of production and recipe development; assist in the monitoring of nutritional compliance, standards and federal regulation; provide guidance and direction for staff; support district-wide nutrition health-education activities and promote the principals of good nutrition and healthy lifestyles.

Perform Nutrition Specialist activities including menu planning, menu certification, distribution of menus including inputting menus and nutritionals online, producing production records and sending menus, recipes and production records to Cafeteria Leads. Communicate with school nurses addressing students special dietary restrictions, to meet the needs of our students; distribute and process Medical statements to parents, school nurses, Nutrition Dept. and Cafeteria Leads.

SUPERVISOR: Food Service Director

TYPICAL DUTIES: (may include but not limited to the following)

1. Plan, coordinate, develop, review, and maintain multiple menus, recipes and their production records to ensure accuracy and compliance with Federal, State and County regulatory agencies (including a la carte offerings).

2. Assist in identifying needs, developing and implementing goals, objectives, policies and timelines for the Nutrition Services Department.

3. Coordinate clerical functions.

4. Communicate with school nurses to address students special dietary restrictions & allergies, to meet the needs of our students; distribute and process Medical statements to parents, school nurses, Nutrition Dept. and Cafeteria Leads.

5. Plan and conduct workshops and in-service training programs for food services personnel, teachers, and administrators; coordinate, initiate, and implement nutrition education programs to increase participation and acceptance of meals.

6. Maintain the food service program in the district through school visitations and workshops to insure that nutrition, food preparation, service, storage, records, and other controls are in accordance with District standards; assist in the monitoring of nutritional compliance, standards and federal regulation; schedule and monitor testing of food products and recipes for students and staff.

7. Demonstrate correct methods of food preparation, food service, and proper utilization of equipment; oversee record keeping, purchasing procedures, and follow district policies and procedures concerning food service department administration; assist in writing and updating food services policies and procedures for cafeteria personnel; write and distribute memorandums, bulletins and other communications for cafeteria personnel.

8. Review all Child Nutrition Bulletins from the State and keep staff informed of new regulations or changes in existing school breakfast and lunch policies and procedures.

9. Maintain positive community relations with groups and individuals involved with or affected by the school meal program.

10. Assist with the nutritional analysis of student menus; special diets for students with disabilities; and the development of standardized recipes; compile specification sheets and enter nutritional data into assigned software.

11. Stay current regarding trends and innovations in the field of food service.

12. Assist with product research and the coordination of student taste tests.

13. Develop, implement and maintain meal programs including, but not limited to the summer school and summer feeding program, preschool programs, after-school programs, theme weeks, emergency feeding, special events, student field trips and pizza parties.

14. Assist in the development, implementation and evaluation of a marketing plan for school meals and other food service programs to promote nutrition education and participation.

15. Assist in the coordination and conducting of trainings and workshops; attend and participate on committees.

16. Maintain and effective system for communicating and managing USDA food recalls that maximize student safety; report biological, physical and/or chemical contamination.

17. Assist in the development, implementation and evaluation of District Wellness Policy.

18. Any other duties as assigned by the director.

QUALIFICATIONS

Knowledge of:

ť

÷

1. School food service menu planning and analysis, meal components, menu and recipe development and production procedures.

2. Commodity purchasing, processing and procurement principles, practices and procedures.

3. Sources and types of food, supplies, materials and equipment used in a large school district food service operation.

4. Applicable State, Federal and County laws, rules, regulations and standards related to child nutrition programs and assigned activities.

5. Interpersonal skills using tact, patience and courtesy.

6. Sanitation and safety practices related to food safety and sanitation in all types of food preparation environments.

- 7. Inventory methods and practices.
- 8. Modern office equipment, computers and application software.

Ability to:

1. Understand the implementation and preparation functions of a standardized recipe.

2. Assist with nutritional compliance, applicable Federal and State regulations and nutrition standards.

3. Learn, interpret, apply and explain nutrition services policies and procedures, menu development and production records.

- 4. Meet schedules and timelines.
- 5. Plan, prioritize, organize and schedule work.
- 6. Make mathematic calculations with speed and accuracy.
- 7. Maintain records and prepare reports.

- 8. Communicate effectively both orally and in writing.
- 9. Establish and maintain cooperative and effective working

relationships

ì

10. Maintain current knowledge of laws, rules and regulations related to assigned activities.

- 11. Analyze situations accurately and adopt an effective course of action.
- 12. Observe health and safety regulations.
- 13. Work independently with little direction and constant interruptions.

EDUCATION & EXPERIENCE

High School Diploma or equivalent is required. Associate's Degree or higher, with coursework in Nutrition and/or Dietetics, from an accredited college or university is highly desirable. Experience in food service or institutional food management involving planning and preparation of food in large quantity. Administrative and National School Lunch Program experience preferred.

LICENSES, CERTIFICATIONS, BONDING AND/OR TESTING REQUIRED

CA Driver's License. Valid Food Manger Certification is preferred

WORKING CONDITIONS

Environment:

The work environment characteristics described here are representative of those that an employee must meet to successfully perform the essential functions of this job. This position will include primarily indoor office environment and some school site and warehouse environment.

Physical Abilities

The physical demands described here are representative of those that and employee must meet to successfully perform the essential functions of this job. The employee must be able to;

Lift, carry, push and/or pull items up to 50lbs or less.

Hear and speak to exchange information in person or on the telephone . See to read a variety of materials.

Work with a video display terminal for prolonged periods.

Possess dexterity of hands and fingers to operate equipment .

Stand and walk.

Bend at the waist, kneel or crouch.

Sit or stand for extended periods of time.

Climb a step stool or ladder and reach above the shoulders.

Hazards:

Temperatures associated with a warehouse and food distribution environment is possible.

Center Joint Unified School District

| AGENDA REQUEST FOR: | | | |
|---------------------|--|------------------|--|
| Dept./Site: | Special Education | | |
| Date: | February 18, 2015 Action Item <u>X</u> | | |
| To: | Board of Trustees | Information Item | |
| From: | Scott Loehr, Superintendent Initials: | # Attached Pages | |

| SUBJECT: | Please ratify the | vidual Service Agreements following Individual Service Agreem ive services at nonpublic schools/age | |
|----------|-------------------------|---|------------------------------|
| | 2014/15-189-194 | A American River Speech Aldar Academy | h \$10,463.00 \$17,031.00 |
| RECOMMEN | Dation: CJUSE 2014/2 | D Board of Trustees to ratify Individua 2015 school year. | al Service Agreements |

CONSENT AGENDA

AGENDA ITEM # XIV-5

CONSENT AGENDA

Center Joint Unified School District

| AGENDA REQUEST FOR: | | |
|---------------------|--|---------------------------|
| Dept./Site: | Instructional Services | |
| Date: | February 18, 2015 | Action Item <u>X</u> |
| То: | Board of Trustees | Information Item |
| From: | n: Becky Lawson, K-12 Curriculum Coordinator | |
| | | # Attached Pages <u>X</u> |
| | Initials: | |

| SUBJECT: | 2014/2015 AVID Implementation Agreement Please ratify the AVID Implementation Agreement for AVID membership, materials and training by the AVID Center, a California non-profit corporation and Center Joint Unified School District during the 2014/15 school year; July 1, 2014 – June 30, 2015 fiscal year. (Agreement and Pricing Schedule included) |
|----------|---|
| RECOMMEN | DATION: CJUSD Board of Trustees to ratify 2014/15 AVID Implementation Agreement with AVID Center, CA and Center Joint Unified School District during the 2014/15 school year. |

AGENDA ITEM # XIV-6

AVID® STANDARD TERMS AND CONDITIONS

This AVID College Readiness System Services and Products Agreement ("Agreement") is entered into by and between AVID Center, a California non-profit corporation ("AVID Center") and the client named in the Quote(s) ("Client").

Article I. Definitions

- 1.1 <u>AVID College Readiness System Services and Products Agreement ("Agreement"):</u> The Agreement consisting of these AVID Standard Terms and Conditions, Quote(s), Exhibit (s), and any other applicable addenda.
- 1.2 <u>AVID College Readiness System:</u> The AVID College Readiness System consists of AVID Elementary, AVID Secondary, and AVID for Higher Education. Client may choose to implement (order) one or more these components of the AVID College Readiness System as indicated on Quote(s).

(a) AVID Elementary is a foundational component for elementary sites (grades K-8), designed as an embedded, sequential academic skills resource. It is intended for non-elective, multi-subject, multi-ability level classrooms.

(b) AVID Secondary consists of the AVID Elective class as the core and content area teachers using AVID strategies as school-wide implementation.

(c) AVID for Higher Education works with postsecondary institutions to support students with the goal of increasing academic success, persistence and completion rates.

- 1.3 <u>AVID Materials:</u> Any material, in any medium, printed or electronic, produced by AVID Center as a resource for Client's implementation of AVID Elementary, AVID Secondary, or AVID for Higher Education.
- 1.4 <u>AVID Member Site</u>: Any Client that implements (orders membership corresponding to) AVID Elementary and/or AVID Secondary, or AVID for Higher Education.
- 1.5 <u>AVID Methodologies</u>: Those methodologies that, when combined, form the core of AVID Elementary, AVID Secondary, or AVID for Higher Education.

- 1.6 <u>AVID Programs</u>: Other AVID offerings that are supplementary to AVID Elementary, AVID Secondary, or AVID for Higher Education. The specific AVID Programs are further defined in their corresponding Exhibit. This list is subject to change without notice: AVID Excel (AVID Secondary); AVID Roadtrip Nation Experience (AVID Secondary); AVID Summer Bridge (AVID Secondary); AVID Weekly (versions for each: AVID Elementary, AVID Secondary, AVID for Higher Education. AVID Elementary and AVID for Higher Education subscriptions are included as part of membership; AVID Secondary subscriptions are included in Middle Level and High School Libraries, if so ordered by Client).
- 1.7 <u>Exhibit</u>: The document with terms and conditions that relate specifically to a corresponding service or product ordered on the Quote(s).
- 1.8 <u>Payment Terms</u>: The terms of when payment is due; as listed on the Quote.
- 1.9 Quote: The order document that is fully incorporated into this Agreement by reference.

Article II. Period of Agreement

2.1 <u>Term</u>: The Term ("Term") of this Agreement shall be July 1, 2015 to June 30, 2016 unless earlier terminated as provided herein.

Article III. Licenses and Proprietary Rights

3.1 Copyright License:

Subject to Client's performance of all the provisions of this Agreement, AVID Center hereby grants to Client a non-transferable license, without the right to sublicense, to distribute, reproduce, and display the AVID Materials and the AVID Methodologies solely to implement AVID Elementary and/or AVID Secondary, or AVID for Higher Education as ordered on Quote(s), during the period listed in the corresponding Exhibit, and for no other purpose.

(a) Client may distribute, reproduce, and display the AVID Materials only to appropriate staff and students of the AVID Member Sites listed in Quote(s), for the sole purpose of implementing the specified AVID service or product at the AVID Member Sites and for no other purpose. Client will not permit any of the AVID Materials or AVID Methodologies to be used by anyone other than the AVID Member Sites.

(b) Further, Client will only distribute, display, photocopy, reproduce or otherwise duplicate, those AVID Materials and AVID Methodologies corresponding to the specific AVID service or product listed for each AVID Member Site in Quote(s). (For example, if Quote(s) specifies both AVID Elementary and AVID Secondary membership at ABC School Site, but only specifies AVID Elementary membership at XYZ School Site, Client will not distribute, display, photocopy, reproduce, duplicate, or otherwise make available the AVID Secondary Materials and Methodologies to XYZ School Site).

(c) Client and any AVID Member Sites will not distribute, display, photocopy, reproduce or otherwise duplicate, all or any part of the AVID Materials or AVID Methodologies to anyone other than the AVID Member Sites without AVID Center's prior written consent.

(d) Should Client wish to make any of the AVID Materials or AVID Methodologies accessible to its AVID Member Sites through the Internet, it will do so on a password-protected website, and it will ensure that only appropriate staff and students of the AVID Member Sites are allowed access to the website.

(e) Should Client wish to make electronic versions of any of the AVID Materials or AVID Methodologies available for download by its AVID Member Sites, it will ensure that only appropriate staff and students of the AVID Member Sites are allowed access to those materials, and it will require that those staff and students agree not to distribute, reproduce, display, or transfer those materials to anyone other than appropriate staff and students of the AVID Member Sites materials.

(f) Client and any AVID Member Sites shall not modify or otherwise alter the AVID Materials or AVID Methodologies in any way, or create or distribute any derivative works of the AVID Methodologies or the AVID Materials in any way. Client also agrees not to use or adopt the AVID Methodologies or AVID Materials with respect to any educational or other program except solely to implement AVID under the provisions of this Agreement.

Client and any AVID Member Sites acknowledge that they do not have the right to sell, sublicense, transfer, or lease any of the AVID Materials or AVID Methodologies to any person or entity.

- 3.2 Trademark License: Subject to Client's performance of all the provisions of this Agreement, AVID Center hereby grants to Client during the Term a non-exclusive, nontransferable, indivisible license, without the right to sublicense, to use the AVID trademarks (collectively "AVID Trademarks"), (a) only as they are incorporated in the AVID Materials, and (b) only on advertising flyers and written promotional materials created by Client or the AVID Member Sites listed in Quote(s) in order to promote and implement AVID at those AVID Member Sites. Client agrees that it will use its best efforts to use the AVID Trademarks in a professional manner in order to preserve and enhance AVID Center's substantial goodwill associated with the AVID Trademarks. Client agrees that it or its AVID Member Sites will not use any of the AVID Trademarks as a corporate or business entity name, as a fictitious business name or as a trade name, and will not use any name in such capacity that is confusingly similar to the AVID Trademarks. Client further acknowledges and agrees that it and its AVID Member Sites cannot modify or otherwise alter any of the AVID Trademarks or use any other designs or logos in conjunction with its use of the AVID Trademarks. Client cannot use the AVID Trademarks for any educational or other program other than to implement AVID at the Member Sites listed in Quote(s) consistent with the above license. Client and its AVID Member Sites will always use the proprietary symbol ® immediately adjacent to the respective AVID Trademarks as noted above with respect to their use of the AVID Trademarks. If Client or its Member Sites desire to use or place the AVID Trademarks on any products, things, or other merchandising items in order to promote AVID, it must first seek and obtain permission from AVID Center by completing AVID Center's Request to Use AVID Center Trademark Form and complying with any of AVID Center's conditions for approval. Any such additional uses of the AVID Trademarks approved by AVID Center shall also be subject to the terms of this license and the other provisions of this Article III.
- 3.3 <u>Rights Reserved:</u> Notwithstanding anything to the contrary in this Agreement, all rights not specifically granted in this Agreement to Client shall be reserved and remain always with AVID Center.
- 3.4 Proprietary Rights: The parties agree that AVID Center shall solely own and have exclusive worldwide right, title and interest in and to the AVID Trademarks, AVID Materials and AVID Methodologies, to all modifications, enhancements and derivative works thereof, and to all United States and worldwide trademarks, service marks, trade names, trade dress, logos, copyrights, rights of authorship, moral rights, patents, knowhow, trade secrets and all other intellectual and industrial property rights related thereto ("Intellectual Property Rights"). Client shall not challenge, contest or otherwise impair AVID Center's ownership of the AVID Trademarks, AVID Materials or AVID Methodologies, or any of AVID Center's applications or registrations thereof, or the validity or enforceability of AVID Center's Intellectual Property Rights related thereto. Client also agrees not to submit any applications or otherwise attempt to register for itself or others any of the AVID Trademarks, AVID Materials or AVID Methodologies.
- 3.5 Enforcement: The parties agree that except to the limited extent expressly set forth in Paragraphs 3.1 and 3.2 above, AVID Center will be irreparably harmed and money damages would be inadequate compensation to AVID Center in the event Client breaches any material provision of Article III. Accordingly, all of the provisions of this Agreement shall be specifically enforceable by injunctive and other relief against Client without the requirement to post a bond, in addition to any other remedies available to AVID Center, for Client's breach of any provision of this Agreement.

- 3.6 <u>Proprietary Notices:</u> Client agrees not to remove, alter or otherwise render illegible any trademark, copyright or other proprietary right notices or other identifying marks from the AVID Materials or any permitted copies thereof.
- 3.7 Infringement: Client agrees to notify AVID Center of any conduct or actions on the part of third parties of which it becomes aware that might be deemed an infringement or other violation of AVID Center's rights in the AVID Trademarks, AVID Materials or AVID Methodologies. In such event, AVID Center shall have the sole right to bring an action for infringement or other appropriate action with respect thereto. AVID Center shall exclusively control the prosecution and settlement of any such action. Client agrees to fully cooperate with AVID Center in any such action and provide AVID Center with all information and assistance reasonably requested by AVID Center.
- 3.8 <u>Compliance with Laws:</u> Client agrees that the AVID Trademarks, AVID Materials and AVID Methodologies will be used in accordance with all applicable laws and regulations and in compliance with any regulatory or governmental agency that has jurisdiction over Client and its educational programs.
- 3.9 <u>Sole Source</u>: AVID Center affirms that it is the sole source of the AVID College Readiness System to which competition is precluded due to the existence of a patent, copyright, secret process, or monopoly. AVID Center's sole source development includes intellectual property - copyrights and trademarks - in the AVID Materials, licensing for reproduction of student activity sheets associated with the curriculum, technical assistance, training to teachers and administrators, and coordination of the AVID College Readiness System through consultation, data collection and certification processes.

Article IV. Compensation

4.1 <u>Quotes--Invoicing and Payment:</u> During the Term of this Agreement, Client may request Quote(s) for AVID services and/or products. Client indicates its acceptance of a Quote by signing the respective Quote or issuing a Purchase Order in the amount of the Quote. Should Client issue Purchase Order(s) for such Quote(s), the terms and conditions of this Agreement shall control for all Purchase Orders; no terms and conditions on Purchase Orders will apply to any part of this Agreement. AVID Center will invoice Client according to the terms listed in the accepted Quote(s).

Article V. Status of Parties

5.1 Independent Contractors:

AVID Center and Client are independent contractors and their relationship is that of a licensor and licensee. This Agreement is not intended to create a relationship of employment, agency, partnership, joint venture, or similar arrangement between the parties. Neither party shall have any power or authority to bind or commit the other party in any respect, contractually or otherwise. In no event shall either party, or any of its respective officers, agents, or employees, be considered the officers, agents, or employees of the other party.

Article VI. Authority

- 6.1 <u>AVID Center Warranty</u>: AVID Center warrants that the person signing this Agreement is authorized to enter into this Agreement on behalf of the non-profit AVID Center and to bind AVID Center to perform all of its obligations under this Agreement.
- 6.2 <u>Client Warranty:</u> Client warrants that it has obtained all necessary approvals and taken all necessary steps to enter into this Agreement. The person signing on behalf of Client warrants that he or she has the authority to enter into this Agreement on behalf of Client and to bind Client to perform all of its obligations under this Agreement.

Article VII. Termination

- 7.1 Termination for Cause; Subject to the last sentence of this Paragraph 7.1, either party has the right to terminate this Agreement at any time if the other party is in material breach of any warranty, term, condition or covenant of this Agreement and (i) fails to cure that breach within thirty (30) days of receiving notice from the non-breaching party which specifies such material breach and demands cure thereof, or (ii) fails to provide the non-breaching party assurance that the breach will be cured within a longer period of time which is acceptable to the non-breaching party. In the case of a breach by Client that is not cured as described above, AVID Center shall have the right to terminate Client's right to conduct all or part of an AVID product or service at one or more specific AVID Member Sites, by giving written notice to Client of the sites so terminated, without terminating this Agreement with respect to the other products or services at the particular AVID Member Site and/or other AVID Member Site(s) subject to this Agreement. Any termination under this Paragraph 7.1 will become effective automatically upon expiration of the cure period in the absence of a cure or mutually agreed-upon resolution. Notwithstanding the foregoing, any material breach by Client, which is further defined as a breach of any of the provisions of Article III, shall be deemed non-curable and AVID Center shall have the right to immediately terminate this Agreement upon such material breach by Client.
- 7.2 <u>Termination for Convenience</u>: Notwithstanding Paragraph 7.1 above, either party may terminate this Agreement upon thirty (30) days prior written notice to the other party.

- 7.3 <u>Cessation of Use</u>: Upon termination or expiration of this Agreement: (a) the licenses in Article III shall automatically terminate and revert to AVID Center, (b) Client shall thereafter immediately discontinue AVID in all of its school sites, and cease using the AVID Materials, AVID Methodologies or the AVID Trademarks in any way, and (c) Client shall pay any unpaid balances to AVID Center and remain liable for its obligations or other actions that accrued or occurred prior to the termination date.
- 7.4 <u>Cumulative Remedies:</u> All rights and remedies conferred herein shall be cumulative and in addition to all of the rights and remedies available to each party at law, equity or otherwise. In addition, Sections 3.3, 3.4, 3.5, 3.6, 4.1, and all of the provisions of Articles VII and VIII shall survive the termination or expiration of this Agreement.

Article VIII. General Provisions

- 8.1 <u>Governing Law and Venue</u>: If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, then (i) if Client is the party initiating that action (e.g., as plaintiff), this Agreement shall be interpreted under California law, the action shall be submitted to the exclusive jurisdiction of the applicable court in San Diego, California, and venue for the action shall be San Diego, California; and (ii) if AVID is the party initiating the action (e.g., as plaintiff), this Agreement shall be submitted to the exclusive jurisdiction of the applicable court in San Diego, California; and venue for the action shall be San Diego, California; and (ii) if AVID is the party initiating the action (e.g., as plaintiff), this Agreement shall be interpreted under the law of the State in which Client is located, the action shall be submitted to the exclusive jurisdiction of the applicable court in the city and State where Client is located and venue for the action shall be that city and State.
- 8.2 <u>Entire Agreement:</u> All Quotes, Exhibits, and other addenda to this Agreement are fully incorporated herein. This Agreement, including all addenda, constitutes the entire agreement between the parties regarding this subject matter hereof and supersedes all prior oral or written agreements or understandings regarding this subject matter. This Agreement can only be amended by a written document signed by both parties.
- 8.3 <u>Limitation of Liability:</u> NEITHER PARTY SHALL BE LIABLE FOR ANY INDIRECT, SPECIAL, INCIDENTAL, CONSEQUENTIAL OR EXEMPLARY DAMAGES, WHETHER FORESEEABLE OR NOT, THAT ARE IN ANY WAY RELATED TO THIS AGREEMENT, THE BREACH THEREOF, THE USE OR THE INABILITY TO USE THE AVID COLLEGE READINESS SYSTEM SERVICES AND PRODUCTS, THE RESULTS GENERATED FROM THE USE OF THE AVID COLLEGE READINESS SYSTEM SERVICES AND PRODUCTS, LOSS OF GOODWILL OR PROFITS AND/OR FROM ANY OTHER CAUSE WHATSOEVER.
- 8.4 <u>Force Majeure:</u> Neither party shall have any liability to the other hereunder by reason of any delay or failure to perform any obligation or covenant if the delay or failure to perform is occasioned by force majeure, meaning any act of God, storm, fire, casualty, unanticipated work stoppage, strike, lockout, labor dispute, civil disturbance, riot, war, national emergency, act of Government, act of public enemy, or other cause of similar or dissimilar nature beyond its control.
- 8.5 <u>Severability:</u> If any provision of this Agreement is judicially determined to be invalid, void or unenforceable, the remaining provisions shall remain in full force and effect.

- 8.6 <u>Attorney Fees:</u> In the event a dispute arises regarding this Agreement and a legal proceeding is brought by either party, each party shall be responsible for paying their own attorney fees regardless of the outcome or resolution of the dispute.
- 8.7 <u>Assignment:</u> Client acknowledges that the favorable terms of this Agreement were granted solely to Client, and that the substitution of any party by Client would destroy the intent of the parties. Accordingly, Client shall have no right to assign, delegate, transfer or otherwise encumber this Agreement or any portion thereof without AVID Center's prior written consent, which can be withheld in its sole discretion.
- 8.8 <u>Notice:</u> All notices, requests or other communications under this Agreement shall be in writing, and shall be sent to the designated representatives of the parties at the addresses set forth below in Quote(s), and shall be deemed to have been duly given on the date of service if sent by facsimile or electronic mail, or on the day following service if sent by overnight air courier service with next day delivery and with written confirmation of delivery, or five (5) days after mailing if sent by first class, registered or certified mail, return receipt requested. Each party is required to notify the other party in the above manner of any change of address.
- 8.9 <u>Counterparts:</u> This Agreement may be executed in several counterparts that together shall be originals and constitute one and the same instrument.
- 8.10 <u>Waiver:</u> he failure of a party to enforce any of its rights hereunder or at law or in equity shall not be deemed a waiver or a continuing waiver of any of its rights or remedies against the other party, unless such waiver is in writing and signed by the party to be charged.
- 8.11 <u>Facsimile and Electronic Signatures:</u> The parties hereto (i) each agree to permit the use, from time to time and where appropriate under the circumstances, of signatures sent via facsimile or electronically in a .pdf file or other digital format in order to expedite the transaction(s) contemplated by this Agreement; (ii) each intend to be bound by its respective signature sent by that party via facsimile or electronically in a .pdf file or other digital format; (iii) are each aware that the other, and the other's agents and employees, will rely on signature pages sent via facsimile or electronically in a .pdf file or other digital format; and (iv) each acknowledge such reliance and waive any defenses to the enforcement of this Agreement based on the signature page being a facsimile, .pdf copy or other digital format. The parties covenant to each other that each time they send a signature page via facsimile or electronically in a .pdf file or mat; they will in a timely manner send the other party the countersigned signature page(s).

IN WITNESS WHEREOF, the parties have executed this Agreement on the dates below their signatures, but such dates shall not alter the Term of this Agreement as specified herein:

AVID Center,

a California Non-Profit Corporation 501(c)(3)

Signature: AVID Center Authorized

Printed or Typed Name

Title

Date

Center Joint-Unified School District

Signature: Client Authorized

Scott A. Loehr Printed or Typed Name

Superintendent Title of Designee

<u>2/3/15</u> Date

AVID Center 9246 Lightwave Avenue, Suite 200 San Diego, CA 92123 Employer ID # 33-0522594



AVID Center HQ 9246 Lightwave Ave Suite 200 San Diego, CA 92123 Phone: (858) 380-4800 Fax: 1-800-915-6897

Quote: Center Joint Unified School District

| То | | From | | |
|--------------------------------------|------------|------------------------------|------------------|--|
| Center Joint Unified School District | | Shonnel Oson | | |
| Scott Loehr | | 9246 Lightwave Ave | | |
| 8408 Watt Ave. | | San Diego, CA 92026 | | |
| Antelope, CA 95843 | | E-mail: soson@avidcenter.org | | |
| Summary | | | | |
| Total Amount: | \$7,170.00 | Quote ID: | QUO-03498-H9T3L6 | |
| Shipping Method: | FedEx | Date: | 2/2/2015 | |
| Payment Terms: | Net 30 | | | |
| Total Number of Sites: | 2 | Number of Combo Sites: | | |
| Number of New Sites: | | Number of Elementary Sites: | | |
| Number of Existing Sites: | 2 | Number of Secondary Sites: | 2 | |
| Number of SI: | | Number of Elementary | | |

Number of Elementary Libraries: Number of Secondary Libraries:

| Number | of AVID | Weekly: | 2 |
|---------|---------|---------|---|
| nunioci | OL VATO | meeny. | ~ |

2

Number of Memberships:

| Details | | | | | |
|---------------------------------|-------------------------|---------------------------------------|----------|------------|------------|
| Site | Product ID | Product | Quantity | Price | Sub Total |
| Site: Center High School | | · · · · · · · · · · · · · · · · · · · | I | . <u></u> | |
| Program Level: Secondary | MEMBERSHIP SECONDARY | AVID Membership Fees Secondary | 1.00 | \$3,585.00 | \$3,585.00 |
| Site: Wilson C. Riles Middle | | | | | |
| School | MEMBERSHIP SECONDARY | AVID Membership Fees Secondary | 1.00 | \$3,585.00 | \$3,585.00 |
| Program Level: Secondary | | | | | |

| Pre Freight Amount | \$7,170.00 | |
|--------------------|------------|--|
| Total Tax | \$0.00 | |
| Total | \$7,170.00 | |

By signing below, Client hereby agrees to purchase all items listed on this Quote, subject to and in accordance with the AVID Standard Terms and Conditions, this Quote, and any Exhibits attached hereto, all of which comprise the AVID College Readiness System Services and Products Agreement.

Purchase Order is not required.

If Client checks the box above, Client hereby confirms that the Client does not require a Purchase Order for payment of any related invoice(s); in which case AVID Center will proceed to the fulfill services and/or products and invoice Client according to this approved Quote.

If Client does not check the box above, Client agrees to provide AVID Center with a valid Purchase Order in a timely manner, in which case AVID Center will not invoice Client until Client provides and AVID Center receives a valid copy of the Purchase Order; AVID Center will not fulfill any services or products until such Purchase Order is received.

Client Signature

Superintendent Title

2/3/15

Date

Exhibit to the AVID College Readiness System Services and Products Agreement for AVID Secondary Membership

As per AVID Secondary Membership being listed on an approved Quote, this Exhibit to the AVID College Readiness System Services and Products Agreement for AVID Secondary Membership ("AVID Secondary Membership Exhibit") is hereby fully incorporated into the Agreement by and between AVID Center and the Client named on the Quote. The following terms and conditions are in addition to the Standard Terms and Conditions; in the event of a conflict between the Standard Terms and Conditions and this Exhibit, the terms and conditions of this Exhibit shall apply.

Article I. AVID Membership Benefits

1.1 <u>AVID Membership:</u> "AVID Members" or "AVID Member Sites" are those school sites listed on the Quote as implementing one or more AVID program—Secondary, or Elementary/Secondary. Annual membership runs concurrently with the Term of this Exhibit.

1.2 <u>AVID College Readiness System and Materials</u>: Client is entitled to implement the applicable AVID program(s) only at the AVID Member Sites listed on the Quote, and to use the licensed AVID trademarks, libraries, and student materials for the AVID Member Sites' AVID College Readiness System pursuant to the provisions of this Exhibit and the Standard Terms and Conditions.

1.3 <u>AVID Center Support for Secondary:</u> AVID Center agrees to provide support to Client for its Secondary AVID Member Sites through the District Director Secondary and in conjunction with AVID Center's national and/or divisional offices. Membership for Client and AVID Member Sites implementing the Secondary Program includes support from AVID Center's national and/or divisional offices in the following ways:

- Access to training for the AVID site team(s) and AVID elective teacher(s) through AVID Summer Institute;
- Access to training for the District Director Secondary through the two-year AVID District Leadership Training (ADL), divisional/state meetings and Summer Institute;
- Access to other quality continuing professional learning trainings or services such as AVID Path to Schoolwide Trainings, AVID Weekly, AVID Roadtrip Nation Experience, and others;
- Access to the resources available through the password-protected MyAVID portal website;
- Coordination with Client's District Director Secondary to collect, report, and analyze data from Client and AVID Member Sites;
- Review the quality of implementation through the Certification process;
- Access to ongoing AVID College Readiness System development through various divisional workshops and online offerings;
- Permission to use the AVID Trademarks as described in the Standard Terms and Conditions;
- An AVID Year in Review and ACCESS academic journals for Client and each AVID Member Site listed on the Quote
 as implementing the Secondary Program; and
- Assistance in disseminating information about AVID to potential new AVID middle school and high school sites within Client.

1.4 AVID Reports: AVID Center agrees to provide Client with access to reports on AVID data collected by Client.

1.5 <u>AVID Summer Institute:</u> AVID Center agrees to provide Client and its listed AVID Member Sites access to AVID Summer Institute. Client and its listed AVID Member Sites may attend strands at AVID Summer Institutes including the Implementation strands appropriate for their level of implementation (i.e. Elementary and/or Secondary). Planning districts and sites are restricted from attending any of the Implementation strands offered but can attend all other strands offered for their program level.

1.6 <u>Licensing Benefits:</u> Membership includes a license to use the AVID Trademarks to promote the AVID Member Sites' implementation of the AVID College Readiness System, to use and implement the AVID Methodologies, and to copy the student activity sheets from the AVID Materials for educational purposes relating to AVID, all pursuant to the provisions of this Exhibit. Licensing runs concurrently with the Term of this Exhibit.

1.7 <u>Annual Membership/License Fee:</u> Client agrees to pay AVID Center an annual membership/license fee based on the total number of AVID Member Sites in Client's AVID program according to the pricing schedule set forth on the Quote.
Article II. Term of Exhibit

2.1 <u>Term</u>: The parties agree that this Exhibit shall be in effect from July 1, 2015 to June 30, 2016 unless earlier terminated as provided for in the Standard Terms and Conditions ("Term").

Article III. Client Responsibilities

3.1 <u>AVID Secondary Methodology:</u> Client agrees to implement AVID according to AVID guidelines and teaching methodologies (collectively "AVID Methodologies") set forth in the AVID publications, guidebooks, and materials (collectively "AVID Materials") or otherwise established by AVID Center, as the same may be modified and/or updated by AVID from time to time at AVID's discretion. Client will implement the AVID Methodologies in the AVID elective class and in academic subject area classes. Client will not materially deviate from the AVID Methodologies without the prior written consent of the Chief Executive Officer of AVID Center. Client is responsible for each of its AVID Member Sites' compliance with this Exhibit.

3.2 <u>AVID Secondary Student Selection</u>: Client agrees to select students for AVID in accordance with the selection criteria established in the AVID Eleven Essentials. AVID Eleven Essentials may be modified and/or updated by AVID from time to time at AVID's sole discretion. Any modifications or updates will be made available to the Client and its AVID Member Sites via the MyAVID portal.

3.3 <u>AVID Secondary Staff Training:</u> Client agrees to provide, at its expense, ongoing training for site coordinators and AVID site teams at AVID Member Sites.

3.4 <u>AVID Summer Institute:</u> Client agrees to ensure that each secondary site in their initial year of implementing AVID Secondary will send a minimum of eight (8) participants (unless AVID agrees to a lesser number on the Quote) to an AVID Summer Institute. The AVID District Director Secondary attends at no additional cost and shall not be included in the minimum number of participants required per site team. AVID Center recommends sending a site team that includes the principal, counselor, AVID coordinator, and core subject area teachers. AVID Center recommends AVID Member Sites implementing the second year of the Secondary program send teams of at least five (5) members and encourages AVID Member Sites to continue to send teams to its Summer Institute in subsequent years to maintain and enhance the quality of AVID at their sites. The AVID Summer Institute registration pricing is listed on the Quote. Client understands that travel, lodging, per diem costs and any other costs are not included in the price of the registration.

3.5 <u>Professional Learning:</u> Client agrees to conduct AVID professional learning for its AVID Member Sites based on AVID's national model of providing site coordinator workshops and site team conferences. Agenda for professional learning sessions will be based on school needs, on AVID's national model for coordinator workshops, on topics and agendas provided in training materials, and on the content areas related to educational reform initiatives in public schools in Client's state.

3.6 <u>Data Collection:</u> On at least an annual basis, according to the timeline established by AVID Center, Client shall collect data pertaining to student demographics, course enrollment, site characteristics and related outcomes specified by AVID Center and provide that data to AVID Center via their secure web portal. Client shall also submit such individual student academic and disciplinary data concerning AVID participants as AVID Center may specify. AVID Center's data collection process conforms to the privacy protections specified in the federal Family Educational Rights and Privacy Act (FERPA). AVID Center will maintain as confidential any personally identifiable student information or information that is privileged or confidential under federal or state law and that is conspicuously marked by Client as "privileged" or "confidential" before Client delivers to AVID Center. AVID Center will destroy all individual student data when it is no longer needed for reporting purposes. Client reserves the right to withhold, revise, and/or edit certain confidential data such as student names, Social Security numbers and any other information the disclosure of which would violate FERPA. AVID Center agrees not to use any of the data collected under this Section 3.6 in a manner that would violate, or cause Client to violate, any applicable provision of FERPA.

Center Joint Unified School District

Dept./Site: Instructional Services

Date: February 18, 2015

To: Board of Trustees

From: Becky Lawson Coordinator of Curriculum Initials: <u>B</u> AGENDA REQUEST FOR:

Х

Action Item _

Information Item

Attached Pages

SUBJECT: School Accountability Report Cards

Please ratify the following School Accountability Report Cards (SARCs) reported for the 2013/14 school year, published during the 2014/15 school year.

Dudley Elementary North Country Elementary Spinelli Elementary Oak Hill Elementary Wilson C. Riles Middle School Center High School McClellan High School Antelope View Charter School Global Youth Charter High School

RECOMMENDATION: CJUSD Board of Trustees to ratify 2013/14 School Accountability Report Cards (SARCs) in the 2014/15 school year.

AGENDA ITEM # XIV -7

Grades K through 6 Steve Jackson, Principal sjackson@centerusd.org



Center Joint Unified School District
Dudley Elementary School

8000 Aztec Way Antelope, CA 95843-4486 PH: (916) 338-6470 FAX: (916) 338-6472 www.centerusd.k12.ca.us/cusd/dudley

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees Kelly Kelley

Detrae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction Professional Staff District Expenditures SARC Data

Principal's Message

I'd like to welcome you to Dudley Elementary School's annual School Accountability Report Card. In accordance with Proposition 98, every school in California is required to issue an annual School Accountability Report Card that fulfills state and federal disclosure requirements. Parents will find valuable information about our academic achievement, professional staff, curricular programs, instructional materials, safety procedures, classroom environment, and condition of facilities.

Dudley Elementary School provides a warm, stimulating environment where students are actively involved in learning academics as well as positive values. Students receive a standards-based, challenging curriculum by dedicated professional staff based on the individual needs of the students. Ongoing evaluation of student progress and achievement helps us refine the instructional program so students can achieve academic proficiency.

We have made a commitment to provide the best educational program possible for Dudley Elementary School's students, and welcome any suggestions or questions you may have about the information contained in this report or about the school. Together, through our hard work, our students will be challenged to reach their maximum potential.

Mission Statement

At Arthur S. Dudley Elementary we are dedicated to partnering with families to create a safe and respectful environment that supports student learning and development. Our mission is to guide and encourage students to meet or exceed challenging academic standards, to establish a connection to school, to be responsible and productive citizens and to be life-long learners with college as a goal for the future.

School Profile

Dudley Elementary School is located in the northern region of Antelope and serves students in grades kindergarten through six following a traditional calendar. At the beginning of the 2013-14 school year, 722 students were enrolled, including 9.8% in special education, 18.8% qualifying for English Language Learner support, and 65.2% qualifying for free or reduced price lunch.

| Ethnic Group | % | Grade Level | # |
|-----------------------------------|--------|------------------|-----|
| African-Amer. | 6.90% | Kindergarten | 89 |
| Amer. Indian or Alaskan Native | 1.10% | Grade 1 | 104 |
| Asian | 6.20% | Grade 2 | 109 |
| Filipino | 2.20% | Grade 3 | 95 |
| Hisp. or Latino | 23.30% | Grade 4 | 117 |
| Pacific Islander | 0.80% | Grade 5 | 96 |
| Caucasian | 47.40% | Grade 6 | 112 |
| Multi-Racial | 5.70% | | |
| | | Total Enroliment | 722 |

Student Achievement

Standardized State Assessments

Students at Dudley Elementary School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at Dudley Elementary School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only,

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Percen | tage of | | | | l Sluder roficien | | anced l | evels | |
|--------------------------|---------|------------------|--------|-------|----------------------|-------|---------|-----------|-------|
| | Dudie | y Elem School | entary | | District | | | Californi | a |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 57 | 62 | 56 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 63 | 56 | 54 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | | | | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Californi Testin | | | Results | | Students | | gress / S nce -+ Ti | | |
|-------------------------------------|-------|-------------------|---------|-------|----------|-------|------------------------|-----------|-------|
| | | | | | | | int or Ad standard | | |
| | Dudle | y Eleme School | antary | | District | | (| Californi | a |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| Science (grades 5, 8, and 10) | 46 | 42 | 51 | 55 | 59 | 56 | 60 | 59 | 60 |

California Assessment of Student Performance and Progress Results by Student

| Group in Science (School Year 2013-14) | | | | | |
|--|---|--|--|--|--|
| Group | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) | | | | |
| All Students (District) | 56 | | | | |
| All Students (School) | 51 | | | | |
| Male | 45 | | | | |
| Female | 57 | | | | |
| African-Amer. | | | | | |
| Amer. Indian or Alaskan Native | | | | | |
| Asian | | | | | |
| Filipino | | | | | |
| Hisp. or Latino | 38 | | | | |
| Pacific Islander | | | | | |
| Caucasian | 58 | | | | |
| Multi-Racial | | | | | |
| English Learners | | | | | |
| Economically Disadvantaged | 49 | | | | |
| Migrant Educ. | | | | | |
| Students with Disabilities | | | | | |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

In the spring of each year, Dudley Elementary School is required by the state to administer a physical fitness test to all students in grade five. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Percentag | e of Students Meetir | itness Test ag California Fitness 5 3-14 | Standards | |
|---|----------------------|--|-----------|--|
| Number of Standards Met: | | | | |
| Grade Tested Four of Six Five of Six Six of S | | | | |
| Fifth | 24.2 | 26.3 | 29.5 | |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| | mic Performance In ee Year Rank Comy | | | |
|----------------------------|---|---|---|--|
| 2011 2012 2013 | | | | |
| Statewide Rank | 6 | 6 | 5 | |
| Similar Schools Rank 5 6 4 | | | | |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Academic Performance Index (API) Three Year Performance Comparison | | | | | | | |
|---|--------------------------------|---------|---------|--|--|--|--|
| | Increase/Decrease in API Score | | | | | | |
| Results | 2010-11 | 2011-12 | 2012-13 | | | | |
| Schoolwide - All Students | -24 | 0 | -22 | | | | |
| Ethnic Subgroups | | | | | | | |
| African-Amer. | • | * | • | | | | |
| Amer. Indian or Alaskan Native | • | • | • | | | | |
| Asian | • | • | • | | | | |
| Filipino | • | • | • | | | | |
| Hisp. or Latino | -43 | 15 | -63 | | | | |
| Multi-Racial | • | • | • | | | | |
| Pacific Islander | • | • | • | | | | |
| Caucasian | -11 | 6 | -19 | | | | |
| Other Subgroups | | | | | | | |
| Students with Disabilities | • | • | * | | | | |
| Economically Disadvantaged | -29 | -7 | -13 | | | | |
| English Learners | -37 | 16 | -34 | | | | |

 Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate. The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/acccuntability/.

| Results Repor | rly Progress (AYP) rted by Indicator & istrict Performance | |
|---|--|------------------|
| 20 |)13-14 | |
| Did the school and district meet or exce of the area | eed 2014 AYP performand s listed below? | e criteria in ea |
| AYP Indicator | DES | CJUSD |
| Overall Results | ٠ | • |
| Particip | bation Rate | |
| English Language Arts | ٠ | • |
| Mathematics | • | • |
| Percen | t Proficient | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Met API Criteria | • | ÷ |
| Graduation Rate | N/A | * |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or 'high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Dudley Elementary School qualified for Schoolwide Title I funding and is subject to comply with Title I program participation requirements.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| Title I Program Improveme 2014-15 | ent (PI) Stalus | |
|--------------------------------------|-----------------|-----------|
| | DES | CJUSD |
| PI Status | in Pl | In Pl |
| First Year of PI | 2013-2014 | 2011-2012 |
| Year in PI | Year 1 | Year 3 |
| No. of Schools Currently in Pl | | 4 |
| % of Schools Currently in PI | | 44.4% |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher* Assignment, including the Teacher Credentials & Misassignments & NCLB Compliance charts; Instructional Materials, including the Textbooks chart; and School Facilities & Maintenance, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in *Standardized State Assessments*, including the STAR Results and CAASPP charts; *Academic Performance Index*, including API chart; and *College Preparation & Work Readiness*, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement – State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan*.

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, progress reports, school newsletters, and the school website. Contact the school office at (916) 338-6470 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone Field Trips Classroom Helper Fundraising Activities School Projects Dudley Dollar Store Book Fairs

Committees

English Learner Advisory Council Parent Teacher Association School Site Council

School Activities

Back to School Night Family Night Movie Night Open House Student Performances Ice Cream Social Grade Level Family Night

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Dudley Elementary School's original facilities were built in 1959; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed:

- · Installation of LCD projectors in the classrooms
- Seal coat and stripe parking lot
- Replacement of roof on portable building
- Installation of new carpet in selected classrooms
- · Repairing and reconfiguration of sidewalks
- Installation of Common Core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)
- · Seal and stripe play area hardcourt (bond project)
- Replace urinals with waterless (2014-15)
- Replace sidewalk at A7 ADA (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian and two evening custodians are assigned to Dudley Elementary School. The day custodian is responsible for:

- Classroom cleaning
- · Lunch area setup/cleanup
- Restroom cleaning

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The evening custodians are responsible for:

- Classroom cleaning
- Common use area cleaning
- Office area cleaning
- Restroom cleaning

The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Campus Description | |
|-----------------------------|----------|
| Year Bullt | 1959 |
| Acreage | - |
| Square Footage | - |
| | Quantity |
| Permanent Classrooms | 18 |
| Portable Classrooms | 17 |
| Restrooms (sets) | 4 |
| Multipurpose Room/Cafeteria | 1 |
| Library | 1 |
| Computer Labs | 2 |
| Outdoor Covered Patio | 1 |
| Playgrounds | 2 |
| Staff Lounge / Workroom | 1 |

Deferred Maintenance

Dudley Elementary School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Dudley Elementary School received \$11,701 in deferred maintenance funds for the repair and/or maintenance of roofing, plumbing, heating/air conditioning systems and other system.

Facilities Inspection

The district's maintenance department inspects Dudley Elementary School on an annual basis in accordance with Education Code §17592.72(c)(1). Dudley Elementary School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Wednesday, September 24, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| | School Facility Good Repair Status Most Recent Inspection: Wednesday, September 24, 2014 | | | | | |
|---|---|------|------|--|--|--|
| Item Inspected | Repair Status | | | | | |
| | Good | Fair | Poor | | | |
| 1. Gas Leaks | * | | | | | |
| 2. Mechanical Systems | v | | | | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | • | | | | |
| Interior Surfaces (Walls, Floors, & Ceilings) | • | | | | | |
| 5. Hazardous Materials (Interior & Exterior) | ~ | | | | | |
| 6. Structural Damage | v | | | | | |
| 7. Fire Safety | ✓ | | | | | |
| 8. Electrical (Interior & Exterior) | ✓ | | | | | |
| 9. Pest/ Vermin Infestation | • | | | | | |
| 10. Drinking Fountains (Interior & Exterior) | • | | | | | |
| 11. Restroom | ~ | | | | | |
| 12. Sewer | ✓ | | | | | |
| 13. Playgrounds/ School Grounds | • | | | | | |
| 14. Roofs | ✓ | | | | | |
| 15. Overall Cleanliness | • | | | | | |

Repair Needed and Action Taken or Planned

| Section Number | Comment |
|----------------|--|
| (3) | Administration - Windows (2) cracked; Cafeteria/MP - Upper windows (3) have BB holes; Room 10 - Windows (2) have BB holes or cracks; Room A6 - Window cracked; Room A7 - Sidewalk handrail missing; Room B1.C5 & Room M1 (CDC) - Window has BB hole; Room B4 - Upper window has BB hole front and back; Room 9- Library - Window has BB holes (1 upper); Room C3 & C4 - Upper 2 windows have BB holes; Room M3 - Old knob door handle |
| (4) | Room C1 - Furtex needs replacing in two spots; Room C4 - Hole in wall needs cover; Room T3 - Hole in vertex & ceiling panels cracked |
| (6) | Room C6 - Lower corner bricks moving & some old holes in brick; Room M9 - Com condult hanging; Room T4 - Dry rot around back window |
| (7) | Cafeteria/MPR - Exit light burned out |

| Overall | Summary of School | Facility Good Repair | Status |
|-----------|-------------------|----------------------|--------|
| Exemplary | Good | Fair | Poor |
| | v | | |

Rating Description Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and lear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, administrators, teachers, and teacher aides are strategically assigned to designated entrance areas and the playground. During recess, administrators, teachers, and teacher aides supervise playground activity. Administrators and noon duty supervisors monitor lunch time activity in the cafeteria and on the playground. At the end of the day when students are dismissed, administrators, teachers, and teacher aides monitor student behavior to ensure a safe and orderly departure.

Dudley Elementary School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Dudley Elementary School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed by school staff in December 2014 and will be updated in March 2015.

Classroom Environment

Discipline & Climate for Learning

Dudley Elementary School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 11-12 12-13 13-14 | | | | |
|-------------------------|--------|-------------------|--------|--|--|--|
| | | DES | | | | |
| # of Students Suspended | 36 | 36 | 16 | | | |
| # of Students Expelled | 0 | 0 0 | | | | |
| | | CJUSD | | | | |
| # of Students Suspended | 450 | 462 | 367 | | | |
| # of Students Expelled | 0 | 1 | 1 | | | |
| | | California | | | | |
| # of Students Suspended | 366629 | 329370 | 279383 | | | |
| # of Students Expelled | 9553 | 8266 | 6611 | | | |

Class Size

The Class Size Distribution table in this report illustrates the distribution of class sizes by grade level, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| Class Size Distribution Self-Contained Classes | | | | | | |
|---|------------------------------------|----------------------|--------------|------|--|--|
| | | 201 | 1-12 | | | |
| | Avg. Class | Number of Classrooms | | | | |
| Grade | Size | 1-20 | 21-32 | 33+ | | |
| к | 28.3 | | 4 | | | |
| 1 | 28.7 | | 3 | | | |
| 2 | 30.3 | | 4 | | | |
| 3 | 25.3 | 1 | 3 | | | |
| 4 | 30.0 | | 3 | 1 | | |
| 5 | 29.0 | | 3 | | | |
| 6 | 32.3 | | 2 | 1 | | |
| | 2012-13 | | | | | |
| | Avg. Class Number of Classrooms | | | | | |
| Grade | Size | 1-20 | 21-32 | 33+ | | |
| К | 31.0 | | 3 | | | |
| 1 | 21.0 | 2 | 3 | | | |
| 2 | 23.0 | 1 | 3 | | | |
| 3 | 23.0 | 1 | 4 | | | |
| 4 | 27.0 | 1 | 3 | | | |
| 5 | 28.0 | 1 | 3 | | | |
| 6 | 32.0 | | 3 | | | |
| | | 201 | 3-14 | | | |
| | Avg. Class | Numt | or of Classr | ooms | | |
| Grade | Size | 1-20 | 21-32 | 33+ | | |
| к | 30.0 | | 3 | | | |
| 1 | 21.0 | 2 | 3 | | | |
| 2 | 22.0 | 2 | 3 | | | |
| 3 | 24.0 | 1 | 3 | | | |
| 4 | 23.0 | 2 | 3 | | | |
| 5 | 24.0 | 1 | 3 | | | |
| 6 | 28.0 | | 4 | | | |

*Number of classes indicates how many classes fall into each size category (a range of total students per classroom).

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Dudley Elementary School revolve around the California Common Core State Standards. During the 2013-14 school year, Dudley Elementary School held staff development training devoted to:

- Common Core State Standards Implementation
- Healthy Play and Second Steps (Conflict Mediation Programs)
- Marzano's Academic Vocabulary
- Math Collaboration
- Safety Training
- Student Engagement Strategies

Decisions concerning selection of staff development activities are performed by the principal and the school parent group using tools such as teacher input and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Dudley Elementary School supports ongoing professional growth throughout the year on minimum days. Teachers meet in grade level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, Dudley Elementary School's teachers attended the following events hosted by the Center Joint Unified School District:

- Common Core State Standards in Reading and Writing
- Common Core State Standards in Mathematics
- · Common Core State Standards Instructional Shifts

Dudley Elementary School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Staff Development Days Three-Year Trend | |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Dudley Elementary School are currently being aligned to the Common Core State Standards. Instructional materials are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education. The district follows the State Board of Education's six-year adoption cycle for core content materials (English/language arts, math, science, and social science).

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| | Texibooks | |
|----------------|--|-----------------------------|
| Adoption Year | Publisher & Series | Pupils Lacking Textbooks |
| English Langu | lage Arts | |
| 2002 | Open Court, Open Court Reading | 0 % |
| English/Langu | age Arts with ELD Materials | |
| 2008 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0 % |
| History-Social | Scienco | |
| 2007 | Houghton Mifflin, Houghton Mifflin History-Social Science | 0 % |
| 2007 | McDougal Littell, World History: Ancient Civilizations | 0% |
| Mathematics | | |
| 2014 | CPM Educational Program, Core Connections | 0 % |
| 2014 | McGraw Hill, My Math | 0% |
| Science | | |
| 2008 | Harcourt School Publishers, California Science | 0 % |
| 2008 | Pearson Prentice Hall, Prontice Hall California Science Explorer: Focus on Earth, Life, and Physical Science | 0% |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

Professional Staff

Counseling & Support Staff

Dudley Elementary School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Dudley Elementary School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| Counselors & St (Nonteaching Pr 2013 | ofessional Staff) | |
|--|-------------------|-----|
| | No. of Staff | FTE |
| Academic Counselor | 0 | 0 |
| Health Clerk | 2 | ٠ |
| Child Aide | 1 | 0.4 |
| Counselor | 1 | 0.8 |
| Library Technician | 1 | 1.0 |
| Nurse | 1 | • |
| Occupational Therapist | 1 | 0.2 |
| Psychologist | 1 | 0.5 |
| Speech Therapist | 1 | 1.0 |

* as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, Dudley Elementary School had 30 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Percentage of Coro Classes 2013-14 | | | | | | |
|---------------------------------------|---|--|--|--|--|--|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers 0.0 % | | | | |
| Dudley Elementary School | 100.0 % | | | | | |
| District Totals | | | | | | |
| All Schools | 98.0 % | 2.0 % | | | | |
| High-Poverty | 98.0 % | 2.0 % | | | | |
| Low-Poverty | 0.0 % | 0.0 % | | | | |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher Credentials & Assignments | | | | | | | |
|--|-----------|-------|-------|-------|--|--|--|
| | DES CJUSE | | | | | | |
| [| 12-13 | 13-14 | 14-15 | 14-15 | | | |
| Total Teachers | 27 | 30 | 29 | 204 | | | |
| Teachers with full credentials | 27 | 30 | 29 | 204 | | | |
| Teachers without full credentials | 0 | 0 | 0 | 0 | | | |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 | | | |
| Total teacher misassignments | 0 | 0 | 0 | 0 | | | |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 | | | |
| Teacher vacancies | 0 | 0 | 0 | 0 | | | |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

*Total teacher misassignments includes the number of misassignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | / Comparison 2012-13 | |
|-----------------------------|-------------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salaries: | | |
| Elementary School | \$92,847 | \$95,836 |
| Percentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- · Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I
- Title II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Expe | nse of Educa 2012- | 13 | | | | | |
|------------------------|----------|---------------------------|------------------------------|---|------------------------------|--|--|--|
| | | Dollars Spent per Student | | | | | | |
| | DES | CJUSD | % Diff. School & Dist. | State Avg., Dist. Same Size & Type | % Diff. School & State | | | |
| ADA* | 692 | N/A | N/A | N/A | N/A | | | |
| Total** | \$4,565 | N/A | N/A | N/A | N/A | | | |
| Restr.† | \$838 | N/A | N/A | N/A | N/A | | | |
| Unrestr.†† | \$3,727 | \$4,237 | 87.96 | \$4,690 | 79.46 | | | |
| Avg. Teacher Salary | \$70,867 | \$69,570 | 101.86 | \$63,037 | 112.42 | | | |

* Average Daily Attendance

** Total Restricted and Unrestricted S per student

† Restricted (Supplemental) \$ per student

tt Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

<u>DataQuest</u>

DataQuest is an online data tool located at http://dq.cde.ca.gov/dataguest/ that contains additional information about Dudley Elementary School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access Dudley Elementary School's SARC and access the internet at any of the county's public libraries. The closest public library to Dudley Elementary School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014.

Center Joint Unified School District North Country Elementary School

Grades TK through 6 Kathleen Lord, Principal klord@centerusd.org



3901 Little Rock Drive Antelope, CA 95843-6231 PH: (916) 338-6480 FAX: (916) 338-6488 https://sites.google.com/a/centerusd.org

2013-14 School Accountability Report Card

Published January 2015

Center Jaint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees

Kelly Kelley

Detrae M. Pope

Jeremy Hunt

Nancy Anderson Donatd E. Wilson

District Administration

Scott Loehr Superinlendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction Professional Staff District Expenditures SARC Data Principal's Message

Welcome to North Country, a Franklin Covey Leader in Me school and an award winning Title I Academic Achievement School. Our mascot is the Timber wolf. The center of a wolf's universe is its pack. Developing strong, social bonds with pack mates is dependent on the wolf's survival. With that in mind, we believe that together we can achieve and succeed. Our program addresses children's unique learning strengths and we recognize that all students can be successful learners.

North Country is a community. There is no one person or group who can take credit for the success of our school. The ingredient that remains constant is quality people with a genuine concern for students. The staff is committed to teaching all students the Seven Habits of Highly Effective People guiding them in respecting themselves and others. We are beginning the implementation of common core standards throughout the curriculum while integrating project-based learning activities in each subject area.

The students here at North Country, together with an exceptional PTO, devoted certificated and classified staff, and a core of parent volunteers have all worked together to create a true learning community. We are proud to say we belong to North Country Elementary and we hope you will feel the school spirit next time you visit our campus.

Mission Statement

To guide and encourage each student to thrive, to seek, to discover and to lead in order to be prepared for life's challenges.

VISION STATEMENT:

At North Country we begin with the end in mind in order to clearly understand our destination. All students are prepared for the 21st century through leadership and critical thinking skills.

We live our motto - Developing leaders, one child at a time.

School Profile

North Country Elementary School is located in the northern region of Antelope and serves students in grades transitional kindergarten through six following a traditional calendar. At the beginning of the 2013-14 school year, 622 students were enrolled, including 10% in special education, 26.4% qualifying for English Language Learner support, and 67% qualifying for free or reduced price lunch.

| Ethnic Group | 8 | Grade Level | # |
|-----------------------------------|--------|------------------------------|-----|
| African-Amer. | 7.90% | Transitional Kindergarten | |
| Amer. Indian or Alaskan Native | 0.30% | Kindergarten | 124 |
| Asian | 5.00% | Grade 1 | 87 |
| Filipino | 2.30% | Grade 2 | 105 |
| Hisp. or Latino | 29.10% | Grade 3 | 70 |
| Pacific Islander | 1.00% | Grade 4 | 8 |
| Caucasian | 44.40% | Grade 5 | 70 |
| Multi-Racial | 9.80% | Grade 6 | 8 |
| | 1 1 | Total Enrollment | 62 |

Student Achievement

Standardized State Assessments

Students at North Country Elementary School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at North Country Elementary School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| STAR Results - All Students Percentage of Students Scenng at Proficient & Advanced Levels | | | | | | | | | | |
|--|---|-------|-------|-------|-------|-------|-------|-------|-----------|---|
| | North Country Elementary School District | | | | | | | | Californi | a |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | |
| English Language Arts | 58 | 63 | 56 | 53 | 58 | 54 | 54 | | 55 | |
| Mathematics | 64 | 60 | 56 | 49 | 52 | 51 | 49 | 50 | 50 | |
| Social Science | | | | 46 | 47 | 50 | 48 | 49 | 49 | |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| | a Assessment of Student Performance and Progress / Standardized and Reporting Results for All Students in Science Three-Year Comparison | | | | | | | | |
|-------------------------------------|---|----------------------|----|----|----------|-------|----------------------|-----------|----|
| | | | | | | | nt or Ad Itandard | | |
| | | rth Cour entary S | | | District | | | Californi | a |
| | 11-12 12-13 13-14 11-12 12-13 13-14 11-12 12 | | | | | 12-13 | 13-14 | | |
| Science (grades 5, 8, and 10) | 44 | 57 | 47 | 55 | 59 | 56 | 60 | 59 | 60 |

California Assessment of Student Performance and Prograss Results by Student Group in Science (School Year 2013-14) Percent of Students Scoring at **Proficient or Advanced** Group (meeting or exceeding the state standards) All Students (District) 56 All Students (School) 47 Male 36 Female 58 African-Amer. Amer. Indian or Alaskan Native Asian Filipino Hisp. or Latino 29 Pacific Islander Caucasian 47 Multi-Racial English Learners Economically Disadvantaged 44 Migrant Educ.

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

Students with Disabilities

In the spring of each year, North Country Elementary School is required by the state to administer a physical fitness test to all students in grade five. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Physical Filness Tust Percentage of Students Lifeting California Filness Standards 2013-14 | | | | | | |
|--|--|------|------|--|--|--|
| | Number of Standards Met: | | | | | |
| Grade Tested | le Tested Four of Six Five of Six Six of Six | | | | | |
| Fifth | 13.2 | 30.9 | 33.8 | | | |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| | cademic Performance Index (API) Three Year Rank Comparison | | | | | |
|----------------------|---|------|------|--|--|--|
| | 2011 | 2012 | 2013 | | | |
| Statewide Rank | 6 | 6 | 6 | | | |
| Similar Schools Rank | 7 | 9 | 8 | | | |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Academic Performance Indux (API) Three Year Performance Comparison | | | | | |
|---|--------------------------------|---------|---------|--|--|
| | Increase/Decrease in API Score | | | | |
| Results | 2010-11 | 2011-12 | 2012-13 | | |
| Schoolwide - All Students | -29 | 13 | -19 | | |
| Ethnic Subgroups | | | | | |
| African-Amer. | ٠ | * | • | | |
| Amer. Indian cr Alaskan Native | • | • | • | | |
| Asian | • | • | • | | |
| Filipino | • | • | • | | |
| Hisp. or Latino | -24 | -23 | -37 | | |
| Multi-Racial | • | • | • | | |
| Pacific Islander | • | • | • | | |
| Caucasian | -31 | 25 | -13 | | |
| Other Subgroups | | | | | |
| Students with Disabilities | • | * | ٠ | | |
| Economically Disadvantaged | -34 | 19 | -12 | | |
| English Learners | -27 | 7 | 22 | | |

 Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) mitestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate. The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| Results Repo Compared to I | rly Progress (AYP) rted by Indicator & District Performance D13-14 | |
|--|---|--------------------|
| Did the school and district meet or exc of the area | eed 2014 AYP performanc is listed below? | e criteria in eacl |
| AYP Indicator | NCES | CJUSD |
| Overall Results | • | |
| Particij | pation Rate | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Percer | nt Proficient | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Met API Criteria | • | • |
| Graduation Rate | N/A | • |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, North Country Elementary School qualified for Schoolwide Title I funding and is subject to comply with Title I program participation requirements.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| Title I Program Improvement (PI) Status 2014-15 | | | | | | |
|--|-----------|-----------|--|--|--|--|
| | NCES | CJUSD | | | | |
| PI Status | tn Pl | In Pi | | | | |
| First Year of PI | 2012-2013 | 2011-2012 | | | | |
| Year in Pl | Year 2 | Year 3 | | | | |
| No. of Schools Currently in PI | | 4 | | | | |
| % of Schools Currently in Pl | | 44.4% | | | | |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in Teacher Assignment, including the Teacher Credentials & Misassignments & NCLB Compliance charts; Instructional Materials, including the Textbooks chart; and School Facilities & Maintenance, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in *Standardized State Assessments*, including the STAR Results and CAASPP charts; *Academic Performance Index*, including API chart; and *College Preparation & Work Readiness*, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement - State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan*.

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, parent conferences, school newsletters, the school marquee, the school website, Homelink (Aeries), and Facebook. Contact the school office at (916) 338-6480 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone Field Trips Classroom Helper Library Assistant Student Store PTO Sponsored School Events

<u>Committees</u> English Learner Advisory Council Parent Teacher Organization School Site Council

School Activities

Science Night Spelling Bee Harvest Festival/Silent Auction Geography Bee Title I Information Sessions Open House/Family Dinner Jog-A-Thon Leader in Me Parent Night Santas Breakfast

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. North Country Elementary School's original facilities were built in 1990; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed:

- Installation of lincleum in nurses' room
- · Replacement of linoleum in Pine 1 and 2 restrooms
- · ADA improvements, asphalt repairs, and seal-coat parking lot
- Replacement of heat pump Sequoia #3
- Upgrade of WiFi throughout campus (2014-15)
- Installation of projectors and speakers in event classroom (2014-15)
- Repair siding (2014-15)
- Painting of exterior (2014-15)
- Replacement of window in Pine 2 (2014-15)
- Replacement of kitchen freezer and refrigerator (2014-15)
- Installation of Common Core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian and one evening custodian are assigned to North Country Elementary School. The day custodian is responsible for:

- Groundskeeping
- Lunch area setup/cleanup
- Restroom cleaning
- Preparation of playground equipment

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The evening custodian is responsible for:

- Classroom cleaning
- Common use area cleaning
- Office area cleaning
- Restroom cleaning
- Take down of playground equipment

The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Compus Description | |
|-----------------------------|----------|
| Year Built | 1990 |
| Acreage | 10 |
| Square Footage | - |
| | Quantity |
| Permanent Classrooms | 19 |
| Portable Classrooms | 13 |
| Restrooms (sets) | 2 |
| Staff Work Room(s) | 1 |
| Multipurpose Room/Cafeteria | 1 |
| Library | 1 |
| Outdoor Covered Patio | 1 |
| Playgrounds | 1 |
| Staff Lounge | 1 |

North Country Elementary School

Deferred Maintenance

North Country Elementary School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, North Country Elementary School received \$19,055 in deferred maintenance funds for the repair and/or maintenance of plumbing, heating/air conditioning systems, floor systems and other systems.

Facilities Inspection

The district's maintenance department inspects North Country Elementary School on an annual basis in accordance with Education Code §17592.72(c)(1). North Country Elementary School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Wednesday, August 20, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| School Facility Goud Repuir Status Most Recent Inspection: Wednesday, August 20, 2014 | | | | | |
|--|---------------|------|------|--|--|
| item Inspected | Repair Status | | | | |
| | Good | Fair | Poor | | |
| 1. Gas Leaks | • | | | | |
| 2. Mechanical Systems | ✓ | | | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | • | | | |
| Interior Surfaces (Walls, Floors, & Ceilings) | | ✓ | | | |
| 5. Hazardous Materials (Interior & Exterior) | • | | | | |
| 6. Structural Damage | | ✓ | | | |
| 7. Fire Safety | ✓ | | | | |
| 8. Electrical (Interior & Exterior) | • | | | | |
| 9. Pest/ Vermin Infestation | ✓ | | | | |
| 10. Drinking Fountains (Interior & Exterior) | • | | | | |
| 11. Restroom | ✓ | | | | |
| 12. Sewer | ✓ | | | | |
| 13. Playgrounds/ School Grounds | ✓ | | | | |
| 14. Roofs | ¥ | | | | |
| 15. Overall Cleanliness | • | | | | |

| | Repair Needed and Action Taken or Planned |
|----------------|--|
| Section Number | Comment |
| (3) | Willow 1 - Door closer needs replacing: Cottonwood 1 - Old mortise handle; Cedar 1 - Door sprung: Laurel 1 - Old style door handle worn out; CDC - Center door closer needs work; Birch - Closer needs work; Laurel 2 - Door needs adjustment; Pine 2 - Window cracked (BB hole) & windows ruined by sprinklers; Cypress 3 & Willow 3 - BB hole in window; Cottonwood 3 - Door has holes from old closer; Willow RR - Door handles starting to wear out |
| (4) | Aspen 1 - Sheetrock cracked; Cedar 1 - Bad ceiling tiles & light cut; Birch - Ceiling tiles stained; Willow Workroom - Patched wall needs paint & messy; Sequoia Workroom - Missing clock & messy; Cottonwood 2 - Front wall dirty; Cottonwood 2 & 3 - Cracked sheetrock by window; Kitchen - Lincleum worn |
| (6) | Administration - Outside soffit lights missing covers; Willow 1, Cypress 1 & 2 - Soffit cover missing; Willow RR - Hole in ground by foundation back wall; Krichen - Light cover storeroom broken & pre-rinse wom out |
| (8) | Cypress 3, 5, Pine 2 & Willow 2 - Soffit light cover missing, Cypress 3 - Photo eye for night lights broken; Sequoia 2 - Soffit light broken & Photo eye; MP - Lights burned out |
| (10) | Aspen 1 - Vandalized fountain |

| Overall Summary of School Facility Good Repair Status | | | | | | |
|---|----------|------|------|--|--|--|
| Exemplary | Good | Fair | Poor | | | |
| | v | | | | | |

Rating Description

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and lear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, teachers are strategically assigned to designated entrance areas and the playground. During recess, teachers and instructional assistants supervise playground activity. Noon duty assistants monitor lunch time activity in the cafeteria and on the playground. At the end of the day when students are dismissed, teachers monitor student behavior to ensure a safe and orderly departure. North Country Elementary School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for North Country Elementary School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed, updated, and discussed with school staff in October 2014.

Classroom Environment

Discipline & Climate for Learning

North County Elementary School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| 30300 | nsions & Expulsions | | | |
|-------------------------|---------------------|------------|--------|--|
| | 11-12 | 12-13 | 13-14 | |
| | | | | |
| # of Students Suspended | 39 | 30 | 27 | |
| # of Students Expelled | 0 | 0 | 0 | |
| | CJUSD | | | |
| # of Students Suspended | 450 | 462 | 367 | |
| # of Students Expelled | 0 | 1 | 1 | |
| | | California | | |
| # of Students Suspended | 366629 | 329370 | 279383 | |
| # of Students Expelled | 9553 | 8266 | 6611 | |

Chart provides an unduplicated count of students involved in one or more incidents during the academic year who were subsequently suspended or expelled from school.

Class Size

The Class Size Distribution table in this report illustrates the distribution of class sizes by grade level, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| Class Size Distribution Self-Contained Classes | | | | | |
|---|------------------|------|----------------------|------|--|
| | line ontainiea i | | 1-12 | | |
| | Avg. Class | Numi | Number of Classrooms | | |
| Grade | Size | 1-20 | 21-32 | 33+ | |
| к | 29.0 | 1 | 2 | 1 | |
| 1 | 31.3 | | 3 | | |
| 2 | 30.5 | | 2 | | |
| 3 | 28.7 | | 3 | | |
| 4 | 24.5 | 1 | 3 | | |
| 5 | 34.0 | | | 2 | |
| 6 | 34.5 | | | 2 | |
| | 2012-13 | | | | |
| | Avg. Class | Num | Number of Classrooms | | |
| Grado | Size | 1-20 | 21-32 | 33+ | |
| к | 30.0 | | 4 | | |
| 1 | 32.0 | | 3 | | |
| 2 | 33.0 | | 1 | 1 | |
| 3 | 24.0 | 1 | | 2 | |
| 4 | 18.0 | 2 | 2 | | |
| 5 | 19.0 | 2 | 2 | | |
| 6 | 22.0 | 1 | 1 | | |
| | | 201 | 3-14 | | |
| | Avg. Class | Numl | per of Classr | ooms | |
| Grade | Sizo | 1-20 | 21-32 | 33+ | |
| К | 21.0 | 2 | 4 | | |
| 1 | 15.0 | 3 | 3 | | |
| 2 | 26.0 | 1 | 3 | | |
| 3 | 23.0 | 1 | 2 | | |
| 4 | 21.0 | 2 | 2 | | |
| 5 | 18.0 | 2 | 2 | | |
| 6 | 21.0 | 2 | 2 | | |

*Number of classes indicates how many classes fall into each size category (a range of total students per classroom).

Curriculum & Instruction

Staff Development

All training and curriculum development activities at North Country Elementary School revolve around the California Common Core State Standards. During the 2013-14 school year, North Country Elementary School held staff development training devoted to:

Common Core State Standards in ELA, Writing, and Math
 Leader in Me Model

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. North Country Elementary School supports ongoing professional growth throughout the year on minimum days. Teachers meet in grade level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, North Country Elementary School's teachers attended the following events hosted by the Center Joint Unified School District:

- Common Core State Standards in Reading and Writing
- Common Core State Standards in Mathematics
- Common Core State Standards Instructional Shifts

North Country Elementary School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| Staff Development Days Three-Year Trend | | | | | |
|--|---------|---------|--|--|--|
| 2011-12 | 2012-13 | 2013-14 | | | |
| 1 | 2 | 2 | | | |

Instructional Materials

All textbooks used in the core curriculum at North Country Elementary School are currently being aligned to the Common Core State Standards. Instructional materials are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education. The district follows the State Board of Education's six-year adoption cycle for core content materials (English/language arts, math, science, and social science).

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and (2)

sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

Textbooks

| Adoption Year | Publisher & Series | Pupils Lacking Textbooks |
|----------------|--|-----------------------------|
| English Langu | lago Arts | |
| 2002 | Open Court, Open Court Reading | 0% |
| English/Langu | ago Arts with ELD Materials | |
| 2008 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0% |
| History-Social | Science | |
| 2007 | Houghton Mifflin, Houghtan Mifflin History-Social Science | 0 % |
| 2007 | 0% | |
| Mathematics | | |
| 2014 | CPM Educational Program, Core Connections | 0% |
| 2014 | McGraw Hill, My Math | 0% |
| Science | | |
| 2008 | Harcourt School Publishers, California Science | 0% |
| 2008 | Pearson Prentice Hall, Prentice Hall California Science Explorer: Focus on Earth, Life, and Physical Science | 0 % |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

Professional Staff

Counseling & Support Staff

North Country Elementary School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-Instructional support staff to North Country Elementary School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| | Counselors & Support Personnel (Nonteaching Professional Staff) 2013-14 | | |
|---------------------|---|-----------------|-----|
| | | No. of Staff | FTE |
| Academic Counselor | | 0 | 0 |
| Computer Technician | | 1 | 0.5 |
| Health Clerk | | t | • |
| Library Technician | | 1 | 1.0 |
| Nurse | | 1 | • |
| Psychologist | | 1 | 0.6 |
| Speech Therapist | | 1 | 0.5 |

* as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, North Country Elementary School had 25 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Percentage of Core Classes 2013-14 | | | | | | |
|---------------------------------------|---|---|--|--|--|--|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers | | | | |
| North Country Elementary School | 100.0 % | 0.0 % | | | | |
| District Totals | | | | | | |
| All Schools | 98.0 % | 2.0 % | | | | |
| High-Poverty | 98.0 % | 2.0 % | | | | |
| Low-Poverty | 0.0 % | 0.0 % | | | | |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher Credentials & Assignments | | | | | | |
|--|-------|-------|-------|-------|--|--|
| | | CJUSD | | | | |
| ſ | 12-13 | 13-14 | 14-15 | 14-15 | | |
| Total Teachers | 21 | 25 | 28 | 204 | | |
| Teachers with full credentials | 21 | 25 | 28 | 204 | | |
| Teachers without full credentials | 0 | 0 | 0 | 0 | | |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 | | |
| Total teacher misassignments | 0 | 0 | 0 | 0 | | |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 | | |
| Teacher vacancies | 0 | 0 | 0 | 0 | | |

Note: "Misessignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. "Total teacher misessignments includes the number of misessignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | y Companson 2012-13 | |
|-----------------------------|------------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salarles: | | |
| Elementary School | \$92,847 | \$95,836 |
| Porcentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I
- Title II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Ехре | Expense of Education Per Pupil 2012-13 | | | | | |
|------------------------|----------|---|------------------------------|---|------------------------------|--|--|
| | | Dollars | s Spent per S | tudent | | | |
| | NCES | CJUSD | % Diff. School & Dist. | State Avg., Dist. Same Size & Type | % Diff. School & State | | |
| ADA* | 546 | N/A | N/A | N/A | N/A | | |
| Tolal** | \$4,914 | N/A | N/A | N/A | N/A | | |
| Restr.† | \$1,045 | N/A | N/A | N/A | N/A | | |
| Unrestr.†† | \$3,868 | \$4,237 | 91.31 | \$4,690 | 82.48 | | |
| Avg. Teacher Salary | \$76,218 | \$69,570 | 109.56 | \$63,037 | 120.91 | | |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

tt Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

<u>DataQuest</u>

DataQuest online located is an data tool at http://dq.cde.ca.gov/dataquest/ that contains additional information about North Country Elementary School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access North Country Elementary School's SARC and access the internet at any of the county's public libraries. The closest public library to North Country Elementary School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014.

North Country Elementary School

Center Joint Unified School District Spinelli Elementary School

Grades K through 6 Kristin Schmieder, Principal kriss@centerusd.k12.ca.us



3401 Scotland Drive Antelope, CA 95843-2226 PH: (916) 338-6490 FAX: (916) 338-6386 www.centerusd.k12.ca.us/cusd/spinelli

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

Website Address

www.centerusd.org
2014-15

Board of Trustees Kelly Kelley

Delrae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration Scott Loehr

Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction Professional Staff District Expenditures SARC Data Principal's Message I'd like to welcome you to Spinelli Elementary School's annual School Accountability Report Card. In accordance with Proposition 98, every school in California is required to issue an annual School Accountability Report Card that fulfills state and federal disclosure requirements.

annual School Accountability Report Card that fulfills state and federal disclosure requirements. Parents will find valuable information about our academic achievement, professional staff, curricular programs, instructional materials, safety procedures, classroom environment, and condition of facilities.

Spinelli Elementary School provides a warm, stimulating environment where students are actively involved in learning academics as well as positive values. Students receive a standards-based, challenging curriculum by dedicated professional staff based on the individual needs of the students. Ongoing evaluation of student progress and achievement helps us refine the instructional program so students can achieve academic proficiency.

We have made a commitment to provide the best educational program possible for Spinelli Elementary School's students, and welcome any suggestions or questions you may have about the information contained in this report or about the school. Together, through our hard work, our students will be challenged to reach their maximum potential.

Mission Statement

The mission of Spinelli Elementary School is to provide students an education which is second to none. In order to do this, our staff upholds the following ideals:

GOALS:

- · A safe, orderly environment for all students and staff
- · State adopted curriculum and quality instruction
- Uninterrupted instructional time
- Frequent assessment of student performance
- Communication between home and school
- · Students attending daily, on time, and ready to learn
- · A nurturing, caring educational environment

School Profile

Spinelli Elementary School is located in the northern region of Antelope and serves students in grades kindergarten through six following a traditional calendar. At the beginning of the 2013-14 school year, 326 students were enrolled, including 26.1% in special education, 23.3% qualifying for English Language Learner support, and 80.1% qualifying for free or reduced price lunch.

| _ | | 3-14 | |
|-----------------------------------|--------|------------------|-----|
| Ethnic Group | % | Grade Level | # |
| African-Amer. | 8.90% | Kindergarten | 44 |
| Amer. Indian or Alaskan Native | 0.60% | Grade 1 | 3 |
| Asian | 13.80% | Grade 2 | 3 |
| Filipino | 0.90% | Grade 3 | 4 |
| Hisp. or Latino | 25.50% | Grade 4 | 5 |
| Pacific Islander | 0.90% | Grade 5 | 4 |
| Caucasian | 42.00% | Grade 6 | 6 |
| Multi-Racial | 7.40% | | |
| | | Total Enrollment | 320 |

Student Achievement

Standardized State Assessments

Students at Spinelli Elementary School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at Spinelli Elementary School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Percen | tage of | ST/ Studen | | | l Studier röficien | | anced L | evels | |
|--------------------------|---------|--------------------|--------|-------|-----------------------|-------|---------|----------|-------|
| | Spine | lli Elem School | entary | | District | | 0 | aliforni | a |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 56 | 54 | 53 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 69 | 60 | 58 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | | | | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Californii Festini | n Assess g and Ra | | Results | | Students | | | | |
|-------------------------------------|-------------------------------|-------|---------|----------|----------|------------|---------------------|-------|-------|
| | | | | | | | nt or Ad landard | | |
| | Spinelli Elementary School | | | District | | California | | | |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| Science (grades 5, 8, and 10) | 42 | 55 | 50 | 55 | 59 | 56 | 60 | 59 | 60 |

California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14) Percent of Students Scoring at Proficient or Advanced Group (meeting or exceeding the state standards) All Students (District) 56 All Students (School) 50 58 Male 36 Female African-Amer. Amer. Indian or Alaskan Native

| Asian | |
|----------------------------|----|
| Filipino | |
| Hisp. or Latino | 36 |
| Pacific Islander | |
| Caucasian | 50 |
| Multi-Racial | |
| English Learners | |
| Economically Disadvantaged | 44 |
| Migrant Educ. | |
| Students with Disabilities | |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

In the spring of each year, Spinelli Elementary School is required by the state to administer a physical fitness test to all students in grade five. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Physical Filness Test Percentage of Students Meeting California Filness Standards 2013-14 | | | | | | | |
|---|---|---------------------|------|--|--|--|--|
| | Nu | mber of Standards M | let: | | | | |
| Grade Tested | Grade Tested Four of Six Five of Six Six of Six | | | | | | |
| Fifth | 12.2 14.3 8.5 | | | | | | |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| | mic Performance In ee Year Rank Comp | | |
|----------------------|---|------|------|
| | 2011 | 2012 | 2013 |
| Statewide Rank | 7 | 5 | 5 |
| Similar Schools Rank | 10 | 8 | 8 |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Academic Performance Index (API) Three Year Performance Comparison | | | | |
|---|--------------------------------|---------|---------|--|
| | Increase/Decrease in API Score | | | |
| Results | 2010-11 | 2011-12 | 2012-13 | |
| Schoolwide - All Students | 9 | -33 | -1 | |
| Ethnic Subgroups | | | | |
| African-Amer. | * | ٠ | • | |
| Amer. Indian or Alaskan Nativ o | • | • | • | |
| Asian | • | • | • | |
| Filipino | • | • | • | |
| Hisp. or Latino | ٠ | 0 | -6 | |
| Multi-Racial | • | • | • | |
| Pacific Islander | • | • | • | |
| Caucasian | 3 | -43 | 0 | |
| Other Subgroups | | | | |
| Students with Disabilities | ٠ | • | -17 | |
| Economically Disadvantaged | 4 | -31 | 7 | |
| English Learners | 26 | -28 | -4 | |

 Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate. The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| Results Repo Compared to 0 | rly Progress (AYP) rted by Indicator & District Performance D13-14 | |
|--|---|--------------------|
| Did the school and district meet or exc of the area | eed 2014 AYP performanc is listed below? | e criteria in eacl |
| AYP Indicator | SES | CJUSD |
| Overall Results | • | ٠ |
| Particij | pation Rate | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Percer | nt Proficient | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Met API Criteria | • | • |
| Graduation Rale | N/A | • |

A "*" means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Spinelli Elementary School qualified for Schoolwide Title I funding and is subject to comply with Title I program participation requirements.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| | ovement (PI) Status 4-15 | |
|--------------------------------|-----------------------------|-----------|
| | SES | CJUSD |
| PI Status | in Pl | In Pi |
| First Year of PI | 2011-2012 | 2011-2012 |
| Year in PI | Year 3 | Year 3 |
| No. of Schools Currently in PI | | 4 |
| % of Schools Currently in Pl | | 44.4% |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher Assignment*, including the Teacher Credentials & Misassignments & NCLB Compliance charts; *Instructional Materials*, including the Textbooks chart; and *School Facilities & Maintenance*, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in *Standardized State Assessments*, including the STAR Results and CAASPP charts; *Academic Performance Index*, including API chart; and *College Preparation & Work Readiness*, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement - State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan.*

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, flyers, newsletters, parent conferences, progress reports, the school marquee, the school website, and Homelink. Contact the school office at (916) 338-6490 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone Field Trips Classroom Helper Fundraising Activities

<u>Committees</u>

English Learner Advisory Council School Site Council

School Activities

Back to School Night Open House Recognition Assemblies Spelling Bee Scholastic Book Fair Geography Bee Tiger Spirit Days

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Spinelli Elementary School's original facilities were built in 1965; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed;

- · Installation of occupancy sensors in portables
- Replacement of sidewalk in front of portables 13-17
- Seal-coat and stripe playground
- Painting trim
- Seal and stripe play area hardcourt (bond project)
- Installation of Common Core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)
 Installation of WiFi (2014-15)
- Addition of chromebooks in two classrooms (2014-15)
- Installation of interactive white boards and projector systems in 12 classrooms (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. Two day custodians are assigned to Spinelli Elementary School. The day custodians are responsible for:

- Classroom cleaning
- Groundskeeping
- Lunch area setup/cleanup
- Office area cleaning
- Restroom cleaning
- Trash removal
- Kitchen cleaning

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The principal communicates with custodial staff on an as-needed basis concerning maintenance and school safety issues.

| Campus Description | |
|-----------------------------|----------|
| Year Built | 1965 |
| Acreage | • |
| Square Footage | - |
| | Quantity |
| Permanent Classrooms | 18 |
| Portable Classrooms | 19 |
| Restrooms (sets) | 3 |
| Multipurpose Room/Cafeteria | 1 |
| Library | 1 |
| Computer Labs | 2 |
| Outdoor Covered Patio | 1 |
| Playgrounds | 4 |
| Staff Lounge | 1 |
| Staff Work room | 1 |

Deferred Maintenance

Spinelli Elementary School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred

maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Spinelli Elementary School received \$12,739 in deferred maintenance funds for the repair and/or maintenance of plumbing and heating/air conditioning systems.

Facilities Inspection

The district's maintenance department inspects Spinelli Elementary School on an annual basis in accordance with Education Code §17592.72(c)(1). Spinelli Elementary School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Wednesday, August 27, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| School Facility C Most Recent Inspection: V | | | | |
|---|----------|---------------|------|--|
| Item Inspected | | Repair Status | | |
| | Good | Fair | Poor | |
| 1. Gas Leaks | v | | | |
| 2. Mechanical Systems | ~ | | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | ✓ | | |
| Interior Surfaces (Walls, Floors, & Ceilings) | • | | | |
| 5. Hazardous Materials (Interior & Exterior) | ✓ | | | |
| 6. Structural Damage | ¥ | | | |
| 7. Fire Safety | ~ | | | |
| 8. Electrical (Interior & Exterior) | ~ | | | |
| 9. Pest/ Vermin Infestation | v | | | |
| 10. Drinking Fountains (Interior & Exterior) | • | | | |
| 11. Restroom | ~ | | | |
| 12. Sewer | ✓ | | | |
| 13. Playgrounds/ School Grounds | ✓ | | | |
| 14. Roofs | ✓ | | | |
| 15. Overall Cleanliness | v | | | |

| | Repair Needed and Action Takon or Planned |
|----------------|---|
| Section Number | Comment |
| (2) | Library & Room 5 - HVAC broken |
| (3) | MPR - Storeroom door air louver broken loose; Room 9 - Front window has BB hole & door is dragging; Room 13 - Door has holes; Room 32 - Handle is old; Room 33 - Door needs adjusting-storeroom; Room 35 - Window has BB hole Room 37 - Door hock needs to be replaced & door is dragging; Room 13, 14 - Door number missing |
| (4) | MPR - Hole in wall where old clock was before; Room 15 - Ceiling tiles; Room 18 (Adult RR) - Ceiling tiles missing |
| (6) | Room 12 - Ceiling tiles are bad; CDC-3 - Ramp is rusted; Room 19 - Cinder blocks ajar; Room 25 - Mortar missing front brick; Room 28 - Outside wall under window cinder blocks moved; Office Playground - Cracks in asphalt |
| (8) | Room 22 - Soffit light out |
| (14) | Room 16 - Storeroom |
| (15) | Room 31 - Computer storeroom & messy clutter |

| Overall | Summary of School | Facility Good Repair | Status |
|-----------|-------------------|----------------------|--------|
| Exemplary | Good | Fair | Poor |
| | v | | |

Rating Description

Good: The school is maintained in gcod repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and tear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, teachers are strategically assigned to designated entrance areas and the playground. During recess, teachers, instructional aides, and noon duty supervisors monitor playground activity. The principal and noon duty supervisors monitor lunch time activity in the cafeteria and on the playground. At the end of the day when students are dismissed, teachers monitor student behavior to ensure a safe and orderly departure.

Spinelli Elementary School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Spinelli Elementary School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan will be reviewed, updated, and discussed with school staff in October 2014.

Classroom Environment

Discipline & Climate for Learning

Spinelli Elementary School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 12-13 | 13-14 |
|-------------------------|--------|------------|--------|
| | | SES | |
| # of Students Suspended | 23 | 24 | 8 |
| # of Students Expelled | 0 | 0 | 0 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

Class Size

The Class Size Distribution table in this report illustrates the distribution of class sizes by grade level, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| | ass Size Dist II-Contained (| | | |
|-------|---------------------------------|------|---------------|------|
| | | 201 | 1-12 | |
| | Avg. Class | Numi | ber of Classr | coms |
| Grade | Size | 1-20 | 21-32 | 33+ |
| ĸ | 10.3 | 3 | 1 | |
| 1 | 22.7 | 1 | 2 | |
| 2 | 20.3 | 2 | 1 | |
| 3 | 32.0 | | 1 | 1 |
| 4 | 16.7 | 2 | 1 | |
| 5 | 30.5 | | 2 | |
| 6 | 22.0 | 1 | 1 | |
| | 2012-13 | | | |
| | Avg. Class | Numi | or of Classr | ooms |
| Grade | Size | 1-20 | 21-32 | 33+ |
| к | 10.0 | 3 | 1 | |
| 1 | 11.0 | 2 | 1 | |
| 2 | 15.0 | 3 | 1 | |
| 3 | 11.0 | 4 | 1 | |
| 4 | 11.0 | 4 | 1 | |
| 5 | 11.0 | 5 | 1 | |
| 6 | 13.0 | 3 | 1 | |
| | | 201 | 3-14 | |
| | Avg. Class | Numt | er of Classr | ooms |
| Grade | Size | 1-20 | 21-32 | 33+ |
| к | 15.0 | 2 | 1 | |
| 1 | 12.0 | 2 | 1 | |
| 2 | 12.0 | 2 | 1 | |
| 3 | 12.0 | 4 | | |
| 4 | 10.0 | 4 | 1 | |
| 5 | 10.0 | 4 | 1 | |
| 6 | 13.0 | 4 | 1 | |

*Number of classes indicates how many classes fall into each size category (a range of total students per classroom).

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Spinelli Elementary School revolve around the California Common Core State Standards. During the 2013-14 school year, Spinelli Elementary School held staff development training devoted to:

- Build Academic Vocabulary
- · Depth and Complexity
- High Quality First Instruction Training
- Safe School Disaster Training
- Step Up to Writing
- Writing Standards in ELA and Math

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Spinelli Elementary School supports ongoing professional growth throughout the year on minimum days. Teachers meet in grade level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, Spinelli Elementary School's teachers attended the following events hosted by the Center Joint Unified School District:

- Common Core State Standards in Reading and Writing
- Common Core State Standards in Mathematics
- Common Core State Standards Instructional Shifts

Spinelli Elementary School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Staff Development Days Three-Year Trend | |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Spinelli Elementary School are currently being aligned to the Common Core State Standards. Instructional materials are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education. The district follows the State Board of Education's six-year adoption cycle for core content materials (English/language arts, math, science, and social science).

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| | Textbooks | |
|----------------|--|-----------------------------|
| Adoption Year | Publisher & Series | Pupils Lacking Textbooks |
| English Langu | lage Arts | |
| 2002 | Open Court, Open Court Reading | 0 % |
| English/Langu | age Arts with ELD Materials | |
| 2008 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0 % |
| History-Social | Science | |
| 2007 | Houghton Mifflin, Houghton Mifflin History-Social Science | 0 % |
| 2007 | McDougal Littell, World History: Ancient Civilizations | 0 % |
| Mathematics | | |
| 2014 | CPM Educational Program, Core Connections | 0% |
| 2014 | McGraw Hill, My Math | 0% |
| Science | | |
| 2008 | Harcourt School Publishers, California Science | 0% |
| 2008 | Pearson Prentice Hall, Prentice Hall California Science Explorer: Focus on Earth, Life, and Physical Science | 0 % |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

Professional Staff

Counseling & Support Staff

Spinelli Elementary School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Spinelli Elementary School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| | Counselors & Sunoort Personnel (Nonleaching Protessional Staff) 2013-14 | | |
|--------------------|---|-----------------|-----|
| | | No. of Staff | FTE |
| Academic Counselor | - | 0 | 0 |
| Speech Therapist | | 3 | 2.1 |
| Health Aide | | 1 | • |
| Library Technician | | 1 | 0.7 |
| Nurse | | 1 | • |
| Psychologist | | 1 | 0.4 |

* as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, Spinelli Elementary School had 17 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Percentage of Core Classes 2013-14 | | | | | |
|---------------------------------------|---|---|--|--|--|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers | | | |
| Spinelli Elementary School | 100.0 % | 0.0 % | | | |
| District Totals | | ······································ | | | |
| All Schools | 98.0 % | 2.0 % | | | |
| High-Poverty | 98.0 % | 2.0 % | | | |
| Low-Poverty | 0.0 % | 0.0 % | | | |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teachor Credentials & Assignments | | | | | |
|--|-------|-------|-------|-------|--|
| | | CJUSD | | | |
| | 12-13 | 13-14 | 14-15 | 14-15 | |
| Total Teachers | 18 | 17 | 16 | 204 | |
| Teachers with full credentials | 18 | 17 | 16 | 204 | |
| Teachers without full credentials | 0 | 0 | 0 | 0 | |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 | |
| Total leacher misassignments | 0 | 0 | 0 | 0 | |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 | |
| Teacher vacancies | 0 | 0 | 0 | 0 | |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

*Total teacher misassignments includes the number of misassignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | y Comparison 2012-13 | |
|-----------------------------|-------------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salarles: | | |
| Elementary School | \$92,847 | \$95,836 |
| Percentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/td/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- Class Size Reduction, Grades K-3 (optional)
- · Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I
- Title II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| · | Expe | nse of Educa 2012- | ition Per Pup 13 | ŧĺ | | | |
|------------------------|---------------------------|-----------------------|------------------------------|---|------------------------------|--|--|
| | Dollars Spent per Student | | | | | | |
| | SES | CJUSD | % Diff. School & Dist. | State Avg., Dist. Same Size & Type | % Diff. School & State | | |
| ADA* | 344 | N/A | N/A | N/A | N/A | | |
| Total** | \$8,931 | N/A | N/A | N/A | N/A | | |
| Restr.† | \$4,760 | N/A | N/A | N/A | N/A | | |
| Unrestr.†† | \$4,172 | \$4,237 | 98.48 | \$4,690 | 88.95 | | |
| Avg. Teacher Salary | \$68,200 | \$69,570 | 98.03 | \$63,037 | 108.19 | | |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

tt Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

DataQuest

DataQuest is an online data tool located at http://dq.cde.ca.gov/dataguest/ that contains additional information about Spinelli Elementary School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing,

Public Internet Access Location

Parents may access Spinelli Elementary School's SARC and access the internet at any of the county's public libraries. The closest public library to Spinelli Elementary School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014.

Center Joint Unified School District Oak Hill Elementary School

Grades K through 6 Patty Spore, Principal pspore@centerusd.org



3909 North Loop Bivd. Antelope, CA 95843-4539 PH: (916) 338-6460 FAX: (916) 338-7538 www.centerusd.k12.ca.us/cusd/oakhill

2013-14 School Accountability Report Card

Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

Website Address www.centenisd.om

2014-15 Board of Trustees

Kelly Kelley

Deirae M. Pope

Jeremy Hunt

Nancy Anderson Donald E. Wilson

District Administration

Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess **Director of Fiscal Services**

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction Professional Staff District Expenditures SARC Data

Principal's Message

I'd like to welcome you to Oak Hill Elementary School's annual School Accountability Report Card. In accordance with Proposition 98, every school in California is required to issue an annual School Accountability Report Card that fulfills state and federal disclosure requirements. Parents will find valuable information about our academic achievement, professional staff, curricular programs, instructional materials, safety procedures, classroom environment, and condition of facilities.

Oak Hill Elementary School provides a warm, stimulating environment where students are actively involved in learning academics as well as positive values. Students receive a standards-based, challenging curriculum by dedicated professional staff based on the individual needs of the students. Ongoing evaluation of student progress and achievement helps us refine the instructional program so students can achieve academic proficiency.

We have made a commitment to provide the best educational program possible for Oak Hill Elementary School's students, and welcome any suggestions or questions you may have about the information contained in this report or about the school. Together, through our hard work, our students will be challenged to reach their maximum potential.

Mission Statement

At Oak Hill, we are a community who believe that education is the key to success in preparing for the future.

School Profile

Oak Hill Elementary School is located in the northern region of Antelope and serves students in grades kindergarten through six following a traditional calendar. At the beginning of the 2013-14 school year, 761 students were enrolled, including 5.6% in special education, 22.3% qualifying for English Language Learner support, and 53.3% qualifying for free or reduced price lunch.

| Ethnic Group | % | Grade Level | # |
|-----------------------------------|--------|------------------|-----|
| African-Amer. | 10.60% | Kindergarten | 96 |
| Amer. Indian or Alaskan Native | 0.40% | Grade 1 | 120 |
| Asian | 5.40% | Grade 2 | 119 |
| Filipino | 3.40% | Grade 3 | 125 |
| Hisp. or Latino | 17.80% | Grade 4 | 99 |
| Pacific Islander | 1.20% | Grade 5 | 111 |
| Caucasian | 54.60% | Grade 6 | 91 |
| Multi-Racial | 6.00% | | |
| | | Total Enrollment | 761 |

Student Achievement

Standardized State Assessments

Students at Oak Hill Elementary School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at Oak Hill Elementary School participated in the new statewide student assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| STAR Results - All Students Percentage of Students Scoring at Proficient & Advanced Levels | | | | | | | | | |
|---|-------|---------------------|--------|-------|----------|-------|-------|-----------|-------|
| | Oak H | lill Elem School | entary | | District | | c | Californi | a |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 63 | 66 | 55 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 66 | 62 | 63 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | | | | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| California Testin | | | Results | | Students | | press / S nco Ti | | |
|-------------------------------------|-------------------------------|-------|---------|-------|----------|-------|----------------------|-------|-------|
| | | | | | | | nt or Ad Itandard | | |
| | Oak Hill Elementary School | | | | District | | California | | a |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| Science (grades 5, 8, and 10) | 51 | 64 | 56 | 55 | 59 | 56 | 60 | 59 | 60 |

California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14)

| Group in Science (School Fear 2013-14) | | | | | |
|--|---|--|--|--|--|
| Group | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) | | | | |
| All Students (District) | 56 | | | | |
| All Students (School) | 56 | | | | |
| Male | 57 | | | | |
| Female | 55 | | | | |
| African-Amer. | 57 | | | | |
| Amer. Indian or Alaskan Native | | | | | |
| Asian | | | | | |
| Filipino | | | | | |
| Hisp. or Latino | 45 | | | | |
| Pacific Islander | | | | | |
| Caucasian | 61 | | | | |
| Multi-Racial | | | | | |
| English Learners | 8 | | | | |
| Economically Disadvantaged | 56 | | | | |
| Migrant Educ. | | | | | |
| Students with Disabilities | | | | | |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

In the spring of each year, Oak Hill Elementary School is required by the state to administer a physical fitness test to all students in grade five. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Percentag | | itness Test 1g California Fitness S 3-14 | Standards |
|--------------------------|-------------|--|------------|
| Number of Standards Met: | | | |
| Grade Tested | Four of Six | Five of Six | Six of Six |
| Fifth | 23.1 | 22.2 | 41.9 |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| Academic Performance Index (API) Three Year Rank Comparison | | | | | | |
|--|---|---|---|--|--|--|
| 2011 2012 2013 | | | | | | |
| Statewide Rank | 7 | 7 | 6 | | | |
| Similar Schools Rank 9 7 5 | | | | | | |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Academic Performance Index (API) Three Year Performance Comparison | | | | | | | |
|---|--------------------------------|---------|---------|--|--|--|--|
| | Increase/Decrease in API Score | | | | | | |
| Results | 2010-11 | 2011-12 | 2012-13 | | | | |
| Schoolwide - All Students | 1 | -7 | -24 | | | | |
| Ethnic Subgroups | | | | | | | |
| African-Amer. | 24 | 12 | ٠ | | | | |
| Amer. Indian or Alaskan Native | • | • | • | | | | |
| Asian | • | • | • | | | | |
| Filipino | • | • | • | | | | |
| Hisp. or Latino | • | • | ٠ | | | | |
| Multi-Racial | • | • | • | | | | |
| Pacific Islander | • | • | • | | | | |
| Caucasian | 8 | -18 | -17 | | | | |
| Other Subgroups | | | | | | | |
| Students with Disabilities | • | * | • | | | | |
| Economically Disadvantaged | 3 | -5 | -28 | | | | |
| English Learners | 9 | -11 | -32 | | | | |

* Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate.

The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| ogress (AYP) | |
|--------------|---|
| | |
| | |
| | |
| | e criteria in each |
| OHES | CJUSD |
| • | * |
| Rate | |
| • | • |
| ٠ | • |
| icient | |
| • | • |
| • | • |
| * | • |
| N/A | • |
| | V Indicator & Performance 014 AYP performance d below? OHES Rate |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Oak Hill Elementary School did not participate in the Title I program and is therefore not required to comply with program mandates.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| Title I Program Improvement (PI) Status 2014-15 | | | | |
|--|-----------|-----------|--|--|
| | OHES | CJUSD | | |
| PI Status | Not in PI | In Pi | | |
| First Year of PI | N/A | 2011-2012 | | |
| Year in PI | N/A | Year 3 | | |
| No. of Schools Currently in Pl | | 4 | | |
| % of Schools Currently in Pl | | 44.4% | | |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher Assignment*, including the Teacher Credentials & Misassignments & NCLB Compliance charts; *Instructional Materials*, including the Textbooks chart; and *School Facilities & Maintenance*, including the Campus Description and School Facility Good Repair Status charts.

Oak Hill Elementary School

Pupil Achievement – State Priority 4: Covered in *Standardized State Assessments*, including the STAR Results and CAASPP charts; *Academic Performance Index*, including API chart; and *College Preparation & Work Readiness*, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement - State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in Discipline & Climate for Learning, including Suspension & Expulsion chart; and School Site Safety Plan.

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, flyers, newsletters, parent conferences, progress reports, the school marquee, the school website, and during monthly parent information night. Contact any PTA board member at (916) 338-6460 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone Field Trips Fundraising Activities Monthly Parent Information Nights Room Parent Tutoring

Committees

English Learner Advisory Council District English Learner Advisory Council Parent Teacher Association School Site Council

School Activities

Back to School Night Movie Night Open House Reading Night Recognition Assemblies Science Night Spelling Bee Student Performances Geography Bee Author Day

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Oak Hill Elementary School's original facilities were built in 1994; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed:

- Addition of a garden
- · Replacement of carpet in administrative building
- Replacement of HVAC in multipurpose room
- Addition of chrome carts with chrome books
- · Installation of wireless LAN system equipment (bond project)
- · Parking lot paving repair (bond project)
- · Painting the front of six portables (bond project)
- Installation of Common Core technology equipment
- (bond project)
- Replacement of concrete to eliminate tripping hazard (2014-15)
- Replacement of carpet tule 1, 2 and 4 (2014-15)
- Replacement of outside eating area cover (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian and two evening custodians are assigned to Oak Hill Elementary School. The day custodian is responsible for:

- Groundskeeping
- Lunch area setup/cleanup
- Office area cleaning
- Restroom cleaning
- Miscellaneous cleaning

Restrooms are checked twice a day for cleanliness and subsequently cleaned as needed. The evening custodians are responsible for:

- Classroom cleaning
- Common use area cleaning
- Restroom cleaning

The principal communicates with custodial staff on an as-needed basis concerning maintenance and school safety issues.

| Campus Description | |
|-----------------------------|----------|
| Year Built | 1994 |
| Acreage | • |
| Square Footage | - |
| | Quantity |
| Permanent Classrooms | 14 |
| Portable Classrooms | 21 |
| Restrooms (sets) | 3 |
| Auditorium | 1 |
| Multipurpose Rocm/Cafeteria | 1 |
| Resource Room(s) | 1 |
| Library | 1 |
| Computer Lab | 1 |
| Conference Rooms | 2 |
| Outdoor Meal Area | 1 |
| Playgrounds | 2 |
| Staff Lounge | 1 |
| Staff Workroom | t |

Deferred Maintenance

Oak Hill Elementary School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Oak Hill Elementary School received \$24,535 in deferred maintenance funds for the repair and/or maintenance of plumbing, heating/air conditioning systems and floor systems.

Facilities Inspection

The district's maintenance department inspects Oak Hill Elementary School on an annual basis in accordance with Education Code §17592.72(c)(1). Oak Hill Elementary School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Wednesday, August 20, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| School Facility Good Repair Status Most Recent Inspection: Wednesday, August 20, 2014 | | | | |
|--|---------------|------|------|--|
| Item Inspected | Repair Status | | | |
| | Good | Fair | Poor | |
| 1. Gas Leaks | ✓ | | | |
| 2. Mechanical Systems | • | | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | ✓ | | | |
| 4. Interior Surfaces (Wails, Floors, & Ceilings) | • | | | |
| 5. Hazardous Materials (Interior & Exterior) | ~ | | | |
| 6. Structural Damage | v | | | |
| 7. Fire Safety | ✓ | | | |
| 8. Electrical (Interior & Exterior) | • | | | |
| 9. Pest/ Vermin Infestation | • | | | |
| 10. Drinking Fountains (Interior & Exterior) | | | | |
| 11. Restroom | ~ | | | |
| 12. Sewer | ✓ | | | |
| 13. Playgrounds/ School Grounds | • | | | |
| 14. Roofs | ~ | | | |
| 15. Overall Cleanliness | • | | | |

Repair Needed and Action Taken or Planned Section Number Comment (3) Shasta - Rain stains on exterior; Drakes Bay - Door handle (1) and threshold need adjusting; Ceiling tiles (2) missing; Blinds torn: Mission 1 - Closer shot; Mission 2 - Door closer slams; Tule Lake 1 - Door board; Tule Lake 4 - Ramp edge settled, trip hazard; Computer Lab - Interior door handle doesn't spring Emerald Bay - Ceiling tiles stained & building stained with paint; Monterey Bay - Light cover is missing; Shasta - Ceiling tile missing in workroom; signs faded and missing; old carpet; building has water stains; San Francisco Bay - Sign (4) missing by square room; camera missing by round room; door windows are papered over; Mission 1, 2, 3, 4, 5, 6 and Tule 0 - Old carpet; Abalone Cove - Ceiling tile broken; Tule Lake 2 - Light covers (3) missing (6) Lake Tahoe - Rain gutter leaking; Mission Bay - Ceiling tiles hanging; Oyster Cove - Sheetrock scraped Bodega Bay - Workroom light switch is behind file cabinet; Trinidad Bay - Too much paper on walls; MP - Stairs to stage blocked by cooler; Back stairwell filled with storage (7) (11) San Francisco Bay - Girls restroom light covers missing; Boys restroom sign is missing. (15)Bodega Bay - Cluttered badly; Tule Lake 3 - Storeroom dutter

| Overall | Summary of School | Facility Good Repair | r Slatus |
|-----------|-------------------|----------------------|----------|
| Exemplary | Good | Fair | Poor |
| | ~ | | |

Rating Description

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and lear, and/or are in the process of being mitigatod.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, teachers are strategically assigned to designated entrance areas and the playground. During recess, teachers supervise playground activity. Noon duty supervisors monitor lunch time activity in the cafeteria and on the playground. At the end of the day when students are dismissed, teachers and administrator monitor student behavior to ensure a safe and orderly departure.

Oak Hill Elementary School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Oak Hill Elementary School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed and updated in February 2014 and discussed with school staff in March 2014.

Classroom Environment

Discipline & Climate for Learning

Oak Hill Elementary School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| Suspe | nsions & Expulsions | | |
|-------------------------|---------------------|------------|--------|
| | 11-12 | 12-13 | 13-14 |
| | | OHES | |
| # of Students Suspended | 32 | 31 | 25 |
| # of Students Expelled | 0 | 0 | 0 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

Chart provides an unduplicated count of students involved in one or more incidents during the academic year who were subsequently suspended or expelled from school.

Class Size

The Class Size Distribution table in this report illustrates the distribution of class sizes by grade level, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| Class Size Distribution Self-Contained Classos | | | | | | |
|---|------------------------------------|----------------------|---------------|------|--|--|
| 2011-12 | | | | | | |
| | Avg. Class | Number of Classrooms | | | | |
| Grade | Size | 1-20 | 21-32 | 33+ | | |
| к | 30.8 | | 4 | | | |
| 1 | 31.8 | | 4 | 1 | | |
| 2 | 31.8 | | 4 | | | |
| 3 | 30.8 | | 4 | | | |
| 4 | 30.3 | | 2 | 1 | | |
| 5 | 32.0 | | 3 | 1 | | |
| 6 | 27.0 | 1 | 3 | | | |
| | | 201 | 2-13 | | | |
| | Avg. Class Number of Classrooms | | | | | |
| Grado | Size | 1-20 | 21-32 | 33+ | | |
| К | 27.0 | 1 | 3 | | | |
| 1 | 29.0 | 1 | 3 | | | |
| 2 | 28.0 | 1 | 4 | | | |
| 3 | 27.0 | 1 | 3 | | | |
| 4 | 25.0 | 2 | | 3 | | |
| 5 | 24.0 | 2 | 1 | 1 | | |
| 6 | 23.0 | 2 | 3 | | | |
| | | 201 | 3-14 | | | |
| | Avg. Class | Numi | oer of Classr | ooms | | |
| Grade | Sizo | 1-20 | 21-32 | 33+ | | |
| К | 24.0 | 1 | 3 | | | |
| 1 | 24.0 | 1 | 4 | | | |
| 2 | 30.0 | | 4 | | | |
| 3 | 31.0 | | 4 | | | |
| 4 | 25.0 | 1 | 3 | | | |
| 5 | 28.0 | 1 | 3 | | | |
| 6 | 30.0 | | 3 | | | |

*Number of classes indicates how many classes fall into each size category (a range of total students per classroom).

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Oak Hill Elementary School revolve around the California Common Core State Standards. During the 2013-14 school year, Oak Hill Elementary School held staff development training devoted to:

- Collaboration Teams
- Data Analysis
- Differentiated Instruction
- Instructional Strategies
- Safety Training
- Teaching Strategies for Writing

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Oak Hill Elementary School supports ongoing professional growth throughout the year on early release days. Teachers meet in grade level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula. During the 2013-14 school year, Oak Hill Elementary School's teachers attended the following events hosted by the Center Joint Unified School District:

Common Core State Standards in Reading and Writing

· Common Core State Standards in Mathematics

Common Core State Standards Instructional Shifts

Oak Hill Elementary School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Staff Development Days Three-Year Trend | |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Oak Hill Elementary School are currently being aligned to the Common Core State Standards. Instructional materials are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education. The district follows the State Board of Education's six-year adoption cycle for core content materials (English/language arts, math, science, and social science).

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and (2) sufficient textbooks and instructional materials, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| | Texlbooks | |
|----------------|--|-----------------------------|
| Adoption Year | Publisher & Series | Pupils Lacking Textbcoks |
| English Langu | lage Arts | |
| 2002 | Open Court, Open Court Reading | 0 % |
| English/Langu | age Arts with ELD Materials | |
| 2008 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0 % |
| History-Social | Science | |
| 2007 | Houghton Mifflin, Houghton Mifflin History-Social Science | 0% |
| 2007 | McDougal Littell, World History: Ancient Civilizations | 0% |
| Mathematics | | |
| 2014 | CPM Educational Program, Core Connections | 0% |
| 2014 | McGraw Hill, My Math | 0% |
| Science | | |
| 2008 | Harcourt School Publishers, California Science | 0% |
| 2008 | Pearson Prentice Hall, Prentice Hall California Science Explorer: Focus on Earth, Life, and Physical Science | 0% |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

Professional Staff

Counseling & Support Staff

Oak Hill Elementary School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Oak Hill Elementary School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| Counselors & Support Personnel (Nonteaching Professional Staff) 2013-14 | | | |
|---|-----------------|-----|--|
| | No. cf Staff | FTE | |
| Academic Counselor | 0 | 0 | |
| Library Technician | 2 | 1.5 | |
| Computer Lab Technician | 1 | 0.5 | |
| Counselor | 1 | 0.2 | |
| Health Clerk | 1 | • | |
| Nurse | 1 | • | |
| Occupational Therapist | 1 | • | |
| Psychologist | 1 | 0.4 | |
| Speech & Language Pathologist Assistant | 1 | 0.5 | |
| Speech Therapist | 1 | 0.5 | |

* as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, Oak Hill Elementary School had 27 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which

identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Percent | age of Core Classes 2013-14 | |
|----------------------------|---|---|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers |
| Oak Hill Elementary School | 100.0 % | 0.0 % |
| District Totals | -· · · · · · · · · · · · · · · · · · · | |
| All Schools | 98.0 % | 2.0 % |
| High-Poverty | 98.0 % | 2.0 % |
| Low-Poverty | 0.0 % | 0.0 % |

Noto: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher Credenlials & Assignments | | | | | |
|--|-------|-------|-------|-------|--|
| | | OHES | | | |
| ſ | 12-13 | 13-14 | 14-15 | 14-15 | |
| Total Teachers | 28 | 27 | 30 | 204 | |
| Teachers with full credentials | 28 | 27 | 30 | 204 | |
| Teachers without full credentials | 0 | 0 | 0 | 0 | |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 | |
| Total teacher misassignments | 0 | 0 | 0 | o | |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 | |
| Teacher vacancies | 0 | 0 | 0 | 0 | |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

*Total teacher misassignments includes the number of misassignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | y Comparison 2012-13 | |
|-----------------------------|-------------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salaries: | | <u></u> . |
| Elementary School | \$92,847 | \$95,836 |
| Percentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- · Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
 Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I, Title II, and Title III
 Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Expe | nse of Educa 2012- | | il | |
|------------------------|----------|-----------------------|------------------------------|---|------------------------------|
| | | Dollars | Spent per S | tudent | |
| | OHES | CJUSD | % Diff. School & Dist. | State Avg., Dist. Same Size & Type | % Diff. School & State |
| ADA" | 765 | N/A | N/A | N/A | N/A |
| Total** | \$4,246 | N/A | N/A | N/A | N/A |
| Restr.† | \$682 | N/A | N/A | N/A | N/A |
| Unrestr.†† | \$3,565 | \$4,237 | 84,14 | \$4,690 | 76.00 |
| Avg. Teacher Salary | \$72,333 | \$69,570 | 103.97 | \$63,037 | 114.75 |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

t† Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

DataQuest

DataQuest is an online data tool located at http://dq.cde.ca.gov/dataquest/ that contains additional information about Oak Hill Elementary School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location Parents may access Oak Hill Elementary School's SARC and access the internet at any of the county's public libraries. The closest public library to Oak Hill Elementary School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

8

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014.

Center Joint Unified School District Wilson C. Riles Middle School

Grades 7 through 8 Joyce Frisch, Principal joyce@centerusd.org



4747 PFE Road Roseville, CA 95747 PH: (916) 787-8100 FAX: (916) 773-4131 www.centerusd.k12.ca.us/cusd/wcriles

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees Kelly Kelley

Delrae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration

Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction Professional Staff District Expenditures SARC Data

Principal's Message

I invite you to explore Wilson C. Riles Middle School's annual School Accountability Report Card, which provides valuable information about our school's instructional programs, academic achievement, classrcom materials, school safety, facilities, and staff. Understanding our educational program, student achievement, and curriculum development can assist both our school and the community in ongoing program improvement.

Wilson C. Riles Middle School is focused on providing all students with the opportunity to achieve. We accommodate individual learning styles while maintaining high, obtainable, expectations for students. Wilson C. Riles Middle School is quite proud of its rigorous academic programs, strong vocational programs, great athletic programs, and extensive extracurricular activities that actively engage all students and provide a well-rounded educational experience.

Staff and parents work together to create a learning environment that promotes academic and social development, teaches responsibility and pride, and models learning as a lifelong adventure. We are excited about our school and welcome all to join in our efforts to create successful, responsible citizens.

Mission Statement

The mission of Wilson C. Riles Middle School is to develop our students' academic, emotional, and social skills for success today and in the future.

School Profile

Wilson C. Riles Middle School is located in the northern region of Roseville and serves students in grades seven through eight following a traditional calendar. At the beginning of the 2013-14 school year, 660 students were enrolled, including 13.8% in special education, 7.8% qualifying for English Language Learner support, and 70.8% qualifying for free or reduced price lunch.

| Ethnic Group | % | Grade Level | # |
|-----------------------------------|--------|------------------|-----|
| African-Amer. | 12.60% | Grade 7 | 347 |
| Amer. Indian or Alaskan Native | 1.00% | Grade 8 | 313 |
| Asian | 6.70% | | |
| Filipino | 3.00% | | |
| Hisp. or Latino | 23.20% | | |
| Pacific Islander | 0.90% | | |
| Caucasian | 50.10% | | |
| Multi-Racial | 2.40% | | |
| | | Total Enrollment | 660 |

Student Achievement

Standardized State Assessments

Students at Wilson C. Riles Middle School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at Wilson C. Riles Middle School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Percen | tage of | | | | l Studer roficien | | anced L | evels | • |
|--------------------------|---------|----------------------|-------|-------|----------------------|-------|---------|-----------|-------|
| | | ion C. F Idle Sch | | | District | | C | Californi | а |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 54 | 57 | 58 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 40 | 47 | 51 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | 47 | 53 | 68 | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Californi Testin | a Asses: g and R | | Results | | Students | | | | |
|-------------------------------------|---------------------|--------------------|---------|-------|----------|-------|---------------------|-----------|-------|
| | | | | | | | nt or Ad Randard | | |
| | Wilson | C. Riles School | Middle | | District | | | Californi | 9 |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| Science (grades 5, 8, and 10) | 68 | 78 | 75 | 55 | 59 | 56 | 60 | 59 | 60 |

California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14)

| Group | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) |
|--------------------------------|---|
| All Students (District) | 56 |
| All Students (School) | 75 |
| Male | 80 |
| Female | 71 |
| African-Amer. | 74 |
| Amer, Indian or Alaskan Native | |
| Asian | 83 |
| Filipino | |
| Hisp. or Latino | 73 |
| Pacific Islander | |
| Caucasian | 75 |
| Multi-Racial | |
| English Learners | 56 |
| Economically Disadvantaged | 74 |
| Migrant Educ. | |
| Students with Disabilities | 53 |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

In the spring of each year, Wilson C. Riles Middle School is required by the state to administer a physical fitness test to all students in grade seven. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Grade Tested | Four of Six | mber of Standards M Five of Six | Six of Six |
|--------------|-------------|------------------------------------|---------------------------------------|
| Grade Tested | | | · · · · · · · · · · · · · · · · · · · |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.
Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| Academic Performance Index (API) Three Year Rank Comparison | | | | |
|--|---|---|---|--|
| 2011 2012 2013 | | | | |
| Statewide Rank | 5 | 6 | 7 | |
| Similar Schools Rank | 6 | 7 | 8 | |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Academic Performance Index (API) Three Year Performance Comparison | | | | | |
|---|--------------------------------|----|----|--|--|
| | Increase/Decrease in API Score | | | | |
| 2010-11 2011-12 2012 | | | | | |
| Schoolwide - All Students | 18 | 15 | 21 | | |
| African-Amer. | 48 | • | • | | |
| Amer. Indian or Alaskan Native | • | • | • | | |
| Asian | • | • | • | | |
| Filipino | • | • | • | | |
| Hisp. or Latino | -6 | 5 | 45 | | |
| Multi-Racial | • | • | • | | |
| Pacific Islander | • | • | • | | |
| Caucasian | 24 | 20 | 10 | | |
| Students with Disabilities | 44 | 33 | 3 | | |
| Economically Disadvantaged | 19 | 19 | 24 | | |
| English Learners | • | • | -5 | | |

 Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate. The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| Results Repo Compared to D | rty Progress (AYP) rted by Indicator & District Performance 013-14 | |
|--|---|--------------------|
| Did the school and district meet or exc of the area | eed 2014 AYP performance as listed below? | e criteria in each |
| AYP Indicator | WCRM | CJUSD |
| Overall Results | * | * |
| Partici | pation Rate | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Percei | nt Proficient | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Met API Criteria | • | • |
| Graduation Rate | N/A | • |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Wilson C. Riles Middle School qualified for Schoolwide Title I funding and is subject to comply with Title I program participation requirements.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| Tille Program Impri 2014 | | |
|--------------------------------|-----------|-----------|
| | WCRM | CJUSD |
| PI Status | In Pi | In Pl |
| First Year of PI | 2011-2012 | 2011-2012 |
| Year in Pt | Year 3 | Year 3 |
| No. of Schools Currently in Pl | | 4 |
| % of Schools Currently in PI | | 44.4% |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in Teacher Assignment, including the Teacher Credentials & Misassignments & NCLB Compliance charts; Instructional Materials, including the Textbooks chart; and School Facilities & Maintenance, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in *Standardized State Assessments*, including the STAR Results and CAASPP charts; *Academic Performance Index*, including API chart; and *College Preparation & Work Readiness*, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement - State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan.*

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, flyers, parent conferences, progress reports, the school marquee, the school website, and Hornelink. Contact the school office at (916) 787-8100 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone Field Trips Fundraising Activities After School Tutoring Library Volunteer Office Volunteer Book Fairs PTA Events

Committees

English Learner Advisory Council Parent Teacher Association School Site Council PBIS Committee

School Activities

Athletic Events Back to School Night Canned Food Drive 8th Grade Dance at Sacramento State Fall/Spring Drama Performances Fall/Spring Music Performances

Wilson C. Riles Middle School

Fundraising Activities Honor Roll Breakfast Movie Night Open House Pennies for Patients Performing Arts Nights PTA Family Nights PTA Jog-A-Thon Riles Open Tours Staff Appreciation Student Performances

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Wilson C. Riles Middle School's original facilities were built in 2005; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed:

- Touch-up paint (bond project)
- Installation of common core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)
- Resurfacing of gym floor (2014-15)
- Replacement of transformers at 3005 (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. Two day custodians and two evening custodians are assigned to Wilson C. Riles Middle School. The day custodians are responsible for:

- Classroom cleaning
- Lunch area setup/cleanup
- Office area cleaning
- Restroom cleaning
- Common use area cleaning
- On call as needed

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The evening custodians are responsible for:

- Classroom cleaning
- Common use area cleaning
- Restroom cleaning
- Kitchen cleaning
- Library cleaning
- Multipurpose room cleaning
- Gym cleaning

The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Campus Descrip | ion |
|----------------------|----------|
| Year Built | 2005 |
| Acreage | • |
| Square Footage | • |
| | Quantity |
| Permanent Classrooms | 28 |
| Portable Classrooms | 37 |
| Restrooms (sets) | 7 |
| Library | 1 |
| Art Rooms | 2 |
| Computer Labs | 2 |
| Gymnasium | 1 |
| Multipurpose Room | 1 |
| Music Room | 1 |
| Staff Lounge | 1 |
| Staff Workroom | 1 |

Deferred Maintenance

Wilson C. Riles Middle School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Wilson C. Riles Middle School did not qualify to receive deferred maintenance funds for campus repairs and/or improvements.

Facilities Inspection

The district's maintenance department inspects Wilson C. Riles Middle School on an annual basis in accordance with Education Code §17592.72(c)(1). Wilson C. Riles Middle School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Wednesday, September 24, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

School Facility Good Repair Status Most Recent Inspection: Wednesday, September 24, 2014 Rem Inspected Repair Status Fair Good Poor 1. Gas Leaks 2. Mechanical Systems 3. Windows/ Doors/ Gates (Interior and Exterior) 4. Interior Surfaces (Walls, Floors, & Ceilings) 5. Hazardous Materials (Interior & Exterior) 6. Structural Damage 7. Fire Safety 8. Electrical (Interior & Exterior) 9. Pest/ Vermin Infestation 10. Drinking Fountains (Interior & Exterior 11. Restroom 12. Sewer 13. Playarounds/ School Grounds 14. Roofs 15. Overall Cleanliness

| | Repair Needed and A | ction Taken or Plann | ed |
|----------------|--|----------------------|----------|
| Section Number | Comment | | |
| (7) | (7) 400 Building - Bock rooms very cluttered | | |
| (8) | Administration - Burglar alarm needs tune-up; 300 Building - West transformer humming | | |
| Over | all Summary of School | Facility Good Repai | r Status |
| Exemplary | Good | I [‡] tuir | Poor |
| | ~ | | |

Rating Description

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and tear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, administrators, teachers, and the campus monitor patrol the campus, entrance areas, and designated common areas. Administrators, the campus monitor, and noon duty supervisors monitor lunch time activity in the cafeteria and common student activity areas. At the end of the day when students are dismissed, administrators, teachers, and the campus monitor supervise student behavior and ensure students either leave campus or travel to after-school activities in a safe and orderly manner.

Wilson C. Riles Middle School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Wilson C. Riles Middle School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed, updated, and discussed with school staff in January 2014.

Classroom Environment

Discipline & Climate for Learning

Wilson C. Riles Middle School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 12-13 | 13-14 |
|-------------------------|--------|------------|--------|
| | | WCRM | |
| # of Students Suspended | 104 | 100 | 120 |
| # of Students Expelled | 0 | 1 | 1 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

Teaching Load

The Teaching Load Distribution table in this report illustrates the distribution of class sizes by subject area, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| | Teaching Load Di Departmentalized | | | | |
|----------------|--------------------------------------|----------------------|---------------|------|--|
| | | 201 | 1-12 | | |
| | Avg. Class | | | ooms | |
| Subject | Sizo | 1-22 | 23-32 | 33+ | |
| English | 22.9 | 17 | 12 | 8 | |
| Mathematics | 24.3 | 13 | 12 | 10 | |
| Science | 28.8 | 3 | 19 | 3 | |
| Social Science | 31.1 | 3 | 8 | 15 | |
| | | 2012-13 | | | |
| | Avg. Class | Num | per of Classr | ooms | |
| Subject | Size | 1-22 | 23-32 | 33+ | |
| English | 24.0 | 15 | 11 | 8 | |
| Mathematics | 24.0 | 13 | 13 | 6 | |
| Science | 28.0 | 2 | 23 | | |
| Social Science | 29.0 | 3 | 13 | 8 | |
| | | 201 | 3-14 | | |
| | Avg. Class | Number of Classrooms | | | |
| Subject | Sizo | 1-22 | 23-32 | 33+ | |
| English | 23.0 | 15 | 13 | 6 | |
| Mathematics | 25.0 | 10 | 13 | 6 | |
| Science | 26.0 | 3 | 22 | | |
| Social Science | 28.0 | 2 | 17 | 4 | |

*Number of classes indicates how many classrooms fail into each size category (a range of total students per classroom). At the secondary level, this information is reported by subject area rather than grade level.

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Wilson C. Riles Middle School revolve around the California Common Core State Standards. During the 2013-14 school year, Wilson C. Riles Middle School held staff development training devoted to:

- Academic Vocabulary
- Common Core State Standards
- High Quality First Instruction
- SBAC Testing

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Wilson C. Riles Middle School supports ongoing professional growth throughout the year on early release days. Teachers meet in both grade level and department level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, Wilson C. Riles Middle School's teachers attended the following events hosted by the Center Joint Unified School District:

· Common Core State Standards in Reading and Writing

- Common Core State Standards in Mathematics
- Common Core State Standards Instructional Shifts

Wilson C. Riles Middle School offers support to new and veteran teachers through peer coaching and mentoring. Instructional

aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Staff Development Days Three-Year Trend | |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Wilson C. Riles Middle School are currently being aligned to the Common Core State Standards. Instructional materials are selected from the state's most recent list of standards-based materials and adopted by the State Board of Education. The district follows the State Board of Education's six-year adoption cycle for core content materials (English/language arts, math, science, and social science).

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, and (2) sufficient textbooks and instructional materials were provided to student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| | Texibooks | |
|----------------|--|---|
| Adoption Year | Publisher & Series | Pupits Lacking Textbooks |
| English/Langu | age Arts with ELD Materials | |
| 2009 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0 % |
| History-Social | Science | |
| 2007 | McDougal Littell, Creating America | 0% |
| 2007 | McDcugal Littell, Medieval & Early Modern Times | 0 % |
| Mathematics | | • |
| 2014 | CPM Educational Program, Core Connections | 0% |
| Science | | |
| 2008 | Prentice Hall, Focus on Life Science, Focus on Physical Science | 0% |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

Professional Staff

Counseling & Support Staff

Wilson C. Riles Middle School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Wilson C. Riles Middle School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| | Counselors & Support Personnel (Nonteaching Professional Stalf) 2013-14 | | |
|--------------------|---|-----------------|-----|
| | | No, of Staff | FTE |
| Academic Counselor | [| 1 | 1.0 |
| Campus Monitor | | 1 | 1.0 |
| Counseling Intern | | 1 | 0.6 |
| Health Clerk | | 1 | 0.6 |
| Library Technician | | 1 | 1.0 |
| Nurse | | 1 | • |
| Psychologist | | 1 | 0.8 |
| Speech Therapist | | 1 | 0.5 |

* as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, Wilson C. Riles Middle School had 30 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Percenta | ige of Core Classes 2013-14 | | |
|-------------------------------|---|---|--|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers | |
| Wilson C. Riles Middle School | 100.0 % | 0.0 % | |
| District Totals | | | |
| All Schools | 98.0 % | 2.0 % | |
| High-Poverty | 98.0 % | 2.0 % | |
| Low-Poverty | 0.0 % | 0.0 % | |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher C | Credentials 8 | Assignment | ts | |
|--|---------------|------------|-------|-------|
| | | WCRM | | CJUSD |
| | 12-13 | 13-14 | 14-15 | 14-15 |
| Total Teachers | 30 | 30 | 31 | 204 |
| Teachers with full credentials | 30 | 30 | 31 | 204 |
| Teachers without full credentials | 0 | 0 | 0 | 0 |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 |
| Total teacher misassignments | 0 | 0 | 0 | 0 |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 |
| Teacher vacancies | 0 | 0 | 0 | o |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

*Total teacher misassignments includes the number of misassignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | Comparison 2012-13 | |
|-----------------------------|-----------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salaries: | ····· | |
| Middle School | \$97,355 | \$99,849 |
| Percentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/id/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
 State Lottery
- State L
- Title I • Title II
- I IUO II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Ехре | nse of Educa 2012- | | | |
|------------------------|----------|-----------------------|------------------------------|---|------------------------------|
| | | Oollars | s Spent per S | ludent | |
| | WCRM | GSULD | % Dilf. School & Dist. | State Avg., Dist, Same Size & Type | % Diff. School & State |
| ADA* | 662 | N/A | N/A | N/A | N/A |
| Total** | \$5,930 | N/A | N/A | N/A | N/A |
| Restr.† | \$1,621 | N/A | N/A | N/A | N/A |
| Unrestr.tt | \$4,309 | \$4,237 | 101.71 | \$4,690 | 91.87 |
| Avg. Teachor Salary | \$65,901 | \$69,570 | 94.73 | \$63.037 | 104.54 |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

†† Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

<u>DataQuest</u>

DataQuest online is an data tool **Incated** at http://dq.cde.ca.gov/dataguest/ contains additional that Middle School and information about Wilson C. Riles comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access Wilson C. Riles Middle School's SARC and access the internet at any of the county's public libraries. The closest public library to Wilson C. Riles Middle School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014. Grades 9 through 12 Mike Jordan, Principal mikejordan@centerusd.org



Center Joint Unified School District Center High School

> 3111 Center Court Lane Antelope, CA 95843-9111 PH: (916) 338-6420 FAX: (916) 338-6370 www.centerusd.k12.ca.us/cusd/chs

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees Kelly Kelley

Delrae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess Director of Fiscal Services

> > Contents

Principal's Message Mission Statement School Profile Student Achlevement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction College Preparation & Work Readiness Professional Staff District Expenditures SARC Data Principal's Message

I invite you to explore Center High School's annual School Accountability Report Card, which provides valuable information about our school's instructional programs, academic achievement, classroom materials, school safety, facilities, and staff. Understanding our educational program, student achievement, and curriculum development can assist both our school and the community in ongoing program improvement.

Center High School is focused on providing all students with the opportunity to achieve. We accommodate individual learning styles while maintaining high, obtainable, expectations for students. Center High School is quite proud of its rigorous academic programs, strong vocational programs, great athletic programs, and extensive extracurricular activities that actively engage all students and provide a well-rounded educational experience.

Staff and parents work together to create a learning environment that promotes academic and social development, teaches responsibility and pride, and models learning as a lifelong adventure. We are excited about our school and welcome all to join in our efforts to create successful, responsible citizens.

Mission Statement

The mission of Center High School is to guide and encourage each student to reach his/her unique potential as a productive, respectful and responsible member of a multi-ethnic community.

CHS Core Values:

Integrity Safety Responsibility Academic Achievement Respect Community Relevance

School Profile

Center High School is located in the northern region of Antelope and serves students in grades nine through twelve following a traditional calendar. At the beginning of the 2013-14 school year, 1264 students were enrolled, including 14.5% in special education, 5.3% qualifying for English Language Learner support, and 52.5% qualifying for free or reduced price lunch.

| Ethnic Group | % | Grade Level | # |
|-----------------------------------|--------|------------------|-------|
| African-Amer. | 11.80% | Grade 9 | 319 |
| Amer. Indian or Alaskan Native | 1.60% | Grade 10 | 335 |
| Asian | 7.90% | Grade 11 | 285 |
| Filipino | 3.60% | Grade 12 | 325 |
| Hisp. or Latino | 22.20% | | |
| Pacific Islander | 1.80% | | |
| Caucasian | 48.10% | | |
| Multi-Racial | 3.20% | | 1 |
| | | Total Enrollment | 1,264 |

Student Achievement

Standardized State Assessments

Students at Center High School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at Center High School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Porcen | tage of | ST/ Studen | | | l Studer rolicien | | anced L | ovels. | |
|--------------------------|---------|---------------|--------|-------|----------------------|-------|---------|-----------|-------|
| | Cente | r High (| School | | District | | Ċ | Californi | 8 |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 49 | 52 | 51 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 40 | 46 | 41 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | 51 | 49 | 43 | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| California Testin | a Assess g and Re | | Results | | Students | | | | |
|-------------------------------------|----------------------|--------------|----------------------|----------------------|-----------------------|---------------------|---------------------|--------------|-------|
| | | Percen (r | t of Stud neeting | tents So or excer | oring at ading the | Proficie state s | nt or Ad tandard | vanced s) | |
| | Cente | r High S | School | | District | | 0 | California | a |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| Science (grades 5, 8, and 10) | 60 | 47 | 48 | 55 | 59 | 56 | 60 | 59 | 60 |

| California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14) | | | | | | |
|--|---|--|--|--|--|--|
| Group | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) | | | | | |
| All Students (District) | 56 | | | | | |
| All Students (School) | 48 | | | | | |
| Male | 47 | | | | | |
| Female | 49 | | | | | |
| African-Amer. | 35 | | | | | |
| Amer, Indian or Alaskan Native | | | | | | |
| Asian | 54 | | | | | |
| Filipino | | | | | | |
| Hisp. or Latino | 43 | | | | | |
| Pacific Islander | | | | | | |
| Caucasian | 51 | | | | | |
| Muiti-Racial | | | | | | |
| English Learners | | | | | | |
| Economically Disadvantaged | 41 | | | | | |
| Migrant Educ. | · · · · · · · · · · · · · · · · · · · | | | | | |
| Students with Disabilities | 25 | | | | | |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

California High School Exit Exam

The California High School Exit Exam (CAHSEE) is a state-mandated test given to 10-12 grade students to measure student proficiency in math and language arts. The CAHSEE helps identify students who are not developing skills that are essential for life after high school and encourages schools to give these students the attention and resources needed to help them achieve these skills during their high school years.

Students must pass the language arts and math components of the examination to be eligible for a high school diploma. The test is initially given to students in the tenth grade. Students are given numerous chances to pass the test during their sophomore, junior, and senior years; 90% of Center High School's tenth grade students who took the test passed the math portion of the exam and 86% passed the language arts portion. Proficiency scores from the test are used as a determination of Adequate Yearly Progress (AYP) as noted in the AYP section of this report.

| Perc | entage | | A | igh Schi Il Stude pring at l | nts | | anced L | ovels. | |
|-----------------------------|--------|----------|--------|------------------------------------|-------|-------|---------|----------|-------|
| | Cente | r High S | School | | CJUSD | | C | Californ | 8 |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| English Language Arts | 63 | 51 | 59 | 60 | 50 | 28 | 56 | 57 | 56 |
| Mathematics | 68 | 67 | 66 | 64 | 63 | 28 | 58 | 60 | 62 |

Three levels of performance are set: Advanced, Proficient, and Not Proficient. A score of Proficient is different from the passing score for the graduation requirement. Students must achieve a scaled score of 350 on each partient to pass the exam. Students scoring above a scaled score of 380 qualify for placement in the Proficient or above category.

| Perce | | Students S | gh School E coring in Ea 2013-14 | | nce Level | |
|-----------------------------------|-------------------|------------|--|-------------------|------------|----------|
| | • | English | | N | lathematic | s |
| | Not Proficient | Proficient | Advanced | Not Proficient | Proficient | Advanced |
| All Students (District) | 44 | 28 | 28 | 38 | 42 | 19 |
| All Students (School) | 41 | 29 | 30 | 34 | 45 | 21 |
| Mate | 45 | 33 | 23 | 33 | 40 | 27 |
| Female | 38 | 26 | 37 | 34 | 49 | 16 |
| African-Amer. | 50 | 26 | 24 | 44 | 44 | 13 |
| Amer. Indian or Alaskan Native | • | • | • | • | • | • |
| Asian | 45 | 18 | 36 | • | • | • |
| Filipino | • | ٠ | • | • | • | • |
| Hisp. cr Latino | 49 | 27 | 24 | 42 | 42 | 16 |
| Pacific Islander | • | • | • | • | • | • |
| Caucasian | 38 | 29 | 32 | 32 | 45 | 23 |
| Multi-Racial | • | • | • | • | • | • |
| English Learners | 100 | • | • | 87 | 7 | 7 |
| Economically Disadvantaged | 50 | 30 | 20 | 44 | 40 | 16 |
| Migrant Educ. | • | • | • | • | • | • |
| Students with Disabilities | 79 | 10 | 10 | 71 | 18 | 11 |

 To maintain confidentiality, scores are not disclosed when fewer than 10 students are tested.

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

In the spring of each year, Center High School is required by the state to administer a physical fitness test to all students in grade nine. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Percentag | e of Students Meetin | itnoss Test ag California Fitness 3 3-14 | Standards |
|--------------|----------------------|--|------------|
| | Nu | mber of Standards M | let; |
| Grade Tested | Four of Six | Five of Six | Six of Six |
| Ninth | 15 | 30.1 | 22.4 |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API. Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| | mic Performance Ir ee Year Rank Com | | |
|----------------------|--|------|------|
| | 2011 | 2012 | 2013 |
| Statewide Rank | 6 | 7 | 6 |
| Similar Schools Rank | 9 | 10 | 9 |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| l. | Increas | e/Decrease in Al | PI Score | |
|-----------------------------------|---------|------------------|----------|--|
| Results | 2010-11 | 2011-12 | 2012-13 | |
| Schoolwide - All Students | -5 | 9 | -13 | |
| Ethnic Subgroups | | | | |
| African-Amer. | • | 41 | -18 | |
| Amer. Indian or Alaskan Native | • | • | ٠ | |
| Asian | • | • | • | |
| Filipino | • | • | • | |
| Hisp. or Latino | -9 | -8 | -20 | |
| Multi-Racial | • | • | • | |
| Pacific Islander | • | • | • | |
| Caucasian | 10 | 7 | -7 | |
| Other Subgroups | | | | |
| Students with Disabilities | 55 | -38 | -37 | |
| Economically Disadvantaged | -12 | 25 | -15 | |
| English Learners | • | • | -40 | |

 Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate.

The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| Adequate Yearly Progress Results Reported by Indic Compared to District Perfor 2013-14 | ator & | |
|---|--------|---------------------|
| Did the school and district meet or exceed 2014 AV of the areas listed belo | | ce criteria in eacl |
| AYP Indicator | CHS | CJUSD |
| Overall Results | No | ٠ |
| Participation Rate | | |
| English Language Arts | Yes | • |
| Mathematics | Yes | • |
| Percent Proficient | | |
| English Language Arts | Yes | • |
| Mathematics | No | • |
| Met API Criteria | N/A | * |
| Graduation Rate | Yes | • |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Center High School did not participate in the Title I program and is therefore not required to comply with program mandates.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| . Title I Program Impr 201/ | | |
|--------------------------------|-----------|-----------|
| | CHS | CJUSD |
| PI Status | Not in P! | In PI |
| First Year of PI | N/A | 2011-2012 |
| Year in Pl | N/A | Year 3 |
| No. of Schools Currently in PI | | 4 |
| % of Schools Currently in PI | | 44.4% |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher* Assignment, including the Teacher Credentials & Misassignments & NCLB Compliance charts; *Instructional Materials*, including the Textbooks chart; and *School Facilities* & *Maintenance*, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in *Standardized State Assessments*, including the STAR Results and CAASPP charts; *Academic Performance Index*, including API chart; and *College Preparation & Work Readiness*, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement - State Priority 3: Covered in Parent Involvement.

Pupil Engagement -- State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan*.

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through daily bulletins, email, flyers, letters, parent conferences, progress reports, school newsletters, School Messenger (automated telephone message delivery system), the school marquee, the school website, the "Blue and Gold" newspaper, and Facebook. Contact the school office at (916) 338-6420 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone Field Trips Chaperone School Dances Coaching Sports Fundraising Activities Tutoring

<u>Committees</u>

AVID Advisory Council District English Learner Advisory Council GATE Advisory Council WASC Committee Advisory Council for Academies CTE Advisory Committee Center High School Booster Club

School Activities

Athletic Events Back to School Night Open House Student Orientation Student Performances Student Recognition Assemblies Plays

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Center High School's original facilities were built in 1982; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed:

- Installation of linoleum in nurse's room
- Replacement of theater carpet
- Replacement and resurface of tennis courts
- · Painting of trim and doors
- Replacement of gym HVAC ducting
- Replacement of heat pump and condensing in room 9, gym
- snack bar
- Resurfacing gym floor
- Installation of Common Core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)
- Replacement of roof/siding in kitchen well (2014-15)
- Replacement of HVAC in room 503A and all 18 Hum building units (2014-15)
- Replacement of carpet Hum 101, 103, 104 and 106 (2014-15)
- Resurface gym floor (2014-15)
- Installation of 30 projectors/speakers/wall plates (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian and five evening custodians are assigned to Center High School. The day custodian is responsible for:

- Classroom cleaning
- Lunch area setup/cleanup
- Restroom cleaning
- Kitchen cleanup
- Special event setup/cleanup
- Special event setup/cleanup

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The evening custodians are responsible for:

- Classroom cleaning
- Common use area cleaning
- Office area cleaning
- Restroom cleaning
- Stadium cleanup
- Theater cleanup

The principal communicates with custodial staff daily concerning maintenance and school safety issues.

Campus Description Year Built 1982 Acreage 35 Square Footage Quantity Permanent Classrooms 58 Portable Classrooms 15 Restrooms (sets) 3 Band Room 1 Cafeteria Auditorium Career Center Multipurpose Room/Cafeteria 1 Sports Stadium Theater Library Art Room 1 Computer Labs 6 Dance Room 1 Gymnasium 1 Media Communications Academy Lab 1 2 **Outdoor Covered Patios** 2 **Resource Rooms** Staff Lounge 1 Staff Work Room 1 Wrestling Room

Deferred Maintenance

Center High School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Center High School did not qualify to receive deferred maintenance funds for campus repairs and/or improvements.

Facilities Inspection

The district's maintenance department inspects Center High School on an annual basis in accordance with Education Code §17592.72(c)(1). Center High School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Thursday, September 25, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| School Facility Good Repair Status Most Recent Inspection: Thursday, September 25, 2014 | | | | |
|--|----------|---------------|------|--|
| Item Inspected | | Repair Status | | |
| | Good | Fair | Poor | |
| 1. Gas Leaks | v | | | |
| 2. Mechanical Systems | ✓ | | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | ¥ | | |
| Interior Surfaces (Walls, Floors, & Ceilings) | • | | | |
| 5. Hazardous Materials (Interior & Exterior) | ✓ | | | |
| 6. Structural Damage | ✓ | | | |
| 7. Fire Safety | ✓ | | | |
| 8. Electrical (Interior & Exterior) | ¥ | | | |
| 9. Pest/ Vermin Infestation | • | | | |
| 10. Drinking Fountains (Interior & Exterior) | • | | | |
| 11. Restroom | v | | | |
| 12. Sewer | ✓ | | | |
| 13. Playgrounds/ School Grounds | ~ | | | |
| 14. Roofs | ~ | | | |
| 15. Overall Cleanliness | • | | | |

Repair Needed and Action Taken or Planned

| (2) | Business 5 - AC wall banger not working |
|------|--|
| (3) | Administration Office - Back door needs new exit device; A - storeroom door doesn't close correctly; Auto Shop - Door hardware worn; Band - Front handle trim worn; Theater - Classroom door needs dogging hardware, handle trim broken on exterior door; lobby latches need work; Boys Gir Team/Dance - Panic bar wearing out; Gym/Locker Rms - Boys' cage door needs repair; Stadium - Press box hatch needs new latch; Room 900, 901, 902, 903, 904 - No room number. |
| (4) | MP - Lincleum needs work; Kitchen - Lincleum worn; Business 5 & Art - Wall covering tom; Wood Shop - Hole in wall inside tool room; Science Room 212 - Stained ceiling tile; Room 301 - Interior door needs paint; Science Building Center area stained ceiling tiles. |
| (6) | MP - Stage divider material separating from panels; Ceramics - Sinks could be abandoned; Library - Some exterior ornamental tiles broken; Science Room 205 - Dry wall crack in celling |
| (7) | Auto Shop - Questionable storage & construction; Humanities Building - Electric panel room badly cluttered; |
| (15) | MCA Room 304 & 305 - Clutter; Room 806 - Patio area needs clean up |

Rating Description

Exemplary

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and tear, and/or are in the process of being mitigated.

Fair

Poor

Good

J

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, administration, teachers, and campus monitors patrol the campus, entrance areas, and designated common areas. Campus monitors, resource officers, and noon aides monitor lunch time activity in the cafeteria and common student activity areas. At the end of the day when students are dismissed, administrators, resource officer, and campus monitors supervise student behavior and ensure students either leave campus or travel to after-school activities in a safe and orderly manner.

Center High School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Center High School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed, updated, and discussed with school staff in November 2014.

Classroom Environment

Discipline & Climate for Learning

Center High School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 12-13 | 13-14 |
|-------------------------|--------|------------|--------|
| | | CHS | |
| # of Students Suspended | 140 | 167 | 126 |
| # of Students Expelled | 0 | 0 | 0 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

Teaching Load

The Teaching Load Distribution table in this report illustrates the distribution of class sizes by subject area, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| | Teaching Load D Departmentalized | | | |
|----------------|-------------------------------------|-------|---------------|------|
| | | 201 | 1-12 | |
| | Avg. Class | Num | ber of Classr | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 29.0 | 5 | 25 | 14 |
| Mathematics | 29.9 | 3 | 15 | 20 |
| Science | 28.1 | 6 | 15 | 7 |
| Social Science | 31.2 | 3 | 7 | 15 |
| | | . 201 | 2-13 | |
| | Avg. Class | Num | ber of Classr | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 30.0 | 9 | 18 | 19 |
| Mathematics | 29.0 | 6 | 18 | 17 |
| Science | 30.0 | 3 | 12 | 11 |
| Social Science | 33.0 | 3 | 8 | 18 |
| | | 201 | 3-14 | |
| | Avg. Class | Numt | er of Classr | coms |
| Subject | Sizo | 1-22 | 23-32 | 33+ |
| English | 25.0 | 15 | 26 | 12 |
| Mathematics | 26.0 | 12 | 19 | 13 |
| Science | 26.0 | 6 | 11 | 9 |
| Social Science | 26.0 | 7 | 22 | 8 |

*Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary level, this information is reported by subject area rather than grade level.

Dropouts

Center High School's teachers and administrative staff practice the early identification of and intervention on behalf of students who exhibit warning signs and/or behavioral traits that may lead to dropping out of school. Intervention strategies used to promote attendance and reduce dropout rates include monitoring CAHSEE test results and performance, parent conferences, counseling, independent study, referral to an alternative high school setting, concurrent enrollment in adult school or community college, CAHSEE prep classes, Student Study Team meetings, and tutoring. Understanding that the needs of each student are different, administrators, counselors, and teaching staff continue their efforts to discover successful solutions to help students complete their high school program.

In the following Dropout & Graduation Rates table, 2012-13 data is the most current information available, since state certification/release dates for dropout data occur too late for inclusion in this report. 2006-07 was the first year that dropout rates were derived from actual student-level data reported to the state by the school district. Detailed information about dropout rates and graduation rates can be found on the DataQuest Web page at http://dq.cde.ca.gov/dataquest/.

| | Dropout & Graduation | Rates | |
|-----------------|----------------------|------------|-------|
| | | CHS | ÷ . |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 9.3% | 7.4% | 4.7% |
| Graduation Rate | 88.5% | 89.7% | 93.9% |
| | | CJUSD | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 16.1% | 11.0% | 8.4% |
| Graduation Rate | 80.2% | 83.7% | 89.1% |
| | | California | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 14.7% | 13.1% | 11.4% |
| Graduation Rate | 77.1% | 78.9% | 80.4% |

Graduation Requirements

Students must accumulate 230 course credits, pass the math portion of CAHSEE and pass the language arts portion of CAHSEE to receive a high school diploma from Center High School. Alternative methods of acquiring a diploma are available through the Continuation School, Community Day School, and Adult School for those students who have been unsuccessful in a high school environment or have exhausted their opportunities to remain at Center High School. The following table illustrates the percentage of students graduating from Center High School who have met both CAHSEE and district graduation requirements.

| Percentage of Stud | ents Passing CAHSEE & Meet Requirements* 2012-13** | ling District Graduation |
|--------------------|--|--------------------------|
| Center High School | CJUSD | California |
| 93.9 % | 89.1 % | 80.4 % |
| Graduation Rate Fo | rmula: # of Graduates divided Enrollment | by CBEDS 12th Grade |

* The state requires disaggregated data for numerically significant subgroups to be disclosed; however, the statistical data necessary to provide disaggregated results were not collected by the state and are not available for disclosure at the time this report was published

* Most current information available

| Completion of High School Graduation Requirements for the Graduating Class of: 2013 | | | | |
|---|------|-------|-------|--|
| Group | CHS | CJUSD | State | |
| All Students | 90% | 92% | 84% | |
| African-Amer. | 86% | 91% | 75% | |
| Amer. Indian or Alaskan Native | 66% | 66% | 77% | |
| Asian | 96% | 100% | 92% | |
| Filipino | 92% | 92% | 92% | |
| Hisp. or Latino | 90% | 96% | 80% | |
| Pacific Islander | 100% | 100% | 84% | |
| Caucasian | 89% | 89% | 90% | |
| Multi-Racial | 66% | 75% | 89% | |
| English Learners | 66% | 83% | 53% | |
| Economically Disadvantaged | 98% | 100% | 82% | |
| Students with Disabilities | 69% | 68% | 60% | |

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Center High School revolve around the California Common Core State Standards. During the 2013-14 school year, Center High School held staff development training devoted to: Common Core State Standards

- Professional Learning Communities
- Safety Procedures Training

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Center High School supports ongoing professional growth throughout the year on early release days. Teachers meet in department level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, Center High School's teachers attended the following events hosted by the Center Joint Unified School District:

- · Common Core State Standards in Reading and Writing
- Common Core State Standards in Mathematics
- · Common Core State Standards Instructional Shifts

Center High School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Stalf Development Days Three-Year Trend | |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Center High School are currently being aligned to the Common Core State Standards. Standards-based instructional materials are approved by the district's Board of Trustees. The district follows the State Board of Education's six-year adoption cycle for core content materials and the eight-year cycle for textbook adoptions in foreign language, visual and performing arts, and health.

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts, (3) sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and (4) sufficient laboratory science equipment was available for science laboratory classes offered in grades 9-12 inclusive.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| Adoption Year | Publisher & Series | Pupils Lacking Textbooks |
|----------------|---|-----------------------------|
| English Langu | age Arts | |
| 2009 | Pearson Prentice Hall, English Language Arts | 0% |
| History-Social | Science | |
| 2006 | EMC Publishing, Economics: New Ways of Thinking | 0 % |
| 2006 | Holt McDougal, Modern World History: Patterns of Interaction | 0 % |
| 2006 | Houghton Mifflin, US History - The American Pageant | 0 % |
| 2006 | McDougal Littell, The Americans Reconstruction to the 21st Century | 0 % |
| 2006 | Pearson Prentice Hall, Magruder's American Government | 0% |
| Mathematics | | |
| 2014 | Core Connections, CPM Educational Program | 0% |
| 2008 | Houghton Mifflin, Larson & Hostetler's Pre-Calculus | 0% |
| 2008 | Key Curriculum Press, Calculus | 0% |
| 2008 | McDougal Littell, Algebra II | 0% |
| Science | | |
| 2008 | Glencoe/McGraw-Hill, Glencoe Biology | 0% |
| 2008 | Holt, Rinehart and Winston, Holt Chemistry | 0% |
| 2008 | Holt, Rinehart and Winston, Holt Physics | 0 % |
| 2008 | McDougal Littell, Biology | 0 % |
| 2008 | Pearson Prentice Hall, Earth Science | 0 % |
| | Science Laboratory Equipment | 0% |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

College Preparation & Work Readiness

College Preparation Courses

Students are encouraged to take required courses if they plan on attending a four-year college or university. The adjacent table illustrates the proportion of courses taken and successfully completed in relation to the number of course enrollments (sum of total enrollment in all classes).

Admission Requirements for California Public Universities

University of California

Admission requirements for the University of California (UC) follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admission requirements please visit the UC website at www.universityofcalifornia.edu/admissions/general.html.

California State University

Admission requirements for the California State University (CSU) use three factors to determine eligibility. They are specific high school courses; grades in specified courses, and test scores; and graduation from high school. Some campuses have higher

standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses utilize local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For general admissions requirements, please visit the California State University Website at http://www.calstate.edu/admission/.

| Courses for UC/CSU Admission | |
|--|------|
| | % |
| 2013-14 Students enrolled in courses required for UC/CSU admission | 56.4 |
| 2012-13 Graduates who completed all courses required for UC/CSU admission | 24.4 |

Advanced Placement

In 2013-14, Center High School offered advanced placement courses for those students seeking to qualify for college credit. Sophomores, juniors, and seniors achieving a score of three, four, or five on the final AP exams qualify for college credit at most of the nation's colleges.

| Advanced Placement Courses Offered & Student Participation 2013-14 | | | | | | | |
|---|---------------------------|--------------------------------|--|--|--|--|--|
| | No. of Courses Offered | % of Students in AP Courses | | | | | |
| Computer Science | 0 | N/A | | | | | |
| English | 4 | N/A | | | | | |
| Fine and Performing Arts | 0 | N/A | | | | | |
| Foreign Language | 0 | N/A | | | | | |
| Mathematics | 2 | N/A | | | | | |
| Science | 1 | N/A | | | | | |
| Social Science | 5 | N/A | | | | | |
| All Courses | 12 | 0.7 | | | | | |

Note: Cells with N/A values do not require data.

Workforce Preparation

Students in grades nine through twelve receive counseling from school personnel regarding career paths and courses of study. During their freshman year, students meet with the Career Center advisor to discuss their four-year academic plan and are introduced to Center High School's technical and career education programs; the Career Center advisor meets at least once a year with each student to follow-up on their progress in meeting graduation requirements and career objectives. All career and technical education (CTE) courses comply with state-adopted content standards and are integrated into the student's four-year academic plan as elective courses. Center High School offers the following programs that promote leadership, develop job-related skills, provide on-the-job experience, and increase interest in school:

- Regional Occupational Programs
- Workability
- Career/Partnership Academies
- Career Pathways
- Project Lead The Way (PLTW)

Individual student assessment of work readiness skills takes place through:

- End of course exams
- Completion of course-required projects

Regional Occupational Programs (ROP) are offered in partnership with the the ROP centers through Sacramento and Placer Counties. A variety of career technical education courses are available to help prepare high school students (16 years and older) for entry-level employment, upgrading current job skills, or obtaining more advanced levels of education.

Workability provides work experience opportunities outside the school day that meet the students' interests and aptitudes while providing real-world job experience prior to graduation. The program is available to all students with disabilities who have an Individualized Education Plan.

Center High School's career/partnership academy program components include rigorous academics with a career focus, a team of teachers, and active business involvement. During the 2013-14 school year, Center High School offered the following career academy programs:

Media Communications Academy

Students enrolled in the career/partnership academies are enrolled in core classes where instructional content is more closely related to the student's chosen field of study. Core curriculum teachers and partnership academy teachers collaborate regularly to ensure three-year terms and coursework are in alignment with state standards and students' needs.

During the 2013-14 school year, Center High School offered the following career technical education programs as elective courses:

- Graphic Design Pathway
- Broadcasting Pathway
- Journalism Pathway
- Computer Graphics
- Career Technical Education articulated with
- American River College
- Digital Photography
 Broadcasting
- broaucasung
- Advanced Broadcasting
 Newspaper Productions
- Yearbook Productions
- 911 Dispatcher Customer Service
- PLTW Drafting Engineering
- PLTW Bio Medical
- TET TO MEDICAL

Center High School receives funds from the Carl D. Perkins Vocational and Technical Education Act (Perkins). This grant enables Center High School to provide its students with the academic and technical skills needed to succeed in a knowledge- and skills-based economy and helps provide programs that prepare students for both postsecondary education and the careers of their choice. CTE table in this report shows the total number of students participating in the district's CTE courses and regional occupational programs and program completion rates. For more information on career technical programs, ROP, workability, partnership academies, and work experience, contact the Career Center advisor or visit the state's CTE website at http://www.cde.ca.gov/ci/ct/.

| Career Technical Education (CTE) Program Participati 2013-14 | ion - |
|---|--------|
| Total number of students participating in CTE programs | 466 |
| Percentage of students completing CTE program and earning a high school diptoma | 31.0 % |
| Percentage of CTE courses sequenced or articulated between the school and institutions of postsecondary education | 18.0 % |

Professional Staff

Counseling & Support Staff

Center High School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Center High School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| | s & Support Personnel ling Professional Staff) 2013-14 | |
|--------------------|--|-------|
| | | FTE : |
| Academic Counselor | 3 | 3.0 |
| Health Assistant | 1 | • |
| Nurse | 1 | • |
| Psychologist | 1 | 8.0 |
| Resource Officer | 1 | 1.0 |
| Speech Therapist | 1 | 0.5 |

* as needed

Counselor-to-Student Ratio: 1:421

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, Center High School had 60 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Per | centage of Core Classes 2013-14 | * | |
|--------------------|---|---|--|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers | |
| Center High School | 99.0 % | 1.0 % | |
| District Totals | ······ | | |
| All Schools | 98.0 % | 2.0 % | |
| High-Poverty | 98.0 % | 2.0 % | |
| Low-Poverty | 0.0 % | 0.0 % | |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| | 1.1 | CHS | | CJUSD |
|--|-------|-------|-------|-------|
| Γ | 12-13 | 13-14 | 14-15 | 14-15 |
| Total Teachers | 54 | 60 | 58 | 204 |
| Teachers with full credentials | 54 | 60 | 58 | 204 |
| Teachers without full credentials | 0 | 0 | 0 | 0 |
| Teachers teaching outside subject area | 2 | 1 | 0 | 0 |
| Total teacher misassignments | 2 | 1 | 0 | 0 |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 |
| Teacher vacancies | 0 | 0 | 0 | 0 |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. "Total teacher misassignments includes the number of misassignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| Sal | ary Comparison 2012-13 | | |
|-----------------------------|---------------------------|---|--|
| | Dis | ate Average of stricts in Same Category | |
| Beginning Teacher Salary | \$36,124 | \$38,920 | |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 | |
| Highest Teacher Salary | \$76,086 | \$78,096 | |
| Superintendent Salary | \$150,000 | \$151,912 | |
| Average Principal Salarles: | | | |
| High School | \$109,662 | \$107,599 | |
| Percentage of Budget: | | | |
| Teacher Salaries | 42% | 37% | |
| Administrative Salaries | 5% | 6% | |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/td/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- · Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I
- Title II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Expe | nse of Educa 2012- | ation Per Pup 13 | il | | | | | | |
|------------------------|----------|---------------------------|------------------------------|---|------------------------------|--|--|--|--|--|
| | | Dollars Spent per Student | | | | | | | | |
| | СНЗ | CJUSD | % Diff. School & Dist. | State Avg., Dist. Same Size & Type | % Diff. School & Stale | | | | | |
| ADA* | 1269 | N/A | N/A | N/A | N/A | | | | | |
| Total** | \$5,723 | N/A | N/A | N/A | N/A | | | | | |
| Restr.† | \$1,187 | N/A | N/A | N/A | N/A | | | | | |
| Unrestr.†† | \$4,537 | \$4,237 | 107.08 | \$4,690 | 96.73 | | | | | |
| Avg. Teacher Salary | \$70,223 | \$69,570 | 100.94 | \$63,037 | 111.40 | | | | | |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

tt Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

<u>DataQuest</u>

DataQuest online is an data located tool at http://dq.cde.ca.gov/dataquest/ that contains additional information about Center High School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access Center High School's SARC and access the internet at any of the county's public libraries. The closest public library to Center High School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014.

Center Joint Unified School District McClellan High School

Grades 10 through 12 David French, Principal davidlf@centerusd.org



8725 Watt Avenue Antelope, CA 95843-9116 PH: (916) 338-6440 FAX: (916) 338-7535 www.centerusd.k12.ca.us/cusd/mhs

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees Kelly Kelley

Deirae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes

Director of Personnel/Student Services

Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction College Preparation & Work Readiness Professional Staff District Expenditures SARC Data

Principal's Message

I'd like to welcome you to McClellan High School's annual School Accountability Report Card. In accordance with Proposition 98, every school in California is required to issue an annual School Accountability Report Card that fulfills state and federal disclosure requirements. Parents will find valuable information about our academic achievement, professional staff, curricular programs, instructional materials, safety procedures, classroom environment, and condition of facilities.

McClellan High School provides a warm, stimulating environment where students are actively involved in learning academics as well as positive values. Students receive a standards-based, challenging curriculum by dedicated professional staff based on the individual needs of the students. Ongoing evaluation of student progress and achievement helps us refine the instructional program so students can achieve academic proficiency.

We have made a commitment to provide the best educational program possible for McClellan High School's students, and welcome any suggestions or questions you may have about the information contained in this report or about the school. Together, through our hard work, our students will be challenged to reach their maximum potential.

Mission Statement

The mission of McClellan High School is to provide an environment for students to develop integrity, responsibility and respect as they complete an academic plan leading to a high school diploma and post-secondary options in preparation for their adult lives.

School Profile

McClellan High School is located in the northern region of Antelope and serves students in grades ten following through twelve а traditional calendar. At the beginning of the 2013-14 school year, 92 students were enrolled, 2.2% including in special education, 8.7% qualifying for English Language Learner support, and 75% qualifying for free or reduced price lunch.

| Ethnic Group | % | Grade Level | # |
|-----------------------------------|--------|------------------|----|
| African-Amer. | 19.60% | Grade 10 | 18 |
| Amer. Indian or Alaskan Native | 5.40% | Grade 11 | 35 |
| Asian | 1.10% | Grade 12 | 39 |
| Filipino | 2.20% | | |
| Hisp. or Latino | 25.00% | | |
| Pacific Islander | 1.10% | | |
| Caucasian | 43.50% | | |
| Multi-Racial | 2.20% | 1 | |
| | | Total Enrollment | 92 |

Student Achievement

Standardized State Assessments

Students at McClellan High School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the Standards Tests (CST), the California California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14, students at McClellan High School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Percen | tage of | | | | Studer roficien | | anced L | .evels | |
|--------------------------|--------------------------|-------|-------|-------|--------------------|-------|------------|--------|-------|
| | McClellan High School | | | | | | California | | |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 15 | 12 | 15 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 3 | 5 | 4 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | 17 | 8 | 22 | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| California Assessment of Student Porformance and Progross / Standardized Testing and Reporting Results for All Students in Science Three-Year Comparison | | | | | | | | | | |
|--|---|-------|-------|-------|----------|-------|-------|------------|-------|--|
| | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) | | | | | | | | | |
| | McClellan High School | | | | District | | | California | | |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | |
| Science (grades 5, 8, and 10) | 11 | 26 | 11 | 55 | 59 | 56 | 60 | 59 | 60 | |

California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14) Percent of Students Scoring at Proficient or Advanced avorD (meeting or exceeding the state standards) All Students (District) 56 All Students (School) 11 Male Female African-Amer. Amer, Indian or Alaskan Native Asian Filipino Hisp. or Latino Pacific Islander Caucasian Multi-Racial English Learners Economically Disadvantaged 15

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CARA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

California High School Exit Exam

Migrant Educ.

Students with Disabilities

The California High School Exit Exam (CAHSEE) is a state-mandated test given to 10-12 grade students to measure student proficiency in math and language arts. The CAHSEE helps identify students who are not developing skills that are essential for life after high school and encourages schools to give these students the attention and resources needed to help them achieve these skills during their high school years.

Students must pass the language arts and math components of the examination to be eligible for a high school diploma. The test is initially given to students in the tenth grade. Students are given numerous chances to pass the test during their sophomore, junior, and senior years; 81% of McClellan High School's tenth grade students who took the test passed the math portion of the exam and 74% passed the language arts portion. Proficiency scores from the test are used as a determination of Adequate Yearly Progress (AYP) as noted in the AYP section of this report.

| Perc | entage | | A | igh Scho Il Stude pring at l | nts | | anced L | evels | | |
|-----------------------------|--------------------------|-------|-------|------------------------------------|-------|-------|---------|------------|-------|--|
| | McClellan High School | | | | CJUSD | | | California | | |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | |
| English Language Arts | 33 | 32 | 37 | 60 | 50 | 28 | 56 | 57 | 56 | |
| Mathematics | 45 | 32 | 25 | 64 | 63 | 28 | 58 | 60 | 62 | |

Three levels of performance are set: Advanced, Proficient, and Not Proficient. A score of Proficient is different from the passing score for the graduation requirement. Students must achieve a scaled score of 350 on each portion to pass the exam. Students scoring above a scaled score of 380 qualify for placement in the Proficient or above category.

| Perce | Ca intage of S | Students Sc | h School E: toring in Ead 2013-14 | dt Exam ch Performa | nce Levél | | |
|-----------------------------------|-------------------|-------------|---|--------------------------------------|------------|----|--|
| | | English | | N | lathematic | 3 | |
| | Not Proficient | Proficient | Advanced | Not Proficient Proficient Advance | | | |
| All Students (District) | 44 | 28 | 28 | 38 | 42 | 19 | |
| All Students (School) | 63 | 37 | · | 75 | 25 | • | |
| Male | 64 | 36 | • | • | • | • | |
| Female | • | • | • | • | • | • | |
| African-Amer. | • | • | • | • | • | • | |
| Amer. Indian or Alaskan Native | • | • | • | • | • | • | |
| Asian | • | • | • | • | • | • | |
| Filipino | • | • | • | • | • | • | |
| Hisp. or Latino | • | ٠ | • | • | ٠ | • | |
| Pacific Islander | • | • | • | • | • | • | |
| Caucasian | • | • | • | • | • | • | |
| Multi-Racial | • | • | • | • | ٠ | • | |
| English Learners | • | • | • | • | • | • | |
| Economically Disadvantaged | 63 | 38 | • | 69 | 31 | • | |
| Migrant Educ. | • | • | • | • | ٠ | • | |
| Students with Disabilities | • | • | • | • | • | • | |

 To maintain confidentiality, scores are not disclosed when fewer than 10 students are tested.

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| Academic Performance Index (API) Three Year Rank Comparison | | | | | |
|--|------|------|------|--|--|
| | 2011 | 2012 | 2013 | | |
| Statewide Rank | В | 8 | В | | |
| Similar Schools Rank | В | В | В | | |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Academic Performance Index (API) Three Year Performance Comparison | | | | | |
|---|--------------------------------|---------|---------|--|--|
| | Increase/Decrease in API Score | | | | |
| Results | 2010-11 | 2011-12 | 2012-13 | | |
| Schoolwide - All Students | 12 | 0 | 110 | | |
| Ethnic Subgroups | | | | | |
| African-Amer. | • | • | • | | |
| Amer. Indian or Alaskan Native | • | • | • | | |
| Asian | • | • | • | | |
| Filipino | • | ٠ | • | | |
| Hisp. or Latino | • | • | • | | |
| Multi-Racial | • | • | • | | |
| Pacific Islander | • | • | • | | |
| Caucasian | • | • | • | | |
| Other Subgroups | | | | | |
| Students with Disabilities | • | • | • | | |
| Economically Disadvantaged | • | • | • | | |
| English Learners | • | • | • | | |

* Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate.

The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Department of Education's website www.ed.gov/nclb/accountability/.

| Results Repo Compared to D | rty Progress (AYP) rted by Indicator & District Performance D13-14 | |
|---|---|--------------------|
| Did the school and district meet or exco of the area | eed 2014 AYP performanc is listed below? | e criteria in each |
| AYP Indicator | MHS | CJUSD |
| Overall Results | No | * |
| Particip | oation Rate | |
| English Language Arts | Yes | ٠ |
| Mathematics | Yes | ٠ |
| Perceri | t Proficient | |
| English Language Arts | No | • |
| Mathematics | No | • |
| Met API Criteria | N/A | • |
| Graduation Rate | Yes | • |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, McClellan High School did not participate in the Title I program and is therefore not required to comply with program mandates.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

Title I Program Improvement (PI) Status 2014-15 MHS CJUSD PI Status Not in Pl In PI First Year of PI 2011-2012 N/A Year in Pl N/A Year 3 No. of Schools Currently in PI 4 44.4% % of Schools Currently in PI

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher Assignment*, including the Teacher Credentials & Misassignments & NCLB Compliance charts; *Instructional Materials*, including the Textbooks chart; and *School Facilities & Maintenance*, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in Standardized State Assessments, including the STAR Results and CAASPP charts; Academic Performance Index, including API chart; and College Preparation & Work Readiness, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement – State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan*.

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, progress reports, the school website, and Homelink. Contact the school office at (916) 338-6440 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Fundraising Activities Community Service Activities School Events Career Presentations Transportation to Off-Campus Sporting Events

School Activities

Back to School Night Open House Sports Events

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. McClellan High School's original facilities were built in 1960; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. Emergency repairs are given the highest priority. In the last 12 months, the following improvements have been completed:

- Replacement of HVAC units in the multipurpose room
- · Painting of trim and doors
- Reroofing portable
- Installation of Common Core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)
- Touch-up paint (bond project)
- · Seal and stripe hardcourt (bond project)
- Installation of volleyball poles and stripe (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One day custodian is assigned to McClellan High School and is responsible for:

- Classroom cleaning
- Lunch area setup/cleanup
- Restroom cleaning
- Trash removal
- Monitoring students

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Campus Description | |
|-----------------------------|----------|
| Year Built | 1960 |
| Acreage | 8.540 |
| Square Footage | 35241 |
| | Quantity |
| Permanent Classrooms | 13 |
| Portable Classrooms | 1 |
| Restrooms (sets) | 2 |
| Staff Work Room(s) | 1 |
| Career Center | 1 |
| Multipurpose Room/Cafeteria | 1 |
| Outdoor Meal Area | 1 |
| Staff Lounge | 1 |

Deferred Maintenance

McClellan High School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, McClellan High School received \$6,315 in deferred maintenance funds for the repair and/or maintenance of plumbing, heating/air conditioning systems and floor systems.

Facilities Inspection

The district's maintenance department inspects McClellan High School on an annual basis in accordance with Education Code §17592.72(c)(1). McClellan High School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Friday, September 26, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| School Facility Good Repair Status Most Recent Inspection: Friday, September 26, 2014 | | | | |
|--|---------------|------|------|--|
| Item Inspected | Repair Status | | | |
| | Good | Fair | Poor | |
| 1. Gas Leaks | v | | | |
| 2. Mechanical Systems | v | | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | ✓ | | |
| Interior Surfaces (Walls, Floors, & Ceilings) | | | ✓ | |
| 5. Hazardous Materials (Interior & Exterior) | ~ | | | |
| 6. Structural Damage | ✓ | | | |
| 7. Fire Safety | ✓ | | | |
| 8. Electrical (Interior & Exterior) | ~ | | | |
| 9. Pest/ Vermin Infestation | ¥ | | | |
| 10. Drinking Fountains (Interior & Exterior) | ✓ | | | |
| 11. Restroom | | | | |
| 12. Sewer | ¥ | | | |
| 13. Playgrounds/ School Grounds | ✓ | | | |
| 14. Roofs | ✓ | | | |
| 15. Overall Cleanliness | ✓ | | | |

| | Repair Needed and Action Taken or Planned | | | |
|----------------|---|--|--|--|
| Section Number | Comment | | | |
| (3) | A Wing 2 - Door hinge sprung; B Wing 3 - Old door handle; Cafeteria & MPR - Cafeteria windows (9) have BB holes, door NE could use some work & NW door latch needs work | | | |
| (4) | A Wing 2 - Ceiling titles have stains; B Wing 3 & Room B4 - Holes in ceiling tiles; Room C7 - Ceiling tiles damaged; Room C10 - Carpet has bleached spots; Room C11 - Ceiling tiles broken & wall needs paint on end | | | |
| (15) | Room C9 - Clutter-storage room | | | |

| Overall Summary of School Facility Good Repair Status | | | | | |
|---|----------|------|------|--|--|
| Exemplary | Good | Fair | Poor | | |
| | v | | | | |

Rating Description

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and tear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, the principal, custodian, and campus monitor patrol the campus, entrance areas, and designated common areas. The principal, custodian, and campus monitor supervise lunch time activity in the cafeteria and common student activity areas. At the end of the day, the custodian, teachers, and campus monitor supervise student behavior and ensure students either leave campus or travel to after-school activities in a safe and orderly manner.

McClellan High School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for McClellan High School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed, updated, and discussed with school staff in January 2015.

Classroom Environment

Discipline & Climate for Learning

McClellan High School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 12-13 | 13-14 |
|-------------------------|--------|------------|--------|
| | | MHS | |
| # of Students Suspended | 64 | 64 | 44 |
| # of Students Expelled | 0 | 0 | 0 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

Teaching Load

The Teaching Load Distribution table in this report illustrates the distribution of class sizes by subject area, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| | Teaching Load Di Departmentalized | | | |
|----------------|--------------------------------------|------|---------------|------|
| | | 201 | 1-12 | |
| | Avg. Class | Num | ber of Classr | coms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 20.8 | 3 | 2 | |
| Mathematics | 21.5 | 2 | 2 | |
| Science | 23.5 | | 2 | |
| Social Science | 20.2 | 1 | 4 | |
| | | 201 | 2-13 | |
| | Avg. Class | Numi | ber of Classr | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 17.0 | 3 | 4 | |
| Mathematics | 16.0 | 3 | 3 | |
| Science | 13.0 | 2 | 2 | |
| Social Science | 11.0 | 6 | 3 | |
| | | 201 | 3-14 | |
| | Avg. Class | Numi | or of Classr | coms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 11.0 | 9 | 1 | |
| Mathematics | 7.0 | 10 | | |
| Science | 9.0 | 5 | 1 | |
| Social Science | 8.0 | 13 | 1 | |

*Number of classes indicates how many classrooms fail into each size category (a range of total students per classroom). At the secondary level, this information is reported by subject area rather than grade level.

Dropouts

McClellan High School's teachers and administrative staff practice the early identification of and intervention on behalf of students who exhibit warning signs and/or behavioral traits that may lead to dropping out of school. Intervention strategies used to promote attendance and reduce dropout rates include counseling, independent study, and CAHSEE prep classes. Understanding that the needs of each student are different, administrators, counselors, and teaching staff continue their efforts to discover successful solutions to help students complete their high school program.

In the following Dropout & Graduation Rates table, 2012-13 data is the most current information available, since state certification/release dates for dropout data occur too late for inclusion in this report. Detailed information about dropout rates and graduation rates can be found at http://dq.cde.ca.gov/dataquest/.

| | Dropout & Graduation | Rates | |
|-----------------|----------------------|------------|-------|
| | | MHS | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 16.1% | 11.0% | 8.4% |
| Graduation Rate | 80.2% | 83.7% | 89.1% |
| | | CJUSD | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 16.1% | 11.0% | 8.4% |
| Graduation Rate | 80.2% | 83.7% | 89.1% |
| | | California | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 14.7% | 13.1% | 11.4% |
| Graduation Rate | 77.1% | 78.9% | 80.4% |

Graduation Requirements

Students must accumulate 220 course credits, pass the math portion of CAHSEE and pass the language arts portion of CAHSEE to receive a high school diploma from McClellan High School. Alternative methods of acquiring a diploma are available through the Adult School for those students who have been unsuccessful in a high school environment or have exhausted their opportunities to remain at McClellan High School. The following table illustrates the percentage of students graduating from McClellan High School who have met both CAHSEE and district graduation requirements.

| Percentage of Students | Passing CAHSEE & Mea Requirements* 2012-13** | ling District Graduation |
|------------------------|--|--------------------------|
| McClellan High School | CJUSD | California |
| 89.1 % | 89.1 % | 80.4 % |

 The state requires disaggregated data for numerically significant subgroups to be disclosed; however, the statistical data necessary to provide disaggregated results were not collected by the state and are not available for disclosure at the time this report was published

* Most current information available

| Completion of High School Graduation Requirements for the Graduating Class of: 2013 | | | | | |
|---|------|-------|-------|--|--|
| Group | MHS | CJUSD | State | | |
| All Students | 100% | 92% | 84% | | |
| African-Amer. | 100% | 91% | 75% | | |
| Amer. Indian or Alaskan Native | - | 66% | 77% | | |
| Asian | 100% | 100% | 92% | | |
| Filipino | 100% | 92% | 92% | | |
| Hisp. or Latino | 100% | 96% | 80% | | |
| Pacific Islander | + | 100% | 84% | | |
| Caucasian | 100% | 89% | 90% | | |
| Multi-Racial | - | 75% | 89% | | |
| English Learners | 100% | 83% | 53% | | |
| Economically Disadvantaged | 100% | 100% | 82% | | |
| Students with Disabilities | 100% | 68% | 60% | | |

Curriculum & Instruction

Staff Development

All training and curriculum development activities at McClellan High School revolve around the California Common Core State Standards. During the 2013-14 school year, McClellan High School held staff development training devoted to:

- Data Analysis
- Instructional Strategies

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. McClellan High School supports ongoing professional growth throughout the year on early release days. Teachers meet in department level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, McClellan High School's teachers attended the following events hosted by the Center Joint Unified School District:

- · Common Core State Standards in Reading and Writing
- Common Core State Standards in Mathematics
- · Common Core State Standards Instructional Shifts

McClellan High School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Stall Development Days Three-Year Trend | | | | | |
|---------|--|---------|--|--|--|--|
| 2011-12 | 2012-13 | 2013-14 | | | | |
| 1 | 2 | 2 | | | | |

Instructional Materials

All textbooks used in the core curriculum at McClellan High School are currently being aligned to the Common Core State Standards. Standards-based instructional materials are approved by the district's Board of Trustees. The district follows the State Board of Education's six-year adoption cycle for core content materials and the eight-year cycle for textbook adoptions in foreign language, visual and performing arts, and health.

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts, (3) sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and (4) sufficient laboratory science equipment was available for science laboratory classes offered in grades 9-12 inclusive.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| | Texibooks | |
|----------------|---|-----------------------------|
| Adoption Year | Publisher & Series | Pupils Lacking Textbooks |
| English Langu | lage Arts | |
| 2009 | AGS, English for the World of Work | 0% |
| 2009 | AGS, English to Use | 0% |
| 2009 | Holt, Rinehart and Winston, Holt Literature & Language Arts | 0 % |
| 2009 | National Geographic / Hampton Brown, EDGE | 0% |
| English Langu | läge Development | |
| 2009 | Hampton Brown, EdgeTM | 0% |
| History-Social | Science | |
| 2008 | Globe Fearon, Pacemaker American Government | 0 % |
| 2008 | Globe Fearon, Pacemaker Economics | 0 % |
| 2008 | Globe Fearon, Pacemaker US History | 0 % |
| 2008 | Globe Fearon, Pacemaker World History | 0% |
| Mathematics | | |
| 2014 | Core Connections, CPM Educational Program | 0 % |
| 2008 | CPM Educational Program, Foundations for Algebra | 0 % |
| 2008 | Glencoe/McGraw-Hill, Pre-Algebra | 0% |
| 2008 | Pearson Prentice Hall, Algebra I | 0 % |
| Science | | |
| 2008 | AGS, Biology - Cycles of Life | 0 % |
| 2008 | AGS, Physical Science | 0% |
| | Science Laboratory Equipment | 0% |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

College Preparation & Work Readiness

College Preparation Courses

Students are encouraged to take required courses if they plan on attending a four-year college or university. The adjacent table illustrates the proportion of courses taken and successfully completed in relation to the number of course enrollments (sum of total enrollment in all classes).

Admission Requirements for California Public Universities

University of California

Admission requirements for the University of California (UC) follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admission requirements please visit the UC website at www.universityofcalifornia.edu/admissions/general.html.

California State University

Admission requirements for the California State University (CSU) use three factors to determine eligibility. They are specific high school courses; grades in specified courses, and test scores; and graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses utilize local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For general admissions requirements, please visit the CSU website at www.calstate.edu/admission/.

| | Courses for UC/CSU Admission | |
|--|---------------------------------------|-----|
| | | % |
| 2013-14 Students enro admission | olled in courses required for UC/CSU | 0.2 |
| 2012-13 Graduates wi UC/CSU admission | to completed all courses required for | 0.0 |

Workforce Preparation

Students in grades nine through twelve receive counseling from school personnel regarding career paths and courses of study. During their sophomore year, students meet with the counselor to discuss their four-year academic plan and are introduced to McClellan High School's technical and career education programs. The counselor meets at least once a year with each student to follow-up on their progress in meeting graduation requirements and career objectives. All career and technical education (CTE) courses comply with state-adopted content standards and are integrated into the student's four-year academic plan as elective courses. McClellan High School offers a work experience program that promotes leadership, develops job-related skills, provides on-the-job experience, and increases interest in school Individual student assessment of work readiness skills takes place through end of course exams and completion of course-required projects.

Work experience students are partnered with local community organizations and local employers that provide on-the-job training and mentoring for students 16 years of age or older. Work experience students receive guidance and supervision designed to ensure maximum educational benefit from part-time job placement. For more information, students should contact the counselor.

Professional Staff

Counseling & Support Staff

McClellan High School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to McClellan High School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| Academic Counselor | 1 | 0.5 |
|---|-----------------|-----|
| | No. of Staff | FTE |
| Counselors & Support (Nonteaching Profess 2013-14 | | |

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, McClellan High School had 6 teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to be considered as "NCLB Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential. and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Perce | entage of Core Classes 2013-14 | |
|-----------------------|---|---|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers |
| McClellan High School | 84.0 % | 15.0 % |
| District Totals | | |
| All Schools | 98.0 % | 2.0 % |
| High-Poverty | 98.0 % | 2.0 % |
| Low-Poverty | 0.0 % | 0.0 % |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher C | redentials & | Assignmen | IS | |
|--|--------------|-----------|-------|-------|
| | | MHS | | CJUSD |
| | 12-13 | 13-14 | 14-15 | 14-15 |
| Total Teachers | 5 | 6 | 5 | 204 |
| Teachers with full credentials | 5 | 6 | 5 | 204 |
| Teachers without full credentials | 0 | 0 | 0 | 0 |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 |
| Total teacher misassignments | 0 | 0 | 0 | 0 |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 |
| Teacher vacancies | 0 | 0 | 0 | 0 |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc.

*Total teacher misassignments includes the number of misassignments of teachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | y Comparison 2012-13 | |
|-----------------------------|-------------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salaries: | | |
| High School | \$109,662 | \$107,599 |
| Percentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries found the CDE can be at website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I
- Title II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Expe | nse of Educa 2012- | | ป | |
|------------------------|----------|-----------------------|------------------------------|---|------------------------------|
| | | Dollars | Spent per S | itudent | |
| | MHS | CJUSD | % Diff. School & Dist. | State Avg., Dist. Same Size & Type | % Diff. School & State |
| ADA• | 94 | N/A | N/A | N/A | N/A |
| Total** | \$9,034 | N/A | N/A | N/A | N/A |
| Restr.† | \$2,374 | N/A | N/A | N/A | N/A |
| Unrostr.†† | \$6,660 | \$4,237 | 157.20 | \$4,690 | 142.00 |
| Avg. Teacher Salary | \$64,034 | \$69,570 | 92.04 | \$63,037 | 101.58 |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

t† Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

DataQuest

DataQuest is an online data tool located at http://dq.cde.ca.gov/dataquest/ that contains additional information about McClellan High School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access McClellan High School's SARC and access the internet at any of the county's public libraries. The closest public library to McClellan High School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014. Grades 9 through 12 Doug Hughey, Principal dhughey@centerusd.org



3243 Center Court Lane Antelope, CA 95843 PH: (916) 339-4690 FAX: (916) 339-4693 www.centerusd.org/antelopeview

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees Kelly Kelley

Delrae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curricultum & Instruction College Preparation & Work Readiness Professional Staff District Expenditures SARC Data Principal's Message I'd like to welcome you to Antelope View Charter School's annual School Accountability Report Card. In accordance with Proposition 98, every school in California is required to issue an annual School Accountability Report Card that fulfills state and federal disclosure requirements. Parents will find valuable information about our academic achievement, professional staff, curricular programs, instructional materials, safety procedures, classroom environment, and condition of facilities.

Antelope View Charter School provides a warm, stimulating environment where students are actively involved in learning academics as well as positive values. Students receive a standards-based, challenging curriculum by dedicated professional staff and based on the individual needs of the students. Ongoing evaluation of student progress and achievement helps us refine the instructional program so students can achieve academic proficiency.

We have made a commitment to provide the best educational program possible for Antelope View Charter School's students, and welcome any suggestions or questions you may have about the information contained in this report or about the school. Together, through our hard work, our students will be challenged to reach their maximum potential.

Mission Statement

The mission of the Antelope View Charter School is to provide students, who are committed to active participation in the educational process, a personalized learning experience that will prepare them for meaningful participation in a global community, using innovative, data driven instruction to develop citizenship and proficiency in the California Standards. Students will graduate equipped with:

- · The knowledge and skills defined in the California State Standards.
- Technological skills to function effectively in contemporary society and the workforce of the 21st century.
- The personal skills needed to take a life-long active part in the world.
- An awareness of different nationalities and cultures.

School Profile

Antelope View Charter School is located in the northwestern region of Antelope and serves students in grades nine through twelve following a traditional calendar. At the beginning of the 2013-14 school year, 36 students were enrolled, including 5.6% in special education and 47.2% qualifying for free or reduced price lunch.

| Ethnic Group | % | Grade Level | # |
|-----------------------------------|--------|------------------|----|
| African-Amer. | 11.10% | Grade 9 | 3 |
| Amer. Indian or Alaskan Native | 0.00% | Grade 10 | |
| Asian | 0.00% | Grade 11 | 13 |
| Filipino | 2.80% | Grade 12 | 1: |
| Hisp. or Latino | 22.20% | | |
| Pacific Islander | 0.00% | | |
| Caucasian | 63.90% | | |
| Multi-Racial | 0.00% | | |
| | | Total Enrollment | 36 |

Student Achievement

Standardized State Assessments

Students at Antelope View Charter School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA). and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14. students at Antelope View Charter School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Percen | tage of | | | | l Studer Iroficien | | anced L | evels. | |
|--------------------------|---------|---------------------|-------------|-------|-----------------------|-------|---------|-----------|-------|
| | Ant | elope V irter Sc | iew hool | | District | | | Californi | 8 |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 43 | 50 | 39 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 19 | 26 | • | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | 31 | 31 | 27 | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| | California Assessment of Student Performance and Progress / Standardized Testing and Reporting Results for All Students in Science Three-Year Comparison | | | | | | | | |
|-------------------------------------|--|-------|-------|-------|-------|-------|------------|-------|-------|
| | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) | | | | | | | | |
| | Antelope View Charter School | | | | | _ | California | | |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| Science (grades 5, 8, and 10) | 32 | • | • | 55 | 59 | 56 | 60 | 59 | 60 |

| California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14) | | | | | | |
|--|---|--|--|--|--|--|
| Group | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standarde) | | | | | |
| All Students (District) | 56 | | | | | |
| All Students (School) | • | | | | | |
| Male | • | | | | | |
| Female | • | | | | | |
| African-Amer. | • | | | | | |
| Amer. Indian or Alaskan Native | | | | | | |
| Asian | | | | | | |
| Filipino | • | | | | | |
| Hisp. or Latino | • | | | | | |
| Pacific Islander | | | | | | |
| Caucasian | • | | | | | |
| Multi-Racial | | | | | | |
| English Learners | | | | | | |
| Economically Disadvantaged | • | | | | | |
| Migrant Educ. | | | | | | |
| Students with Disabilities | • | | | | | |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Aliernate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

California High School Exit Exam

The California High School Exit Exam (CAHSEE) is a state-mandated test given to 10-12 grade students to measure student proficiency in math and language arts. The CAHSEE helps identify students who are not developing skills that are essential for life after high school and encourages schools to give these students the attention and resources needed to help them achieve these skills during their high school years.

Students must pass the language arts and math components of the examination to be eligible for a high school diploma. The test is initially given to students in the tenth grade. Students are given numerous chances to pass the test during their sophomore, junior, and senior years. Proficiency scores from the test are used as a determination of Adequate Yearly Progress (AYP) as noted in the AYP section of this report.

| Perc | entage | | A | ll Stude | | | ranced t | evels | |
|-----------------------------|--------|----------------------|-------|----------|-------|-------|----------|-----------|-------|
| | | elope V Inter Sci | | | CJUSD | | | Californi | a |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| English Language Arts | 39 | 1 | • | 60 | 50 | 28 | 56 | 57 | 56 |
| Mathematics | 48 | • | • | 64 | 63 | 28 | 58 | 60 | 62 |

Three levels of performance are set: Advanced, Proficient, and Not Proficient. A score of Proficient is different from the passing score for the graduation requirement. Students must achieve a scaled score of 350 on each portion to pass the exam. Students scoring above a scaled score of 380 qualify for placement in the Proficient or above category.

| i Parce | | Students Se | gh School Ex coring in Eac 2013-14 | | nce Level | | |
|-------------------------------|-------------------|-------------|--|-------------------|-------------|----------|--|
| | | English | 1.5 | N . | Mathematics | | |
| | Not Proficient | Proficient | Advanced | Not Proficient | Proficient | Advanced | |
| All Students (District) | 44 | 28 | 28 | 38 | 42 | 19 | |
| All Students (School) | • | • | • | • | • | • | |
| Male | • | • | • | • | • | • | |
| Female | • | • | • | • | • | • | |
| African-Amer. | • | • | • | • | • | + | |
| Filipino | • | • | • | • | ٠ | • | |
| Hisp. or Latino | • | ٠ | • | • | ٠ | • | |
| Caucasian | • | + | • | • | • | • | |
| Economically Disadvantaged | • | • | • | • | • | • | |
| Students with Disabilities | • | • | • | • | • | • | |

 To maintain confidentiality, scores are not disclosed when fewer than 10 students are tested.

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Due to the moderate number of students tested, and in order to protect confidentiality, fitness scores are not disclosed for Antelope View Charter School.

| Percentag | e of Students Meetir | itness Test ag California Fitness 3 3-14 | Standards |
|--------------|----------------------|--|------------|
| | Nu | mber of Standards M | let: |
| Grade Tested | Four of Six | Five of Six | Six of Six |
| Ninth | • | a | • |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API. Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| Academic Performance Index (API) Three Year Rank Comparison | | | | | |
|--|------|------|------|--|--|
| | 2011 | 2012 | 2013 | | |
| Statewide Rank | 2 | 3 | 2 | | |
| Similar Schools Rank | 1 | N/A | N/A | | |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| | Increas | e/Decrease in Af | PI Score | |
|-----------------------------------|-----------------|------------------|----------|--|
| Results | 2010-11 2011-12 | | 2012-13 | |
| Schoolwide - All Students | -6 | 29 | -45 | |
| Ethnic Subgroups | | | | |
| African-Amer. | * | * | • | |
| Amer. Indian or Alaskan Native | | • | • | |
| Asian | | | | |
| Filipino | | | | |
| Hisp. or Latino | • | • | • | |
| Multi-Racial | | | | |
| Pacific Islander | • | ٠ | • | |
| Caucasian | 20 | -21 | • | |
| Other Subgroups | | | | |
| Students with Disabilities | | * | * | |
| Economically Disadvantaged | -31 | • | • | |
| English Learners | • | • | ٠ | |

* Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups. On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate.

The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) website www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| Adequate Yearly Progress Results Reported by Indict Compared to District Perfor 2013-14 | itor & | |
|--|--------|--------------------|
| Did the school and district meet or exceed 2014 AY of the areas listed below | | e criteria in eacl |
| AYP Indicator | AVCS | CJUSD |
| Overall Results | No | * |
| Participation Rate | | |
| English Language Arts | Yes | • |
| Mathematics | Yes | • |
| Percent Proficient | | |
| English Language Arts | No | • |
| Mathematics | No | • |
| Met API Criteria | N/A | * |
| Graduation Rate | N/A | • |

A *** means that the school or LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Antelope View Charter School did not participate in the Title I program and is therefore not required to comply with program mandates.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| Tille I Program Improvement (PI) Status 2014-15 | | | | | |
|--|-----------|-----------|--|--|--|
| | AVCS | CJUSD | | | |
| PI Status | Not in Pl | In PI | | | |
| First Year of PI | N/A | 2011-2012 | | | |
| Year in Pi | N/A | Year 3 | | | |
| No. of Schools Currently in PI | | 4 | | | |
| % of Schools Currently in Pi | | 44.4% | | | |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher Assignment*, including the Teacher Credentials & Misassignments & NCLB Compliance charts; *Instructional Materials*, including the Textbooks chart; and *School Facilities & Maintenance*, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in Standardized State Assessments, including the STAR Results and CAASPP charts; Academic Performance Index, including API chart; and College Preparation & Work Readiness, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement – State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan*.

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Contact the school office at (916) 339-4690 for more information on how to become involved in your child's learning environment.

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Antelope View Charter School's original facilities were built in 1984; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. In the last 12 months, the following improvements have been completed:

- · Common Core technology equipment (Bond Project)
- Reroofing rooms 22-24 (2014-15)
- Replacement of HVAC in room 41 (2014-15)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One part-time day custodian is shared with Global Youth Charter High School and is responsible for:

- Classroom cleaning
- General grounds maintenance
- Office area cleaning
- Restroom cleaning
- Trash removal

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Campus Descripti | no |
|----------------------|----------|
| Year Built | 1984 |
| Acreage | 15 |
| Square Footage | - |
| | Quantity |
| Permanent Classrooms | 5 |
| Portable Classrooms | 7 |
| Restrooms (sets) | 1 |
| Computer Lab(s) | 1 |
| Gymnasium(s) | 2 |
| Staff Lounge(s) | 1 |
| Staff Work Room(s) | 1 |
| Art Room(s) | 1 |

Deferred Maintenance

Antelope View Charter School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Antelope View Charter School did not qualify to receive deferred maintenance funds for campus repairs and/or improvements.

Facilities Inspection

The district's maintenance department inspects Antelope View Charter School on an annual basis in accordance with Education Code §17592.72(c)(1). Antelope View Charter School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Friday, September 26, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| Schoel Facility Most Recent Inspection: | | | |
|---|----------|----------------------|---------|
| Item Inspected | | Repair Status | الم الم |
| | Good | Fair | Poor |
| 1. Gas Leaks | > | | |
| 2. Mechanical Systems | v | | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | ✓ | |
| Interior Surfaces (Walls, Floors, & Ceilings) | • | | |
| 5. Hazardous Materials (Interior & Exterior) | ~ | | |
| 6. Structural Damage | | ✓ | |
| 7. Fire Safety | • | | |
| 8. Electrical (Interior & Exterior) | ~ | | |
| 9. Pest/ Vermin Infestation | ¥ | | |
| 10. Drinking Fountains (Interior & Exterior) | ✓ | | |
| 11. Restroom | | | |
| 12. Sewer | v | | |
| 13. Playgrounds/ School Grounds | | | ~ |
| 14. Roofs | ~ | | |
| 15. Overall Cleanliness | • | | |

| Repair Needed and Action Taken or Planned | | | | |
|---|--|--|--|--|
| Section Number | Comment | | | |
| (3) | Room 4 - Exterior walls need paint; Room 15 - Door handle worn out; Room 23 - Old mortis door handle; Restrooms by Room 6 - Girls' restroom louvers bent and gone, no signage. Room 4, 10, 44, 45A, & 45B - No room number. | | | |
| (4) | Room 2 & 24 - Stained ceiling tile; Room 5 - Cracked drywall; Room 9 - Broken ceiling tile; Room 20 & 21 - Back wall needs paint | | | |
| (6) | Room 11 - Air vent grate missing in sidewalk; Room 22 & 23 - leaky roof. | | | |
| (13) | Field - No playground, track needs dragging | | | |
| (15) | Restrooms by Room 6 - Cobwebs | | | |

| Overall S | Summary of School Facility | / Good Repair Status |
|-----------|----------------------------|----------------------|
| Exemplary | Good | Fair Poor |
| | ✓ | |

Rating Description

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and lear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. Students arrive as scheduled and are supervised by the teacher to which they are assigned. Antelope View Charter School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Antelope View Charter School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed, updated, and discussed with staff in March 2014.

Classroom Environment

Discipline & Climate for Learning

Antelope View Charter School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom Progressive disruptions. discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 12-13 | 13-14 |
|-------------------------|--------|------------|--------|
| | | AVCS | |
| # of Students Suspended | 8 | 0 | 0 |
| # of Students Expelled | 0 | 0 | 0 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

expelled from school.

Teaching Load

The Teaching Load Distribution table in this report illustrates the distribution of class sizes by subject area, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| | Teaching Load Di Departmentalized | | | |
|----------------|--------------------------------------|--------------------------------|-------|------|
| | | 201 | 1-12 | : |
| | Avg. Class | Number of Classro | | coms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 12.1 | 13 | 1 | |
| Mathematics | 12.5 | 14 | 1 | |
| Science | 14.5 | 5 | 1 | |
| Social Science | 14.8 | 7 | 2 | |
| | | 2012-13 | | |
| | Avg. Class | Number of Classroom | | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 12.0 | 7 | 1 | |
| Mathematics | 7.0 | 5 | | |
| Science | 12.0 | 2 | | |
| Social Science | 20.0 | 2 | 1 | |
| | | 2013-14 Number of Classroom | | |
| | Avg. Class | | | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 6.0 | 9 | | |
| Mathematics | 6.0 | 4 | | |
| Science | 7.0 | 3 | | |
| Social Science | 12.0 | 3 | | |

*Number of classes indicates how many classrooms fail into each size category (a range of total students per classroom). At the secondary level, this information is reported by subject area rather than grade level.

Dropouts

Antelope View Charter School's teachers and administrative staff practice the early identification of and intervention on behalf of students who exhibit warning signs and/or behavioral traits that may lead to dropping out of school. Intervention strategies used to promote attendance and reduce dropout rates include parent conferences, independent study, CAHSEE prep classes, consulting meetings, Parent Link, Student Success Team meetings, Monday school, adequate academic progress, and concurrent classes. Understanding that the needs of each student are different, administrators, counselors, and teaching staff continue their efforts to discover successful solutions to help students complete their high school program.

In the following Dropout & Graduation Rates table, 2012-13 data is the most current information available, since state certification/release dates for dropout data occur too late for inclusion in this report. Detailed information about dropout rates and graduation rates can be at http://dq.cde.ca.gov/dataquest/.

.

| | Dropout & Graduation Ra | ales | |
|-----------------|-------------------------|------------|----------------|
| | | AVCS | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 37.8% | 26.3% | 21.4% |
| Graduation Rate | 62.2% | 68.4% | 75.0% |
| | and the second second | CJUSD | |
| | 10-11 | 11-12 | 12-13 |
| Dropoul Rate | 16.1% | 11.0% | 8.4% |
| Graduation Rate | 80.2% | 83.7% | 89.1% |
| | | California | and the second |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 14.7% | 13.1% | 11.4% |
| Graduation Rate | 77.1% | 78.9% | 80.4% |

Graduation Requirements

Students must accumulate 220 course credits, pass the math portion of CAHSEE and pass the language arts portion of CAHSEE to receive a high school diploma from Antelope View. Alternative methods of acquiring a diploma are available through the Continuation School for those students who have been unsuccessful in a high school environment or have exhausted their opportunities to remain at Antelope View. The following table illustrates the percentage of students graduating from Antelope View Charter School who have met both CAHSEE and district graduation requirements.

| Percentage of Studen | ts Passing CAHSEE & Mee Requirements* 2012-13** | ting District Graduation |
|---------------------------------|---|--------------------------|
| Antelope View Charter School | CJUSD | California |
| 75.0 % | 89.1 % | 80.4 % |
| Graduation Rate Form | ula: # of Graduates divided Enrollment | by CBEDS 12th Grade |

 The state requires disaggregated data for numerically significant subgroups to be disclosed; however, the statistical data necessary to provide disaggregated results were not collected by the state and are not available for disclosure at the time this report was published
 * Most current information available

| Completion of High School Graduation Requirements for the Graduating Class of: 2013 | | | |
|---|------|-------|-------|
| Group | AVCS | CJUSD | State |
| All Students | 80% | 92% | 84% |
| African-Amer. | 100% | 91% | 75% |
| Amer. Indian or Alaskan Native | - | 66% | 77% |
| Asian | - | 100% | 92% |
| Filipino | - | 92% | 92% |
| Hisp. or Latino | 71% | 96% | 80% |
| Pacific Islander | 100% | 100% | 84% |
| Caucasian | 76% | 89% | 90% |
| Multi-Racial | - | 75% | 89% |
| English Learners | • | 83% | 53% |
| Economically Disadvantaged | 73% | 100% | 82% |
| Students with Disabilities | 100% | 68% | 60% |

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Antelope View Charter School revolve around the California Common Core State Standards. During the 2013-14 school year, Antelope View Charter School held staff development training devoted to:

Interventions

WASC

Decisions concerning selection of staff development activities are performed by all staff using tools such as teacher input and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Antelope View Charter School supports ongoing professional growth throughout the year on early release days. Teachers meet in both grade level and department level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, Antelope View Charter School's teachers attended the following events hosted by the Center Joint Unified School District:

- Common Core State Standards in Reading and Writing
- Common Core State Standards in Mathematics
- Common Core State Standards Instructional Shifts

Antelope View Charter School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Staff Development Days Three-Year Trend | · |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Antelope View Charter School are currently being aligned to the Common Core State Standards. Standards-based instructional materials are approved by the district's Board of Trustees. The district follows the State Board of Education's six-year adoption cycle for core content materials and the eight-year cycle for textbook adoptions in foreign language, visual and performing arts, and health.

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts, (3) sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and (4) sufficient laboratory science equipment was available for science laboratory classes offered in grades 9-12 inclusive.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

| Adoption Year | Publisher & Series | Pupils Lacking Textbooks |
|----------------|---|-----------------------------|
| English Lang | lage Arts | ····· |
| 2009 | AGS, English for the World of Work | 0 % |
| 2009 | AGS, English to Use | 0% |
| 2009 | Holt, Rinehart and Winston, Holt Literature & Language Arts | 0 % |
| 2009 | Pearson Prentice Hall, English Language Arts | 0 % |
| History-Social | Science | |
| 2008 | EMC Publishing, Economics: New Ways of Thinking | 0% |
| 2008 | Globe Fearon, <i>Pacemaker American</i> Government | 0 % |
| 2008 | Globe Fearon, Pacemaker Economics | 0% |
| 2008 | Globe Fearon, Pacemaker US History | 0% |
| 2008 | Globe Fearon, Pacemaker World History | 0% |
| 2006 | Hoit McDougal, Modern World History: Patterns of Interaction | 0 % |
| 2006 | Houghton Mifflin, US History - The American Pageant | 0% |
| 2006 | McDougal Littell, The Americans Reconstruction to the 21st Century | 0% |
| 2008 | Pearson Prentice Hall, Magruder's American Government | 0% |
| Mathematics | | |
| 2014 | Core Connections, CPM Educational Program | 0% |
| 2008 | Glencoe/McGraw-Hill, Pre-Algebra | 0% |
| 2008 | Houghton Mifflin, Larson & Hostetler's Pre-Calculus | 0% |
| 2008 | Key Curriculum Press, Calculus | 0% |
| 2008 | Pearson Prentice Hall, Algebra I | 0 % |
| Science | | |
| 2008 | AGS, Biology - Cycles of Life | 0 % |
| 2008 | AGS, Physical Science | 0 % |
| 2008 | Glencoe/McGraw-Hill, Glencoe Biology | 0 % |
| 2008 | Holt, Rinehart and Winston, Chemistry | 0 % |
| 2008 | Holt, Rinehart and Winston, Holt Physics | 0 % |
| 2008 | McDougal Littell, Biology | 0% |
| 2008 | Pearson Prentice Hall, Earth Science | 0% |
| | Science Laboratory Equipment | 0% |

The textbooks and instructional materials used by the school are the most recently SBE adopted instructional materials.

College Preparation & Work Readiness

College Preparation Courses

Students are encouraged to take required courses if they plan on attending a four-year college or university. The adjacent table illustrates the proportion of courses taken and successfully completed in relation to the number of course enrollments (sum of total enrollment in all classes).

Admission Requirements for California Public Universities

University of California

Admission requirements for the University of California (UC) follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college work, be eligible for admission to the UC. These requirements are
designed to ensure that all eligible students are adequately prepared for University-level work. For general admission requirements please visit the UC website at www.universityofcalifornia.edu/admissions/general.html.

California State University

Admission requirements for the California State University (CSU) use three factors to determine eligibility. They are specific high school courses; grades in specified courses, and test scores; and graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses utilize local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For general admissions requirements, please visit the CSU website at www.calstate.edu/admission/.

| Courses for UC/CSU Admission | |
|---|------|
| | % |
| 2013-14 Students enrolled in courses required for UC/CSU admission | 62.7 |
| 2012-13 Graduates who completed all courses required for UC/CSU admission | 4.8 |

Advanced Placement

Advanced placement (AP) programs give students an opportunity to take college-level courses and exams while still in high school. Students who receive a 3, 4, or 5 on their final AP exams qualify for college credit at most of the nation's colleges. Antelope View Charter School did not offer any advanced placement courses during the 2013-14 school year.

Workforce Preparation

Antelope View Charter School does not offer vocational education courses on campus. Career education and work readiness opportunities are available through elective courses. Students may participate in Regional Occupational Programs (ROP) offered off campus through the Placer County Office of Education's 49er Regional Occupational Program Center. A variety of ROP courses are available to help prepare high school students (16 years and older) for entry-level employment, upgrading current job skills, or obtaining more advanced levels of education.

Professional Staff

Counseling & Support Staff

Antelope View Charter School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Antelope View Charter School's students. Full-time equivalent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| Counselors & Support Personnel (Nonteaching Professional Staff) 2013-14 | | |
|---|-----------------|-----|
| | No. of Staff | FTE |
| Academic Counselor | 0 | 0 |
| Psychologist | 1 | • |
| Speech Therapist | 1 | • |

* as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year. Antelope View Charter School had one teacher who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to as considered "NCLB be Compliant." Minimum qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| Percentage of Core Classes 2013-14 | | | | | | | | |
|---------------------------------------|---|---|--|--|--|--|--|--|
| | Taught by NCLB-Compliant Teachers | Taught by non- NCLB- Compliant Teachers | | | | | | |
| Antelope View Charter School | 100.0 % | 0.0 % | | | | | | |
| District Totals | | | | | | | | |
| All Schools | 98.0 % | 2.0 % | | | | | | |
| High-Poverty | 98.0 % | 2.0 % | | | | | | |
| Low-Poverty | 0.0 % | 0.0 % | | | | | | |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher Credentials & Assignments | | | | | | | | |
|--|-------|-------|------------|-------|--|--|--|--|
| | 24 | AVCS | an et at s | CJUSD | | | | |
| ſ | 12-13 | 13-14 | 14-15 | 14-15 | | | | |
| Total Teachers | 2 | 1 | 2 | 204 | | | | |
| Teachers with full credentials | 2 | 1 | 2 | 204 | | | | |
| Teachers without full credentials | 0 | 0 | 0 | 0 | | | | |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 | | | | |
| Total teacher misassignments | 0 | 0 | 0 | 0 | | | | |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 | | | | |
| Teacher vacancies | 0 | 0 | 0 | 0 | | | | |

Note: "Misassignments" refers to the number of positions filled by teachers who

lack legal authorization to teach that grade level, subject area, student group, etc. *Total teacher misassignments includes the number of misassignments of teachers of English teamers.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| Sala | ry Comparison 2012-13 | |
|-----------------------------|--------------------------|---|
| | | ate Average of stricts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salarles: | | |
| High School | \$109,662 | \$107,599 |
| Percentage of Budget: | | _ |
| Teacher Salaries | 42% | 37% |
| Administrative Salaries | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table

below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I, Title II, and Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Exper | nse of Educa 2012- | ition Per Pup 13 | ıl | |
|------------------------|----------|-----------------------|---|------------------------------|------------------|
| | | Dollars | Spent per S | tudent | 19. 19. 19 J. 19 |
| | AVCS | CJUSD | State Avg., Dist. Same Size & Type | % Diff. School & State | |
| ADA* | 49 | N/A | N/A | N/A | N/A |
| Total** | \$6,644 | N/A | N/A | N/A | N/A |
| Restr.† | \$33 | N/A | N/A | N/A | N/A |
| Unrestr.†† | \$6,612 | \$4,237 | 156.06 | \$4,690 | 140.97 |
| Avg. Teacher Salary | \$59,742 | \$69,570 | 85.87 | \$63,037 | 94.77 |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

†† Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

<u>DataQuest</u>

DataQuest is an online data tool located at http://dq.cde.ca.gov/dataquest/ that contains additional information about Antelope View Charter School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access Antelope View Charter School's SARC and access the internet at any of the county's public libraries. The closest public library to Antelope View Charter School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014. Center Joint Unified School District Global Youth Charter High School

Grades 6 through 12 Doug Hughey, Principal dhughey@centerusd.org



3243 Center Court Lane Antelope, CA 95843 PH: (916) 339-4680 FAX: (916) 339-4684 www.centerusd.org/globalyouth

2013-14 School Accountability Report Card Published January 2015

Center Joint Unified School District 8408 Watt Ave. Antelope, CA 95843-9116 (916) 338-6400

> Website Address www.centerusd.org

2014-15 Board of Trustees Kelly Kelley

Delrae M. Pope

Jeremy Hunt

Nancy Anderson

Donald E. Wilson

District Administration

Scott Loehr Superintendent

Craig Deason Assistant Superintendent

David Grimes Director of Personnel/Student Services

> Jeanne Bess Director of Fiscal Services

Contents

Principal's Message Mission Statement School Profile Student Achievement Parent Involvement School Facilities & Maintenance Classroom Environment Curriculum & Instruction College Preparation & Work Readiness Professional Staff District Expenditures SARC Data Principal's Message

I'd like to welcome you to Global Youth Charter High School's annual School Accountability Report Card. In accordance with Proposition 98, every school in California is required to issue an annual School Accountability Report Card that fulfills state and federal disclosure requirements. Parents will find valuable information about our academic achievement, professional staff, curricular programs, instructional materials, safety procedures, classroom environment, and condition of facilities.

Global Youth Charter High School provides a warm, stimulating environment where students are actively involved in learning academics as well as positive values. Students receive a standards-based, challenging curriculum by dedicated professional staff based on the individual needs of the students. Ongoing evaluation of student progress and achievement helps us refine the instructional program so students can achieve academic proficiency.

We have made a commitment to provide the best educational program possible for Global Youth Charter High School's students, and welcome any suggestions or questions you may have about the information contained in this report or about the school. Together, through our hard work, our students will be challenged to reach their maximum potential.

Mission Statement

Our mission is to inspire students to develop a love of learning an empower them to become self-sufficient adults through effective and challenging instruction, extra-curricular activities and a wide range of experiences in a safe an supportive community.

School Profile

Global Youth Charter High School is located in the northern region of Antelope and serves students in grades six through twelve following a traditional calendar. At the beginning of the 2013-14 school year, 116 students were enrolled, including 6.9% in special education, 8.6% qualifying for English Language Learner support, and 63.8% qualifying for free or reduced price lunch.

| Student Enrollment by Ethnicity / Grade Level 2013-14 | | | | | | | | |
|---|--------|------------------|-----|--|--|--|--|--|
| Ethnic Group | % | Grade Level | # | | | | | |
| African-Amer. | 9.50% | Grade 6 | 5 | | | | | |
| Amer. Indian or Alaskan Native | 0.90% | Grade 7 | 23 | | | | | |
| Asian | 4.30% | Grade 8 | 22 | | | | | |
| Filipino | 1.70% | Grade 9 | 12 | | | | | |
| Hisp. or Latino | 37.90% | Grade 10 | 25 | | | | | |
| Pacific Islander | 3.40% | Grade 11 | 15 | | | | | |
| Caucasian | 41.40% | Grade 12 | 14 | | | | | |
| Multi-Racial | 0.90% | | | | | | | |
| | | Total Enrollment | 116 | | | | | |

Student Achievement

Standardized State Assessments

Students at Global Youth Charter High School participate in California's STAR examination each year. The mandatory STAR Program (Standardized Testing and Reporting) is a set of assessments that evaluates student proficiency in core subject areas and compares student results with other students in the state who took the same test. The STAR is comprised of a series of four components: the California Standards Tests (CST), the California Alternative Performance Assessment (CAPA), the California Modified Assessment (CMA), and Standards-based Tests in Spanish (STS). The STAR tables in this report illustrate the percentage of students achieving Proficient and Advanced levels of proficiency through fiscal year 2012-13. Beginning in 2013-14. students at Global Youth Charter High School participated in the new statewide student assessment system program identified as CAASPP, California Assessment of Student Performance and Progress. For the 2013-14 school year, the CAASPP reports results for the CAPA science test given in grades five, eight and ten only.

Results are shown only for subgroups with ten students or more taking the exam. Detailed results by grade level for each student group can be obtained from the California Department of Education's website http://star.cde.ca.gov.

| Percen | lage of | | | | Studer rolicien | | anced l | .ėvels | |
|--------------------------|---------|----------------------|-------|----------|--------------------|-------|------------|--------|-------|
| | | obal Yo ar High - | | District | | | California | | |
| | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 | 10-11 | 11-12 | 12-13 |
| English Language Arts | 57 | 61 | 50 | 53 | 58 | 54 | 54 | 56 | 55 |
| Mathematics | 7 | 9 | 22 | 49 | 52 | 51 | 49 | 50 | 50 |
| Social Science | 33 | 69 | 54 | 46 | 47 | 50 | 48 | 49 | 49 |

Note: STAR Program was last administered in 2012-13. Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| California Testin | a Assess g and Ri | | Results | | Students | | | | | |
|-----------------------|---|--------------------|---------|-------|----------|-------|-------|------------|-------|--|
| | Percent of Students Sconing at Proficient or Advanced (meeting or exceeding the state standards) | | | | | | | | | |
| | | Youth (gh Scho | | | District | | | California | | |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | |
| Science (grades 5, | 31 | 40 | 47 | 55 | 59 | 56 | 60 | 59 | 60 | |

California Assessment of Student Performance and Progress Results by Student Group in Science (School Year 2013-14)

| Story in George (General 2013, 14) | | | | | | | |
|------------------------------------|---|--|--|--|--|--|--|
| Greup | Percent of Students Scoring at Proficient or Advanced (meeting or exceeding the state standards) | | | | | | |
| All Students (District) | 56 | | | | | | |
| All Students (School) | 47 | | | | | | |
| Male | 42 | | | | | | |
| Female | 53 | | | | | | |
| African-Amer. | | | | | | | |
| Amer. Indian or Alaskan Nalive | | | | | | | |
| Asian | | | | | | | |
| Filipino | | | | | | | |
| Hisp. or Latino | 8 | | | | | | |
| Pacific Islander | | | | | | | |
| Caucasian | 63 | | | | | | |
| Multi-Racial | | | | | | | |
| English Learners | | | | | | | |
| Economically Disadvantaged | 38 | | | | | | |
| Migrant Educ. | | | | | | | |
| Students with Disabilities | | | | | | | |

Note: Science assessments include California Standards Tests (CSTs), California Modified Assessment (CMA), and California Alternate Performance Assessment (CAPA) for students in grades 5, 8 and 10. Scores are not shown when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

California High School Exit Exam

The California High School Exit Exam (CAHSEE) is a state-mandated test given to 10-12 grade students to measure student proficiency in math and language arts. The CAHSEE helps identify students who are not developing skills that are essential for life after high school and encourages schools to give these students the attention and resources needed to help them achieve these skills during their high school years.

Students must pass the language arts and math components of the examination to be eligible for a high school diploma. The test is initially given to students in the tenth grade. Students are given numerous chances to pass the test during their sophomore, junior, and senior years; 78% of Global Youth Charter High School's tenth grade students who took the test passed the math portion of the exam and 78% passed the language arts portion. Proficiency scores from the test are used as a determination of Adequate Yearly Progress (AYP) as noted in the AYP section of this report.

| Perc | entage | | A | igh Sch Il Stude pring at I | nts | | anced L | evels | |
|-----------------------------|--------|--------------------|-------|-----------------------------------|-------|-------|------------|-------|-------|
| | Hi | Youth (gh Scho | ol | CJUSD | | | California | | |
| | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 | 11-12 | 12-13 | 13-14 |
| English Language Arts | 53 | 45 | 43 | 60 | 50 | 28 | 56 | 57 | 56 |
| Mathematics | 47 | 45 | 48 | 64 | 63 | 28 | 58 | 60 | 62 |

Three levels of performance are set: Advanced, Proficient, and Not Proficient. A score of Proficient is different from the passing score for the graduation requirement. Students must achieve a scaled score of 350 on each portion to pass the exam. Students scoring above a scaled score of 380 qualify for placement in the Proficient or above category.

| Perco | | todents S | gh School E coring in Ea 2013-14 | | | nce Level | |
|-----------------------------------|-------------------|------------|--|---|-------------------|------------|----------|
| | | English | | | k | lathematic | s |
| | Not Proficient | Proficient | Advanced | | Not Proficient | Proficient | Advanced |
| All Students (District) | 44 | 28 | 28 | ſ | 38 | 42 | 19 |
| All Students (School) | 57 | 17 | 26 | | 52 | 39 | 9 |
| Male | 77 | 8 | 15 | | 69 | 23 | 8 |
| Female | • | • | • | | • | • | • |
| African-Amer. | • | • | • | | ٠ | • | • |
| Amer. Indian or Alaskan Native | • | • | • | | ٠ | ٠ | • |
| Asian | • | • | • | 1 | ٠ | • | • |
| Filipino | • | • | • | | ٠ | • | • |
| Hisp. cr Latino | • | ٠ | • | | • | • | • |
| Pacific Islander | • | ٠ | • | | • | • | • |
| Caucasian | • | • | • | | • | • | • |
| Multi-Racial | • | • | • | | • | • | • |
| English Learners | • | • | • | | • | • | • |
| Economically Disadvantaged | 65 | 18 | 18 | | 53 | 41 | 6 |
| Migrant Educ. | • | • | • | | • | • | • |
| Students with Disabilities | • | • | • | | • | • | · |

^{*} To maintain confidentiality, scores are not disclosed when fewer than 10 students are tested.

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Physical Fitness

In the spring of each year, Global Youth Charter High School is required by the state to administer a physical fitness test to all students in grade seven and grade nine. The physical fitness test measures each student's ability to complete fitness tasks in six major areas. Students who either meet or exceed the standards in all six fitness areas are considered to be in the "healthy fitness zone." The chart disclosed in this document reports only the percentage in each category, not a cumulative total of the results for categories 4 of 6 and 5 of 6. Comparative district and state results can be found at the CDE's website.

| Percentag | | itness Test ig California Fitness 5 3-14 | Standards |
|--------------|-------------|--|------------|
| | Nu | mber of Standards M | et: |
| Grade Tested | Four of Six | Five of Six | Six of Six |
| Seventh | 30.4 | 8.7 | 34.8 |
| Ninth | 50 | 25 | 8.3 |

Note: Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Academic Performance Index

California uses the results of STAR testing to calculate the Academic Performance Index (API) which is used to measure school performance, set academic growth targets, and monitor progress over time. The API is a numeric index between 200-1000 that measures student performance in grades two through eleven. An API score

Global Youth Charter High School

of 800 is the state's designated performance target for all schools. Test results are weighted and a formula is applied to determine API.

Growth Targets: For schools with an API under 800, the state requires a gain of 5% of the difference between the school's actual API and 800. Growth Targets apply not only schoolwide, but to each numerically significant subgroup as well. Schools/subgroups that have achieved an API of 800 or above must maintain their scores.

Statewide Rank: All schools in California are categorized according to type (elementary, middle, high) and are placed on a scale of 1 to 10, with 10 being the highest.

Similar Schools Rank: School performance is also compared to other similar schools in the state, based on demographic characteristics, and ranked 1 to 10 within a grouping of 100 schools.

| | mic Performance In e Year Rank Comp | | |
|----------------------|--|------|------|
| | 2011 | 2012 | 2013 |
| Statewide Rank | 6 | 5 | 6 |
| Similar Schools Rank | N/A | N/A | N/A |

Results generated from 2011, 2012, and 2013 Base API Reports

Note: For 2014 and subsequent years, the statewide and similar schools ranks will no longer be produced.

| Acatlemic Performance Index (API) Three Year Performance Comparison | | | |
|--|--------------------------------|---------|---------|
| | Increase/Decrease in API Score | | |
| 1 | 2010-11 | 2011-12 | 2012-13 |
| Schoolwide - All Students | 27 | 3 | 3 |
| African-Amer. | • | • | • |
| Amer. Indian or Alaskan Native | • | • | ٠ |
| Asian | • | • | ٠ |
| Fitipino | • | • | • |
| Hisp. or Latino | • | • | • |
| Multi-Racial | • | • | • |
| Pacific Islander | • | • | • |
| Caucasian | • | • | • |
| Students with Disabilities | • | • | |
| Economically Disadvantaged | • | • | • |
| English Learners | • | ٠ | • |

 Fewer than 10 students were tested and results were not disclosed for privacy purposes

Results generated from 2011, 2012, and 2013 Growth API Reports

Note: "N/D" means that no data were available to the CDE or LEA to report. "B" means the school did not have a valid API Base and there is no Growth or target information. "C" means the school had significant demographic changes and there is no Growth or target information.

Adequate Yearly Progress

The Federal No Child Left Behind Act (NCLB) requires that all students perform at or above the proficient level on the state's standards based assessment by the year 2014. Meeting Adequate Yearly Progress (AYP) milestones helps determine whether students are reaching proficiency level targets set by NCLB. AYP requires annual evaluation and reporting of the academic progress of all students and defined student subgroups.

On March 7, 2014, the U.S. Department of Education approved California's testing waiver allowing flexibility in making AYP determinations for elementary and middle schools and unified school districts participating in the Smarter Balanced Field Test. CDE will not produce a 2014 AYP report for these qualifying schools and districts. High schools and high school districts will receive a 2014 AYP report based on achievement results from the grade ten California High School Exit Examination (CAHSEE) and California Alternate Performance Assessment (CAPA) as well as the cohort graduation rate.

The AYP table in this report illustrates the school's progress in meeting 2013-14 AYP target rates for applicable schools. More information on AYP can be found on the California Department of Education's (CDE) web site www.cde.ca.gov/nclb/ and the U.S. Dept. of Ed. website www.ed.gov/nclb/accountability/.

| Results Repo | nty Progress (AYP) pred by Indicator & District Performance 013-14 | |
|--|---|--------------------|
| Did the school and district meet or exc of the area | eed 2014 AYP performance as listed below? | e criteria in each |
| AYP Indicator | GYCHS | CJUSO |
| Overall Results | • | • |
| Partici | pation Rate | |
| English Language Arts | • | • |
| Mathematics | • | • |
| Percei | nt Proficient | · · · |
| English Language Arts | • | • |
| Mathematics | • | • |
| Met API Criteria | • | • |
| Graduation Rate | N/A | • |

A *** means that the school ar LEA did not receive a 2014 AYP Report. For 2014, only schools and LEAs identified as a "high school" or "high school LEA" are in receipt of AYP Reports.

No Child Left Behind (NCLB)

The No Child Left Behind (NCLB) Act is part of the Federal Title I funding program designed to support additional staffing and programs to meet the needs of low-income, low achieving students, and other designated students with special needs. Schools may apply, based upon their student demographics, for one of two types of Title I funding: Title I Schoolwide or Title I Targeted Assistance. Title I Schoolwide schools use federal funds for schoolwide improvement of student achievement. Title I Targeted Assistance schools use federal funds to help those students who meet specific program criteria. In 2013-14, Global Youth Charter High School did not participate in the Title I program and is therefore not required to comply with program mandates.

Any school receiving Title I funds is required to comply with respective program testing and reporting activities, achieve specific levels of student proficiency, and monitor school progress towards meeting established goals. California Adequate Yearly Progress calculations determine whether a Title I school has met performance goals. Schools not meeting specific AYP criteria enter Program Improvement, a monitoring system and curriculum enhancement program designed to help schools to increase student proficiency levels. More information about Title I and Program Improvement can be located on the CDE's website www.cde.ca.gov/ta/ac/ti/.

| Title 1 Program Impr 201- | | |
|--------------------------------|-----------|-----------|
| | GYCHS | CJUSD |
| PI Status | Not in PI | in Pl |
| First Year of PI | N/A | 2011-2012 |
| Year in PI | N/A | Year 3 |
| No. of Schools Currently in PI | | 4 |
| % of Schools Currently in PI | | 44.4% |

Note: Cells with N/A values do not require data.

*DW (Determination Waiver) indicates that the PI status of the school was carried over from the prior year in accordance with the flexibility granted through the federal waiver process.

Local Control Accountability Plan (LCAP)

As part of the new Local Control Funding Formula, school districts are required to develop, adopt, and annually update a three-year Local Control and Accountability Plan (LCAP). The following components of this SARC address some of the priorities identified in the District's LCAP:

Conditions of Learning – State Priority 1: Covered in *Teacher Assignment*, including the Teacher Credentials & Misassignments & NCLB Compliance charts; *Instructional Materials*, including the Textbooks chart; and *School Facilities & Maintenance*, including the Campus Description and School Facility Good Repair Status charts.

Pupil Achievement – State Priority 4: Covered in Standardized State Assessments, including the STAR Results and CAASPP charts; Academic Performance Index, including API chart; and College Preparation & Work Readiness, including the CTE Program Participation and UC/CSU charts.

Other Pupil Outcomes – State Priority 8: Covered in *California High School Exit Exam*, including the CAHSEE charts; and *Physical Fitness*, including the Physical Fitness Test chart.

Parental Involvement – State Priority 3: Covered in Parent Involvement.

Pupil Engagement – State Priority 5: Covered in *Dropouts* and in *Graduation Requirements*, including Dropout & Graduation Rates and Completion of High School Graduation Requirements charts.

School Climate – State Priority 6: Covered in *Discipline & Climate for Learning*, including Suspension & Expulsion chart; and *School Site Safety Plan.*

Parent Involvement

Parents are encouraged to get involved in their child's learning environment either by volunteering in the classroom, participating in a decision-making group, or simply attending school events.

Parents stay informed on upcoming events and school activities through automated telephone messages, email, flyers, letters, parent conferences, progress reports, the school website, and Monday message emails in English and Spanish. Contact the school office at (916) 339-4680 for more information on how to become involved in your child's learning environment.

Opportunities to Volunteer

Chaperone

Classroom Helper Fundraising Activities Office Helper Organize Field Trips Order Supplies Student Activities

Committees

Parent Teacher Club

School Activities

Back to School Night Open House Parent Education Workshops Dinners Food Drives Monthly School Rallies

School Facilities & Maintenance

The district takes great efforts to ensure that all schools are clean, safe, and functional through proper facilities maintenance and campus supervision. Global Youth Charter High School's original facilities were built in 1986; ongoing maintenance and campus improvements ensure facilities remain up to date and provide adequate space for students and staff. District maintenance and site custodial staff ensure that the repairs necessary to keep the school in good condition are completed in a timely manner. A work order process is used by school and district staff to communicate non-routine maintenance requests. In the last 12 months, the following improvements have been completed:

- Touch-up paint (bond project)
- Installation of Common Core technology equipment (bond project)
- Installation of wireless LAN system equipment (bond project)

Every morning before school begins, the custodian inspects facilities for safety hazards or other conditions that need attention prior to students and staff entering school grounds. One part-time day custodian is assigned to Global Youth Charter High School and is responsible for:

- Classroom cleaning
- Lunch area setup/cleanup
- Restroom cleaning
- Special events setup/cleanup

Restrooms are checked throughout the day for cleanliness and subsequently cleaned as needed. The principal communicates with custodial staff daily concerning maintenance and school safety issues.

| Campus Description | |
|-------------------------------------|----------|
| Year Built | 1986 |
| Acreage | • |
| Square Footage | • |
| | Quantity |
| Permanent Classrooms | 18 |
| Portable Classrooms | 3 |
| Restrooms (sets) | 1 |
| Multipurpose Room/Cafeteria | 1 |
| Basketball Court/Track/Soccer Field | 1 |
| Computer Lab | 1 |
| Playground | 1 |
| Staff Lounge / Workroom | 1 |

Deferred Maintenance

Global Youth Charter High School participates in the State School Deferred Maintenance Program, which provides dollar-for-dollar matching funds to assist school districts with major repairs or replacement of existing school building components. Deferred maintenance projects generally include roofing, plumbing, heating, air conditioning, electrical systems, interior/exterior painting, and floor systems. During the 2013-14 school year, Global Youth Charter High School did not qualify to receive deferred maintenance funds for campus repairs and/or improvements.

Facilities Inspection

The district's maintenance department inspects Global Youth Charter High School on an annual basis in accordance with Education Code §17592.72(c)(1). Global Youth Charter High School uses a school site inspection survey to identify unsafe or hazardous conditions and facility improvement needs. The most recent school inspection took place on Friday, September 26, 2014. Deficiencies noted in the school inspection survey were corrected immediately by the district's maintenance department. During fiscal year 2013-14, all restrooms were fully functional and available for student use.

| School Facility Good Repair Stalus Most Recent Inspection: Friday, September 26, 2014 | | | |
|--|----------|---------------|------|
| Item Inspected | | Repair Status | |
| | Good | Fair | Poor |
| 1. Gas Leaks | * | | |
| 2. Mechanical Systems | | ¥ | |
| 3. Windows/ Doors/ Gates (Interior and Exterior) | | | ✓ |
| Interior Surfaces (Walls, Floors, & Ceilings) | ✓ | | |
| 5. Hazardous Materials (Interior & Exterior) | ✓ | | |
| 6. Structural Damage | ✓ | | |
| 7. Fire Safety | ✓ | | |
| 8. Electrical (Interior & Exterior) | ✓ | | |
| 9. Pest/ Vermin Infestation | • | | |
| 10. Drinking Fountains (Interior & Exterior) | ~ | | |
| 11. Restroom | ¥ | | |
| 12. Sewer | v | | |
| 13. Playgrounds/ School Grounds | ✓ | | |
| 14. Roofs | ✓ | | |
| 15. Overall Cleanliness | ✓ | | |

| | | Repair Needed and Action Taken or Planned |
|-----|--------------|--|
| Sec | stion Number | Comment |
| | (2) | Room 25, 26, & 27 - Heat pump vandalized - no compressor |
| | (3) | Room 25 - Window boarded up and fence cut open; MPR - Door hardware old; Room 50 - Panic bars getting old; Room 37 - Door has small dent from break-in attempt; Room 26, 27, 31, 32 & 34 - Window boarded up; Room 40 - Number missing |
| | (4) | Room 50 - Ceiling tile stained, light cover missing, and carpet is bad |
| | (6) | MPR - Skylight cracked; Room 50 - Siding rotting; Room 33 - Fig tree growing between buildings |
| | (8) | Room 25, 26, & 27 - Wiring stolen, no power |

Overall Summary of School Facility Good Repair Status Exemplary Good Fair Poor

Rating Description

Good: The school is maintained in good repair with a number of non-critical deficiencies noted. These deficiencies are isolated, and/or result from minor wear and lear, and/or are in the process of being mitigated.

Campus Supervision

School administration and teaching staff place a high priority on providing adequate adult supervision on campus before, during, and after school. As students arrive on campus each morning, the principal and teachers patrol the campus, entrance areas, and designated common areas. The principal and teachers monitor lunch time activity in the cafeteria and common student activity areas. At the end of the day when students are dismissed, the principal, office staff, and teachers monitor student behavior and ensure students either leave campus or travel to after-school activities in a safe and orderly manner. Global Youth Charter High School is a closed campus. During school hours, all visitors must sign in at the school's office and wear identification badges while on school grounds.

School Site Safety Plan

The Comprehensive School Site Safety Plan was developed for Global Youth Charter High School in collaboration with local agencies and the district office to fulfill Senate Bill 187 requirements. Components of this plan include child abuse reporting procedures, teacher notification of dangerous pupil procedures, disaster response procedures, procedures for safe arrival and departure from school, sexual harassment policy, and dress code policy. The school's most recent school safety plan was reviewed, updated, and discussed with school staff in March 2014.

Classroom Environment

Discipline & Climate for Learning

Global Youth Charter High School's discipline practices and behavior management strategies comply with approved board policies and are designed to create effective learning environments and minimize classroom disruptions. Progressive discipline and proactive measures are employed in the classroom for those students experiencing difficulty following school rules and demonstrating positive behavior. Disciplinary intervention is managed by school administrators in a fair, firm, and consistent manner based upon the nature of each situation.

| | 11-12 | 12-13 | 13-14 |
|-------------------------|--------|------------|--------|
| | | GYCHS | |
| # of Students Suspended | 4 | 10 | 1 |
| # of Students Expelled | 0 | 0 | 0 |
| | | CJUSD | |
| # of Students Suspended | 450 | 462 | 367 |
| # of Students Expelled | 0 | 1 | 1 |
| | | California | |
| # of Students Suspended | 366629 | 329370 | 279383 |
| # of Students Expelled | 9553 | 8266 | 6611 |

Teaching Load

The Teaching Load Distribution table in this report illustrates the distribution of class sizes by subject area, the average class size, and the number of classes that contain 1-20 students, 21-32 students, and 33 or more students. Calculations exclude classrooms of 50 or more students.

| | Teaching Lead D Departmentalized | | | |
|----------------|-------------------------------------|------|---------------|------|
| | | 201 | 1-12 | |
| | Avg. Class | Num | ber of Classr | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 15.8 | 4 | | |
| Mathematics | 14.0 | 3 | | |
| Science | 17.5 | 1 | 1 | |
| Social Science | 13.7 | 3 | | |
| | | 201 | 2-13 | |
| | Avg. Class | Numi | per of Classr | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 17.0 | 4 | 2 | |
| Mathematics | 17.0 | 5 | 1 | |
| Science | 18.0 | 4 | 1 | |
| Social Science | 17.0 | 5 | 1 | |
| | | 201 | 3-14 | |
| | Avg. Class | Numi | er of Classr | ooms |
| Subject | Size | 1-22 | 23-32 | 33+ |
| English | 19.0 | 4 | 2 | |
| Mathematics | 17.0 | 4 | 2 | |
| Science | 17.0 | 6 | 1 | |
| Social Science | 18.0 | 5 | 3 | |

*Number of classes indicates how many classrooms fail into each size category (a range of total students per classroom). At the secondary level, this information is reported by subject area rather than grade level.

Dropouts

Global Youth Charter High School's teachers and administrative staff practice the early identification of and intervention on behalf of students who exhibit warning signs and/or behavioral traits that may lead to dropping out of school. Intervention strategies used to promote attendance and reduce dropout rates include monitoring CAHSEE test results and performance, parent conferences, counseling, independent study, referral to an alternative high school setting, before and after school computer lab access two times per week, a math lab class, and a science tutorial class. Understanding that the needs of each student are different, administrators, counselors, and teaching staff continue their efforts to discover successful solutions to help students complete their high school program.

In the following Dropout & Graduation Rates table, 2012-13 data is the most current information available, since state certification/release dates for dropout data occur too late for inclusion in this report. Detailed information about dropout rates and graduation rates can be found at http://dq.cde.ca.gov/dataquest/.

| | Dropout & Graduation | Rates | |
|-----------------|----------------------|------------|-------|
| | | GYCHS | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 13.3% | 23.8% | 11.8% |
| Graduation Rate | 86.7% | 76.2% | 88.2% |
| | | CJUSD | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 16.1% | 11.0% | 8.4% |
| Graduation Rate | 80.2% | 83.7% | 89.1% |
| | | California | |
| | 10-11 | 11-12 | 12-13 |
| Dropout Rate | 14.7% | 13.1% | 11.4% |
| Graduation Rate | 77.1% | 78.9% | 80.4% |

Graduation Requirements

Students must accumulate 220 course credits, pass the math portion of CAHSEE and pass the language arts portion of CAHSEE to receive a high school diploma from Global Youth Charter High School. Alternative methods of acquiring a diploma are available through the Continuation School, Community Day School, and Antelope View Charter School for those students who have been unsuccessful in a high school environment or have exhausted their opportunities to remain at Global Youth Charter High School. The following table illustrates the percentage of students graduating from Global Youth Charter High School who have met both CAHSEE and district graduation requirements.

| | Requirements* 2012-13** | |
|-------------------------------------|----------------------------|------------|
| Global Youth Charter High School | CJUSD | California |
| 88.2 % | 89.1 % | 80.4 % |

* The state requires disaggregated data for numerically significant subgroups to be disclosed; however, the statistical data necessary to provide disaggregated results were not collected by the state and are not available for disclosure at the time this report was published

** Most current information available

| Completion of High School Graduation Requirements for the Graduating Class of: 2013 | | | | |
|---|-------|-------|-------|--|
| | GYCHS | CJUSĐ | State | |
| All Students | 93% | 92% | 84% | |
| African-Amer. | 80% | 91% | 75% | |
| Amer. Indian or Alaskan Native | - | 66% | 77% | |
| Asian | - | 100% | 92% | |
| Filipino | - | 92% | 92% | |
| Hisp. or Latino | 100% | 96% | 80% | |
| Pacific Islander | - | 100% | 84% | |
| Caucasian | 100% | 89% | 90% | |
| Multi-Racial | - | 75% | 89% | |
| English Learners | - | 83% | 53% | |
| Economically Disadvantaged | 90% | 100% | 82% | |
| Students with Disabilities | 100% | 68% | 60% | |

Curriculum & Instruction

Staff Development

All training and curriculum development activities at Global Youth Charter High School revolve around the California Common Core State Standards. During the 2013-14 school year, Global Youth Charter High School held staff development training devoted to:

- Interventions
- WASC

Decisions concerning selection of staff development activities are performed by the principal and grade level representatives using tools such as teacher input, state assessment results, and data analysis to determine the areas in which additional teacher training may enhance classroom instruction and increase student achievement levels. Global Youth Charter High School supports ongoing professional growth throughout the year on early release days. Teachers meet in both grade level and department level teams to conduct data analysis to identify areas of need. Teaching staff are provided the opportunity to participate in district-sponsored staff development workshops or training session as 1) a supplement to site-based staff development, 2) for reinforcement of or follow-up on previous training, or 3) follow-up training for newly implemented programs/curricula.

During the 2013-14 school year, Global Youth Charter High School's teachers attended the following events hosted by the Center Joint Unified School District:

- Common Core State Standards in Reading and Writing
- · Common Core State Standards in Mathematics
- Common Core State Standards Instructional Shifts

Global Youth Charter High School offers support to new and veteran teachers through peer coaching and mentoring. Instructional aides are provided targeted training focused on teaching strategies and curriculum content. Substitute teachers are invited to participate in designated staff development activities. All staff are encouraged to attend professional workshops and conferences. Classified support staff receive job-related training from department supervisors and district representatives.

| | Stalf Development Days Three-Year Trend | |
|---------|--|---------|
| 2011-12 | 2012-13 | 2013-14 |
| 1 | 2 | 2 |

Instructional Materials

All textbooks used in the core curriculum at Global Youth Charter High School are currently being aligned to the Common Core State Standards. Standards-based instructional materials are approved by the district's Board of Trustees. The district follows the State Board of Education's six-year adoption cycle for core content materials and the eight-year cycle for textbook adoptions in foreign language, visual and performing arts, and health.

On Wednesday, September 17, 2014, the Center Joint Unified School District's Board of Trustees held a public hearing to certify the extent to which textbooks and instructional materials have been provided to students. The Board of Trustees adopted Resolution #1/2014-15 which certifies as required by Education Code §60119 (1) that textbooks and instructional materials were provided to all students, including English learners, in the district to the extent that each pupil has a textbook or instructional materials, or both, to use in class and to take home, (2) sufficient textbooks and instructional materials were provided to each student, including English learners, that are aligned to the academic content standards and consistent with the cycles and content of the curriculum frameworks in math, science, history-social science, and English/language arts, (3) sufficient textbooks or instructional materials were provided to each pupil enrolled in foreign language or health classes, and (4) sufficient laboratory science equipment was available for science laboratory classes offered in grades 9-12 inclusive.

In addition to core subject areas, districts are required to disclose in their SARCs the sufficiency of instructional materials used for their visual/performing arts curricula. During the 2014-15 school year, Center Joint Unified School District provided each student, including English learners, enrolled in a visual/performing arts class with a textbook or instructional materials to use in class and to take home. These materials complied with the state's content standards and curriculum frameworks.

Global Youth Charter High School

| | Texibooks | |
|---|--|--|
| Adoptica Year | Publisher & Series | Pupils Lacking Textbooks |
| English Lang | uage Arts | |
| 2009 | AGS, English for the World of Work | 0 % |
| 2009 | AGS, English to Use | 0% |
| 2008 | Hampton Brown, High Point | 0% |
| 2009 | Holt, Rinehart and Winston, Holt Literature & Language Arts | 0 % |
| 2009 | National Geographic / Hampton Brown, EDGE | 0% |
| 2002 | Open Court, Open Court Reading | 0% |
| 2009 | Pearson Prentice Hall, English Language Arts | 0% |
| English/Langı | Jage Arts with ELD Materials | |
| 2008 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0% |
| 2009 | Pearson Prentice Hall, Pearson Literature CA Reading and Language | 0 % |
| History-Social | | |
| 2008 | EMC Publishing, Economics: New Ways of Thinking | 0% |
| 2008 | Globe Fearon, Pacemaker American Government | 0% |
| 2008 | Globe Fearon, Pacemaker Economics | 0% |
| 2008 | Globe Fearon, Pacemaker US History | 0% |
| 2008 2006 | Globe Fearon, Pacemaker World History Holt McDougal, Modern World History: Patterns of Interaction | 0% 0% |
| 2007 | Patterns or Interaction Houghton Mifflin, Houghton Mifflin History-Social Science | 0% |
| 2006 | Houghton Mifflin, US History - The American Pageant | 0 % |
| 2007 | McDougal Littell, Creating America | 0% |
| 2007 | McDougal Littell, Medieval & Early Modern Times | 0% |
| 2006 | McDougal Littell, The Americans Reconstruction to the 21st Century | 0% |
| 2007 | McDougal Littell, World History: Ancient Civilizations | 0 % |
| 2008 | Pearson Prentice Hall, Magruder's American Government | 0% |
| Aathomatics | | |
| 2014 | CPM Educational Program, Core Connections | 0% |
| 2014 | CPM Educational Program, Core Connections | 0% |
| 2008 | Glencoe/McGraw-Hill, Pre-Algebra | 0% |
| | Houghton Mifflin, Larson & Hostetler's | 0% |
| 2008 | Pre-Calculus | |
| 2008 | <i>Pre-Calculus</i> Key Curriculum Press, <i>Calculus</i> | 0 % |
| 2008 2014 | <i>Pre-Calculus</i> Key Curriculum Press, <i>Calculus</i> McGraw Hill, <i>My Math</i> | 0 % 0 % |
| 2008 2014 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 | 0% 0% 0% |
| 2008 2014 2008 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 | 0% 0% 0% |
| 2008 2014 2008 2008 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 | 0% 0% 0% |
| 2008 2014 2008 2008 2008 icience | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry | 0 % 0 % 0 % 0 % |
| 2008 2014 2008 2008 2008 iclenco 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life | 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 icionco 2008 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science | 0% 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 Icionco 2008 2008 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science | 0 % 0 % 0 % 0 % 0 % 0 % |
| 2008 2014 2008 2008 2008 2008 2008 2008 2008 200 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science Hott, Rinehart and Winston, Chemistry | 0% 0% 0% 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 2008 2008 2008 2008 200 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science Hott, Rinehart and Winston, Chemistry Hott, Rinehart and Winston, Holt Physics | 0% 0% 0% 0% 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 2008 2008 2008 2008 200 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science Hott, Rinehart and Winston, Chemistry Hott, Rinehart and Winston, Holt Physics McDougal Littell, Biology | 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 2008 2008 2008 2008 200 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science Hott, Rinehart and Winston, Chemistry Hott, Rinehart and Winston, Holt Physics McDougal Littell, Biology Pearson Prentice Hall, Earth Science | 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 3clanco 2008 2008 2008 2008 2008 2008 2008 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science Hott, Rinehart and Winston, Chemistry Hott, Rinehart and Winston, Holt Physics McDougal Littell, Biology | 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% |
| 2008 2014 2008 2008 2008 2008 2008 2008 2008 200 | Pre-Calculus Key Curriculum Press, Calculus McGraw Hill, My Math Pearson Prentice Hall, Algebra 2 Pearson Prentice Hall, Algebra 1 Pearson Prentice Hall, Geometry AGS, Biology - Cycles of Life AGS, Physical Science Harcourt School Publishers, California Science Holt, Rinehart and Winston, Chemistry Holt, Rinehart and Winston, Holt Physics McDougal Littell, Biology Pearson Prentice Hall, Prentice Hall California Science Explorer: Focus on Earth, | 0% 0% 0% 0% 0% 0% 0% 0% 0% 0% |

SBE adopted instructional materials.

College Preparation & Work Readiness

College Preparation Courses

Students are encouraged to take required courses if they plan on attending a four-year college or university. The adjacent table illustrates the proportion of courses taken and successfully completed in relation to the number of course enrollments (sum of total enrollment in all classes).

Admission Requirements for California Public Universities

University of California

Admission requirements for the University of California (UC) follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admission requirements please visit the UC website at www.universityofcalifornia.edu/admissions/general.html.

California State University

Admission requirements for the California State University (CSU) use three factors to determine eligibility. They are specific high school courses; grades in specified courses, and test scores; and graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses utilize local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For general admissions requirements, please visit the CSU website at www.calstate.edu/admission/.

| Courses for UC/CSU Admission | |
|---|------|
| | % |
| 2013-14 Students enrolled in courses required for UC/CSU admission | 28.3 |
| 2012-13 Graduates who completed all courses required for UC/CSU admission | N/A |

Advanced Placement

Advanced placement (AP) programs give students an opportunity to take college-level courses and exams while still in high school. Students who receive a 3, 4, or 5 on their final AP exams qualify for college credit at most of the nation's colleges. Global Youth Charter High School did not offer any advanced placement courses during the 2013-14 school year.

Workforce Preparation

Students in grades nine through twelve receive counseling from school personnel regarding career paths and courses of study. During their freshman year, students meet with the the principal and teachers to discuss their four-year

Global Youth Charter High School

academic plan and are introduced to Global Youth Charter High School's technical and career education programs; the the principal and teachers meets at least once a year with each student to follow-up on their progress in meeting graduation requirements and career objectives. All career and technical education (CTE) courses comply with state-adopted content standards and are integrated into the student's four-year academic plan as elective courses. Global Youth Charter High School offers the following programs that promote leadership, develop job-related skills, provide on-the-job experience, and increase interest in school:

- Leadership Class
- AVID Courses

Individual student assessment of work readiness skills takes place through:

- End of course exams
- Completion of course-required projects

For more information on career technical programs, ROP, workability, partnership academies, and work experience, contact the teachers or visit the state's career technical website at http://www.cde.ca.gov/ci/ct/.

Professional Staff

Counseling & Support Staff

Global Youth Charter High School provides professional, highly qualified staff that provide additional services and support centered on the whole student academically, physically, and mentally. The Counseling and Support Services table in this report illustrates the availability of non-instructional support staff to Global Youth Charter High School's students. Full-time equivatent (FTE) is a standard measurement used to identify an employee's regular work load on a weekly basis. For example, an FTE of 1.0 designates a full-time position and the employee is on campus and available all day every day of the week; an FTE of 0.5 indicates that the staff member is available and on campus a portion (50%) of the week.

| | Counselors & Support Personnel Nonteaching Protessional Staff) 2013-14 | | |
|--------------------|--|-----------------|-----|
| | | No. of Staff | FTE |
| Academic Counselor | ſ | 0 | 0 |
| Nurse | | 1 | • |
| Psychologist | | 1 | • |
| Resource Officer | | 1 | • |
| Speech Therapist | | 1 | • |

• as needed

Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50% of full time.

Teacher Assignment

During the 2013-14 school year, Global Youth Charter High School had five teachers who met all credential requirements in accordance with state guidelines. The Federal No Child Left Behind Act requires that all teachers in core subject areas meet certain requirements in order to

"NCLB Compliant." Minimum be considered as qualifications include: possession of a bachelor's degree, possession of an appropriate California teaching credential, and demonstrated competence in core academic subjects. In the table below, which identifies the number of classrooms taught by NCLB-compliant and non-compliant teachers, high poverty schools are those schools in the highest quartile for student participation defined by the free and reduced price meal program. Low poverty schools are those schools that are in the lowest quartile of program participation.

| | e of Core Classes 013-14 | |
|----------------------------------|---|---|
| | Taughi by NCLB-Compliant Feachers | Taught by non- NCLB- Compliant Teachers |
| Global Youth Charter High School | 100.0 % | 0.0 % |
| District Totals | | |
| All Schools | 98.0 % | 2.0 % |
| High-Poverty | 98.0 % | 2.0 % |
| Low-Poverty | 0.0 % | 0.0 % |

Note: High-poverty schools are defined as those schools with student eligibility of approximately 40% or more in the free and reduced price meals program. Low-poverty schools are those with student eligibility of approximately 39% or less in the free and reduced price meals programs.

| Teacher C | redentials & | Assignment | 5 | |
|--|--------------|------------|-------|-------|
| | | GYCHS | | CJUSD |
| ſ | 12-13 | 13-14 | 14-15 | 14-15 |
| Total Teachers | 6 | 5 | 5 | 204 |
| Teachers with full credentials | 6 | 5 | 5 | 204 |
| Teachers without full credentials | 0 | 0 | 0 | 0 |
| Teachers teaching outside subject area | 0 | 0 | 0 | 0 |
| Total teacher misassignments | 0 | 0 | 0 | 0 |
| Teacher misassignments for English learners | 0 | 0 | 0 | 0 |
| Teacher vacancies | 0 | 0 | 0 | 0 |

Note: "Misassignments" refers to the number of positions filled by teachers who lack legal authorization to teach that grade level, subject area, student group, etc. "Total teacher misassignments includes the number of misassignments of teachers

 Total leacher misassignments includes the number of misassignments of leachers of English learners.

District Expenditures

Salary & Budget Comparison

State law requires comparative salary and budget information to be reported to the general public. For comparison purposes, the State Department of Education has provided average salary data from school districts having similar average daily attendance throughout the state. (Note: 2012-13 salary comparison data was the most recent data available at the time this report was published.)

| | y Comparison 2012-13 | |
|-----------------------------|-------------------------|---|
| | CJUSD | State Average of Districts in Same Category |
| Beginning Teacher Salary | \$36,124 | \$38,920 |
| Mid-Range Teacher Salary | \$59,523 | \$59,803 |
| Highest Teacher Salary | \$76,086 | \$78,096 |
| Superintendent Salary | \$150,000 | \$151,912 |
| Average Principal Salaries: | | |
| High School | \$109,662 | \$107,599 |
| Percentage of Budget: | | |
| Teacher Salaries | 42% | 37% |
| Administrative Salarles | 5% | 6% |

For detailed information on salaries, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/.

Expenditures Per Student

For the 2012-13 school year, Center Joint Unified School District spent an average of \$7,587 of total general funds to educate each student (based on 2012-13 audited financial statements and in accordance with calculations defined in Education Code §41372). The table in this report 1) compares the school's per pupil expenditures from unrestricted (basic) and restricted (supplemental) sources with other schools in the district and throughout the state, and 2) compares the average teacher salary at the school site with average teacher salaries at the district and state levels. Detailed information regarding salaries can be found at the CDE website at www.cde.ca.gov/ds/fd/ec/ and www.cde.ca.gov/ds/fd/cs/. (The figures shown in the table below reflect the direct cost of educational services, per ADA, excluding food services, facilities acquisition and construction, and certain other expenditures.)

In addition to general fund state funding, Center Joint Unified School District receives state and federal categorical funding for special programs. For the 2012-13 school year, the district received categorical, special education, and support programs funds for:

- · Class Size Reduction, Grades K-3 (optional)
- Department of Rehabilitation
- Economic Impact Aid (EIA)
- Education Protection Account
- Lottery: Instructional Materials
- Medi-Cal Billing Option
- Other Local: Locally defined
- Partnership Academies Program
- Special Education
- State Lottery
- Title I
- Title II
- Title III
- Title X, McKinney-Vento Homeless Assistance
- Tobacco-Use Prevention Education
- Transportation
- Transportation: Special Education
- Vocational Programs

| | Expe | nse of Educa 2012-1 | | 1 | |
|------------------------|----------|------------------------|------------------------------|---|------------------------------|
| | | Dollars | Spent per S | luctent | |
| | GYCHS | CJUSD | % Dilt. School & Dist. | State Avg., Dist, Same Size & Type | % Ditf. School & State |
| ADA* | 117 | N/A | N/A | N/A | N/A |
| Totai** | \$6,963 | N/A | N/A | N/A | N/A |
| Restr.† | \$13 | N/A | N/A | N/A | N/A |
| Unrestr.†† | \$6,951 | \$4,237 | 164.06 | \$4,690 | 148.20 |
| Avg. Teacher Salary | \$54,673 | \$69,570 | 78.59 | \$63,037 | 86.73 |

* Average Daily Attendance

** Total Restricted and Unrestricted \$ per student

† Restricted (Supplemental) \$ per student

tt Unrestricted (Basic) \$ per student

Note: Cells with N/A values do not require data.

SARC Data

<u>DataQuest</u>

DataQuest is an online data tool located at http://dq.cde.ca.gov/dataquest/ that contains additional information about Global Youth Charter High School and comparisons of the school to the district, the county, and the state. DataQuest provides reports for school accountability, including but not limited to API, AYP, STAR results, enrollment, and staffing.

Public Internet Access Location

Parents may access Global Youth Charter High School's SARC and access the internet at any of the county's public libraries. The closest public library to Global Youth Charter High School is North Highlands-Antelope Library, a branch of Sacramento Public Library.

Address: 4235 Antelope Road, Antelope Phone Number: (916) 264-2920 WebSite: http://www.saclibrary.org Number of Computers Available: 21

Disclosure

The statistical information disclosed in this report is obtained from the California Department of Education and the Center Joint Unified School District. At the time of publication, this report met all SARC-related state and federal requirements, using the most current data available. Data to prepare the instructional materials section were acquired in September 2014. Data to prepare the school facilities section were acquired in October 2014.

AGENDA ITEM # XIV- 8

Center Joint Unified School District

AGENDA REQUEST FOR:

Dept./Site: Curriculum & Instruction

Date: June 10, 2014

To: **Board of Trustees** Action Item XX

Information Item

From: Tami JBeilv. # Attached Pages 1

Coordinator of State & Federal Programs Administrator's Initials

SUBJECT: Title III

Please approve the CJUSD Title III Year 2 Plan.

RECOMMENDATION: The Center Joint Unified School District Board of Trustees approve the CJUSD Title III Year 2 Plan

AGENDA ITEM # XIV-8

Title III YEAR 2 (✓) <u>X</u> Title III YEAR 4 (✓) _____

Name of LEA: Center Joint Unified School District County District Code: 34 73973

Address: 8408 Watt Ave City: Antelope Zip Code: 95747

Contact Person: Tami JBeily

Any inquiries concerning this plan should be directed to the attention of: Tami JBeily, Coordinator of State & Federal Programs Phone:<u>916-338-7581</u> Fax: <u>916-338-6322</u> E-mail: <u>tjbeily@centerusd.org</u>

Certification:

By submission of this document with the local Title III Improvement Plan (in lieu of the original Assurance page in hard copy), the LEA certifies that the plan's original signed copy of this Assurance page is on file with the LEA. The certification reads:

Certification: I hereby certify that all of the applicable state and federal rules and regulations will be observed by this LEA and that to the best of my knowledge information contained in this Title III Improvement Plan is correct and complete. Legal Assurances for all programs are accepted as the basic legal condition for the operation of selected projects and programs and copies of this Assurance page is retained onsite. I certify that we accept all general and program specific Assurances for Titles I, II, and/or III as appropriate, except for those for which a waiver has been obtained. A copy of all waivers will remain on file. I certify that actual ink signatures for this Title III section of the LEA Title III Improvement Plan are on file, including signatures of any required external providers, (i.e., district assistance and intervention team and English Learner Coordinator/Director).

The LEA also agrees that the revised/finalized Title III Improvement Plan will be posted on the LEA Web site and uploaded to CAIS. LEA URL:http://centerusd.org

Signatures:

Superintendent

Scott A. Loehr

2/18/15

| Board President | Kelly Kelley | 2/18/15 |
|--------------------------|--------------|---------|
| A D | | |
| A thirt Bull | | |
| (_ china and | ···· | |
| Coordinator of) (| Tami JBeily | 1/20/15 |
| Federal & State Programs | • | |

The following report is filtered by active items, all statuses, all funding sources, all assignments, all tags, and all goals.

GOAL Goal 2A: AMAO 1 - Annual Progress Learning English

An increasing percentage of English learners will make annual progress in learning English.

• By June 2016, the percentage of English learners learning English will increase from 61.6% to 65%, in order to continue meeting state defined growth expectations as measured by CELDT.

In order to meet this goal, the CJUSD will provide daily designated ELD to all ELs.

Filing Cabinet Count

0

Resources and state 3 requirements for this goal Available

GOAL Goal 2B: AMAO 2 - English Proficiency

By June 2016, the percentage of English learners in language instruction educational programs fewer than 5 years attaining English language proficiency will increase from 29.6% to 35%, in order to continue meeting the state-defined expectations for meeting the CELDT criterion for English-language proficiency.

By June 2016, the percentage of English learners in language instruction educational programs 5 or more years attaining English language proficiency will increase from 43.7% to 52.8%, in order to meet the state-defined expectations (52.8%) for meeting the CELDT criterion for English-language proficiency. In order to meet these goals, the CJUSD will provide daily designated ELD to all ELs, monitor student progress and implement supplemental services designed for LTEL students.

| Filing Cabinet Count | 0 | Budgeted: | \$36,189.00 |
|--|---|-----------|-------------|
| Resources and state requirements for this goal Available | 3 | | |

STRATEGY Designated ELD Instruction

1. All ELs will receive daily, designated ELD instruction aligned to the 2012 ELD standards. Implementation of ELD will be monitored using common observation tools.

2. Student ELD progress will be monitored by the EL Case Managers

3. Instruction designed for LTELS will be implemented.

4. Summer School Transition classes will be offered (ele - middle, middle-High)

Filing Cabinet Count 0 Budgeted \$36,189.00

ACTION STEP Implement curriculum and supports

Classroom teachers will implement Avenues (K-5) or 3D English (6-12) curriculum and utilize the curricular supports: meaning making, language development, effective expression, content knowledge

| Status | Not Begun 01/14/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|---|
| Start-End Dates | 08/02/2015 - 05/27/2016 | | |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2B: AMAO 2 - English Proficiency

STRATEGY Designated ELD Instruction

ACTION STEP Implement curriculum and supports

TASKS 0 of 3 Complete

| Training | Not Begun | Due 5/27/2016 |
|---|-----------|-------------------|
| District EL Coordinator to train teachers on Avenues & 3D English at appropriate sites; how to implement curriculum, use pacing guide, use assessments to drive instruction and use the curricular supports listed above | | Tami JBeily (LEA) |
| Monitor EL Progress | Not Begun | Due 5/27/2016 |
| Teacher to use the curricular assessments to measure EL student progress on ELD standards and plan instruction using Avenues and 3D English curriculum. | | Tami JBeily (LEA) |
| Monitor & Collaborate LTEL progress | Not Begun | Due 5/27/2016 |
| LTEL Case Manager to identify benchmark reporting period and coordinate ongoing collaboration meetings with a small group:admin and teachers of LTEL students, to monitor student progress utilizing curriculum assessments & other district assessment tools. | | Tami JBeily (LEA) |

ACTION STEP LTEL Case Managers

1. Establish LTEL Site Case Managers at Center HS, Riles MS and all 4 elementary schools. Case Managers will identify EL students program 5 yrs or more oversee annual assessments, monitor progress bimonthly, communicate with teachers

| Status | Not Begun 01/14/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|------------|
| Start-End Dates | 08/02/2015 - 05/27/2016 | Budgeted | \$3,956.00 |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2B: AMAO 2 - English Proficiency

STRATEGY Designated ELD Instruction

ACTION STEP LTEL Case Managers

TASKS 0 of 4 Complete

| LTEL Case Managers | Not Begun | Due 6/30/2015 |
|---|-----------|-------------------|
| Create job description, post position, hire Case Managers | | Tami JBeily (LEA) |
| Training | Not Begun | Due 7/31/2015 |
| District EL Coordinator to train EL Case Managers, establish monitoring tool used district wide | | Tami JBeily (LEA) |
| Identify Students | Not Begun | Due 8/2/2015 |
| District EL Coordinator to identify LTELs and communicate list monthly to site administrators and EL Case Managers | | Tami JBeily (LEA) |
| Monitor LTELs | Not Begun | Due 5/27/2016 |
| Case Managers will monitor progress of LTELs bi monthly, collaborate with District EL Coordinator and classroom teachers | | |

ACTION STEP Transitional Summer School Program

Support transition of EL students from middle to high school with summer school session for all incoming EL 9th graders, with particular focus on LTELs. Support transition of EL students from elementary to middle school with summer school session for all incoming EL 7th graders, with particular focus on LTELs

| Status | Not Begun 01/14/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|------------|
| Start-End Dates | 06/01/2015 - 06/30/2015 | Budgeted | \$2,960.00 |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2B: AMAO 2 - English Proficiency

STRATEGY Designated ELD Instruction

ACTION STEP Transitional Summer School Program

TASKS0 of 7 CompleteIdentify StudentsNot BegunDistrict EL Coordinator to identify LTELs
in 6th grade and LTELs in 8th grade.Not BegunHire TeachersNot Begun

| Post position, hire 2 teachers for Summer School Transitional Program. | | Tami JBeily (LEA) |
|---|-----------|-------------------|
| Teacher Collaboration | Not Begun | Due 5/29/2015 |
| Provide sub day for collaboration time for 2 summer school teachers. | | Tami JBeily (LEA) |
| Parent Notification | Not Begun | Due 5/1/2015 |
| Notify parents of identified LTELs through translated letters mailed home. Enrollment paperwork included. | | Tami JBeily (LEA) |
| Enroll LTELs in Summer School | Not Begun | Due 5/29/2015 |
| Collaborate with Summer School Principal to enroll LTEL students in Transitional Summer School course | | Tami JBeily (LEA) |
| Implement Summer School Curriculum | Not Begun | Due 7/31/2015 |
| Implement the curriculum designed for Transitional Summer School program | | Tami JBeily (LEA) |
| Monitor EL Student Progress | Not Begun | Due 8/7/2015 |
| Teacher to monitor student progress through the Transitional Summer School Program, communicate progress to | | Tami JBeily (LEA) |

Due 5/1/2015 Tami JBeily (LEA)

Due 5/1/2015

ACTION STEP LTEL Class

appropriate site contacts

District EL Coordinator to distribute to

Expand Long Term EL Class at Center High School to include more grade levels: identify students, implement curriculum, monitor progress

Implement Long Term EL Class at Riles Middle School: identify students, implement curriculum, monitor progress

| Status | Not Begun 01/14/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|-------------|
| Start-End Dates | 08/02/2015 - 05/27/2016 | Budgeted | \$29,273.00 |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2B: AMAO 2 - English Proficiency

STRATEGY Designated ELD Instruction

ACTION STEP LTEL Class

TASKS 0 of 7 Complete

| CHS LTEL Class Collaborate with site admin to expand grade levels in LTEL course to begin in fall 2015 | Not Begun | Due 5/29/2015 Tami JBeily (LEA) |
|---|-----------|------------------------------------|
| WCR LTEL Class Collaborate with site admin to establish LTEL course | Not Begun | Due 5/29/2015 Tami JBeily (LEA) |
| Identify CHS LTEL students Identify CHS LTEL students, incoming 9th grade through current 10th graders | Not Begun | Due 4/1/2015 Tami JBeily (LEA) |
| Identify WCR LTEL Students Identify WCR LTEL students, incoming 7th grade through current 7th graders | Not Begun | Due 4/3/2015 Tami JBeily (LEA) |
| Purchase Curriculum District Curriculum Coordinator will research and purchase curriculum for the WCR LTEL class | Not Begun | Due 6/30/2015 Tami JBeily (LEA) |
| Implement Curriculum in LTEL class Implement the new curriculum purchased for the WCR LTEL class. | Not Begun | Due 8/2/2015 Tami JBeily (LEA) |
| Fully implement existing curriculum in CHS LTEL class, adding a component to address CAHSEE Prep needs | | |
| monitor LTELs LTEL teacher to monitor progress of LTELs in LTEL class, monthly using district monitoring tool | Not Begun | Due 5/27/2016 Tami JBeily (LEA) |

GOAL Goal 2C: AMAO 3 - Reading/Language Arts

By June 2016, the percentage of teachers of English Learners implementing the ELD Standards in tandem with the CCSS/ELA Standards will increase to 100% as measured by locally developed observation tools.

In order to meet this goal, the CJUSD will provide professional development and early out collaboration time focused on the implementation of the CCSS/ELA and ELD Standards.

Filing Cabinet Count 0

GOAL Goal 2C: AMAO 3 - Mathematics

By June 2016, the percentage of teachers of English Learners implementing the ELD Standards in tandem with the CCSS/Mathematics Standards will increase to 100% as measured by locally developed observation tools.

In order to meet this goal, the CJUSD will provide professional development and early out collaboration time focused on the implementation of the CCSS/Math and ELD Standards.

Filing Cabinet Count 0

GOAL Goal 2D: High Quality Professional Development

By June, 2016, 95% of teachers and 100% of administrators will participate in professional development focused on the implementation of the ELD Standards in tandem with the CCSS for E/LA and Math. The implementation of the ELD Standards will be measured by locally designed observation and reporting tools.

In order to meet this goal, the CJUSD will provide professional development and early out collaboration time focused on the implementation of the CCSS/ELA/Math and ELD Standards.

Filing Cabinet Count0Resources and state1requirements for this goal4Available1

STRATEGY Professional Development

Provide high quality professional development to teachers, administrators and other school or community -based personnel to improve the education of English learners.

Filing Cabinet Count 0

ACTION STEP Provide EL related Professional Development

Professional Development to include: writing language objectives in lessons, strategies to teach EL students, how to effectively utilize EL components in curriculum, understanding the CELDT

| Status | Not Begun 01/14/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|---|
| Start-End Dates | 08/02/2015 - 05/27/2016 | | |
| Tags | ТЗҮ2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2D: High Quality Professional Development

STRATEGY Professional Development

ACTION STEP Provide EL related Professional Development

| TASKS 0 of 4 Complete | | |
|---|-----------|-------------------|
| Identify PD needs | Not Begun | Due 5/29/2015 |
| District Leadership to identify Professional Development topics for 2015-16 school year | | Tami JBeily (LEA) |
| Locate Professional Development | Not Begun | Due 9/30/2015 |
| Curriculum Coordinator will locate PD to meet identified needs | | Tami JBeily (LEA) |
| Provide Professional Development | Not Begun | Due 5/27/2016 |
| Provide teachers and administrators with ongoing professional development opportunities to meet the need identified by district administration team. | | Tami JBeily (LEA) |
| Monitor classroom implementation of PD | Not Begun | Due 5/27/2016 |
| Site and district admin will monitor the effective implementation of EL Supports and instructional strategies through monthly classroom walkthroughs | | Tami JBeily (LEA) |

ACTION STEP Site and Teacher specific EL PD

District EL Coordinator will collaborate with LTEL Site Case Manager and site administrators to identify teacher and site needs.

| Status | Not Begun 01/14/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|---|
| Start-End Dates | 11/01/2015 - 05/27/2016 | | |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

••

GOAL Goal 2D: High Quality Professional Development

STRATEGY Professional Development

ACTION STEP Site and Teacher specific EL PD

TASKS 0 of 2 Complete

| Identify Support Needed | Not Begun | Due 5/27/2016 |
|---|-----------|-------------------|
| EL Coordinator will collaborate with EL Case Managers and site admin to identify teachers needing additional individual support and topics for staff presentations. | | Tami JBeily (LEA) |
| Implement Teacher Support | Not Begun | Due 5/27/2016 |
| District EL Coordinator to provide one-on -one teacher support, site training, and follow-up, rotating weekly through elementary school sites | | Tami JBeily (LEA) |

GOAL Goal 2E: Parent and Community Participation

By June 2016, CJUSD will increase parent involvement activities so that 10% more parents are active participants in the education of their children.

In order to meet this goal, the CJUSD will provide multiple opportunities for parents to engage at school sites and increase understanding of the educational experience and opportunities available.

| Filing Cabinet Count | 0 | Budgeted: | \$1,200.00 |
|--|---|-----------|------------|
| Resources and state requirements for this goal Available | 1 | | |

STRATEGY Increase Parental Involvement of EL Families

Promote the involvement of parents and community members in the education of English learners by providing quality opportunities for families to engage at school sites and increase understanding of educational experience and the opportunities available to students and families.

| Filing Cabinet Count 0 | Budgeted | \$1,200.00 |
|------------------------|----------|------------|
|------------------------|----------|------------|

ACTION STEP Early outreach to EL families

Increase language exposure for incoming EL students through targeted outreach to EL families to increase participation in Transitional Kindergarten

| Status | Not Begun 01/15/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|------------|
| Start-End Dates | 03/01/2015 - 10/30/2015 | Budgeted | \$1,200.00 |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2E: Parent and Community Participation

STRATEGY Increase Parental Involvement of EL Families

ACTION STEP Early outreach to EL families

| TASKS 0 of 5 Complete | | |
|---|-----------|------------------------------------|
| Identify EL families Identify EL families | Not Begun | Due 3/27/2015 Tami JBeily (LEA) |
| TK invite specific for EL Families | Not Begun | Due 2/20/2015 |
| Academic Coordinator at North Country to create a TK flyer and poster invite for EL families. | | Tami JBeily (LEA) |
| Distribution | Not Begun | Due 3/15/2015 |
| Distribute TK flyer to EL families using the backpack method. Post flyer and poster at sites, at district office and in community. Post in local newspaper and district newsletter. | | Tami JBeily (LEA) |
| Enroll EL students in TK program | Not Begun | Due 5/1/2015 |
| Enroll ELs in TK | | Tami JBeily (LEA) |
| Translation | Not Begun | Due 2/15/2015 |
| Translate EL TK flyer into Spanish and Russian | | Tami JBeily (LEA) |

ACTION STEP Increase communication of meetings and events

Increase parent and family involvement through increased communication of information, events and announcements

| Status | Not Begun 01/15/2015 | | Filing Cabinet Count | 0 |
|---------------------|---|-----------|----------------------|---|
| Start-End Dates | 05/01/2015 - 05/27/2016 | | | |
| Tags | T3Y2 | | | |
| Persons Responsible | Tami JBeily | | | |
| | 2 Complete | Not Regun | | |
| Google Docs | | Not Begun | Due 5/27/2016 | |
| | se translated materials L families using Google | | Tami JBeily (LEA) | |
| School Mess | enger | Not Begun | Due 5/27/2016 | |
| messages to B | ict to increase oral EL families utilizing the hool Messenger | | Tami JBeily (LEA) | |

GOAL Goal 2E: Parent and Community Participation

STRATEGY Increase Parental Involvement of EL Families

ACTION STEP Needs Assessment

Survey parents to determine topics to be covered in ELAC and DELAC meetings

| Status Start-End Dates Tags Persons Responsible | Not Begun 01/15/2015 04/01/2015 - 05/27/2016 T3Y2 Tami JBeily | | Filing Cabinet Count | 0 |
|--|--|-----------|----------------------|---|
| TASKS 0 of | 2 Complete | | | |
| Conduct sur | /ey | Not Begun | Due 5/29/2015 | |
| small group, t | es orally, with translator in o determine school related s would like to learn more | | | |
| ELAC DELAC | CAgenda Items | Not Begun | Due 6/30/2015 | |
| plan learning DELAC meeti | om needs assessment to at upcoming ELAC and ngs. Sites to communicate AC meeting dates to ordinator. | | Tami JBeily (LEA) | |

ACTION STEP Calendar & Communicate ELAC & DELAC Mtgs

Calendar site ELAC and district DELAC dates for the entire year, providing single document for EL families with dates, times, locations and topics to be discussed, provided quarterly.

| Status | Not Begun 01/15/2015 | Filing Cabinet Count | 0 |
|---------------------|-------------------------|----------------------|---|
| Start-End Dates | 08/02/2015 - 05/27/2016 | | |
| Tags | T3Y2 | | |
| Persons Responsible | Tami JBeily | | |

GOAL Goal 2E: Parent and Community Participation

STRATEGY Increase Parental Involvement of EL Families

ACTION STEP Calendar & Communicate ELAC & DELAC Mtgs

| TASKS 0 of 7 Complete | | |
|--|-----------|-------------------|
| Calendar Events | Not Begun | Due 5/15/2015 |
| Site communicates ELAC dates and topics of discussion for upcoming year calendar to District EL Coordinator | | Tami JBeily (LEA) |
| Date compilation | Not Begun | Due 7/31/2015 |
| District EL Coordinator compiles ELAC and DELAC dates and topics, creating a one page document for families. | | Tami JBeily (LEA) |
| Distribution | Not Begun | Due 8/28/2015 |
| ELAC/DELAC calendar distributed to all EL students and to families in the CJUSD Adult Ed program at the beginning of the year and repeated quarterly. | | Tami JBeily (LEA) |
| Phone call invites | Not Begun | Due 5/27/2016 |
| Sites and district to utilize bilingual assistants to make personal phone call invites to EL families the week prior to each ELAC and DELAC meeting | | Tami JBeily (LEA) |
| Translation | Not Begun | Due 8/7/2015 |
| Translate ELAC & DELAC calendar in Russian and Spanish | | Tami JBeily (LEA) |
| DELAC location | Not Begun | Due 7/31/2015 |
| Change the meeting location for the DELAC from the District Office to one of the elementary sites | | Tami JBeily (LEA) |
| Interpreters | Not Begun | Due 5/27/2016 |
| Provide 1 Russian and 1 Spanish interpreter at DELAC meetings. Sites to offer Russian and/or Spanish interpreter to meet the needs of the attending families | | Tami JBeily (LEA) |

families.

GOAL Goal 2F: Parental Notification

By June 2016, CJUSD will continue to provide 100% of parents of ELs with the following information regarding their children, in a language parents can understand.

·identification of EL
·Program placement options
·Program placement notification
·English language proficiency level, as determined by CELDT results and any local English Proficiency assessments used
·academic achievement level
·reclassification information

Filing Cabinet Count

0

1

Resources and state requirements for this goal Available

GOAL Goal 2G: Services for Immigrant Students

N/A

Filing Cabinet Count

0

1

Resources and state requirements for this goal Available

GOAL Goal 5A: Increase Graduation Rates

By June 2016, the Center JUSD will continue to support English Learner students in achieving at least a 90% graduation rate.

In order to meet this goal, the CJUSD will provide CAHSEE preparation within the LTEL class, and provide credit recovery support.

Filing Cabinet Count0Resources and state1requirements for this goalAvailable

| TOTAL PLAN FUNDS: | \$893,876.00 |
|-------------------|--------------|
| Budgeted | \$37,389.00 |
| Actual | \$0.00 |



Center Unified School District

AGENDA REQUEST FOR: Dept./Site: Center High School Date: January 27, 2015 To: CJSUD Board of Trustees From: Michael Jordan, Principal

Action Item <u>XX</u> Information Item

Attached Pages _20

Principal's Initials: Mos

SUBJECT: SkoolLive Kiosk Contract: Center High School

SkoolLive Kiosk is a way for the Center High School ASB to raise between \$800 and \$1,000 per month for activities. The interactive kiosks also provide a way to communicate information about dances, clubs, sports, activities, etc. to students in a technological format teenagers are comfortable using. The kiosks will also contain links to school maps and other important school related information.

Recommendation: Approve the contract with SkoolLive for Center High School.





Turning Schools Into LiveSkools

· · ·
www.skedlive.com Turning Schools Into Live Skeels

olLive

Our digital Kiosks make getting information out to your students easier than ever.

- Our kiosks provide instant communication to your entire student body about any upcoming activities.
 - Promote the next big football game, the latest fundraiser, or the upcoming dance.
 - O Promote upcoming SkoolLive events as well as other events provided by SkoolLive enabled vendors.
- You control what is displayed on your kiosk!
 - O Make changes anytime you need with just a few clicks of the mouse.
 - ONever spend money on posters or ink again.
- Increase event awareness and attendance by selling tickets through the kiosks.
- Upload photo slideshows or highlight videos the very next day after an event for everyone to see around campus.





| | Turning Schools Into LiveSkools |
|-----------|---|
| Stoollive | SkoolLive Digital Klosks |
| | 55" LED Touch Display |
| | TAKE YOUR SCHOOL TO THE DIGITAL AGE! GET IMPORTANT INFORMATION TO YOUR STUDENTS INSTANTLY! |
| | Communication Install free interactive digital kiosks around campus to be used to push school related content to students. |
| | Revenue Generating Generate revenue by placing school appropriate advertising on your klosks. Since we share our revenue with your school, you make money when we make money. |
| | Revenue Savings Save money by "going green" and not having to spend money on posters and ink to communicate to your students |
| | Student Safety Protect your students with our state-of-the-art SkoolLife Alert System. |
| | ू Contact a SkoolLive associote today to see how your school can recieve निर्वाह SkoolLive digital Kiosks. |
| | CODICITAL CO CREEN |

SA



Attract local advertisers Sell personalized shout outs On-campus fundraising



WWW. Steer Com Turning Schools Into Law and

ShopLive

| Men | Women | Accessorie | es E | Irands | Sale |
|--|-------------|-------------------|---|-------------------------------------|-----------|
| Mens Apparel | | | | | |
| ASB Apparel T-Shirts Sweatshirts Hats Tank Tops | Cole | 🖷 🗛 🖓 (A) (A) 👘 🔳 | Potor 104 ■ 14,52 - 4 - 3 1222 S. M. L. XI. | Color ■ re ■ R 9 Size(S) M (U | i v Xt |
| <i>Top Brand A</i> T-Shirts Sweatshirts Hats Tank Tops | Celc ∎ 1 | 📕 🖄 🕼 🤌 🖓 🖓 👘 📕 | | Color Size S M. L | |

ShopLive's inovative and interactive shopping platform is changing the way Schools sell goods and the way students buy them.

- When you order it, we print it!
- No wasted money on inventory
- Submit your designs to us and avoid extra fees
- All orders shipped directly to your school
- See higher profit margins with no upfront costs.

- المربع والمحمد والمربعة المراكبة المراجع المحمد المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع مربع المراجع الم مراجع المراجع ا

WWW. Storelling COM Turning Schools Into Sector

"SkoolLive has been a great experience for all students on my campus. They come in and do all the work and the kids get to hear live up and coming artists. My students get excited when we advertise that we're having a lunch time concert."

Sep 28 Media - Murrieta Valley High

"Skeelive has brought us many great lunchtime events, all for free! New bands/DJs, fun food giveaways and so much more. We really appreciate their partnership and giving our students so many great memories at lunchtime."

Capatit V-Bood - San Ramon Valley High

"We recently started working with Skool Live at Fallbrook High School. Hove their concerts. What a great job they do entertaining our students at lunch. Thank you Skool Live!" Site: Lily - Fallbrook High School

"Skoollive has provided our students with awesome live entertainment during lunchtime. Our students always enjoy the guest performers and the crew of Skoollive are professional and easy to work with. The best part, it is free!"

estary Bardia - Santiago High School

"It has been my honor and pleasure to work with SkoolLive over this past year. Not only did SkoolLive make good on some past outstanding debts that a previous company had with our school, but they have provided nothing but quality entertainment, professional customer service, and on-time payments as well. I have, and will continue to highly recommend SkoolLive to other schools and their Activities Directors because SkoolLive provides EXACTLY what they promise, and I look forward to working with them for years to come."

"SkoolLive adds something special to the school. Our students walk away talking about the special performances. These performances allow our students to feel good about themselves because they were chosen to experience the performances. Thank you SkoolLive, for giving my students more without asking for anything in return!!!!!"

Madeus Mesquada - Mt. Pleasant High School

"I have worked with SkoolLive events for the past two years, and it has been a great experience. We have had free food from local restaurants, beverages and several bands perform, all during lunch and all for free! My students love the extra special events, and often ask when the next big "surprise" is coming up. SkoolLive takes care of all the details, and makes it a great experience. My district has approved SkoolLive for a multi-school contract, and even though the district doesn't make the paperwork easy, SkoolLive was happy to accommodate and made sure everything the district needed was taken care of in a timely manner. Fam so happy that we are able to work with Taylor and SkoolLive, and I can't recommend them highly enough. It's a great program to bring to any school."

Codéga Stopping - Ygnacio Valley High

SKOOLLIVE, LLC

MEDIA PLACEMENT & MANAGEMENT SERVICES AGREEMENT

This MEDIA PLACEMENT AND MANAGEMENT SERVICES AGREEMENT ("<u>Agreement</u>") is entered into as of the Effective Date (as provided below) by and between SkoolLive, LLC, a California limited liability company ("<u>SkoolLive</u>"), and Center High School ("School"), pursuant to the following terms and conditions:

I. PURPOSE OF AGREEMENT

SkoolLive provides media placement and management services to educational institutions like School primarily through the utilization of a digital interactive kiosk system and licensed software for the promotion of all regularly and specially scheduled School events on its campus, as well the promotion of age appropriate, non-objectionable products and services offered by select third party manufacturers and retailers. The third party promotional content displayed on the kiosk system generates revenue which is shared between SkoolLive and School. SkoolLive desires to provide these media placement and management services to School. There is no cost or expense to School associated with the performance of the services to be provided under this Agreement.

NOW, THEREFORE, in consideration of the promises and obligations set forth herein, SkoolLive and School agree as follows:

II. TERMS OF AGREEMENT

1. DIGITAL INTERACTIVE KIOSK SYSTEM

1.1 <u>Kiosk System - Generally.</u> The "kiosk system" shall consist of no less than one (1) but no more than twelve (12) small, self-contained and protected wall mounted structures which utilize a screen and licensed software for the purpose of providing programmed information and interactive services to the students. The kiosk system shall be provided to School by SkoolLive, at its sole cost and expense. After installation, SkoolLive shall utilize the kiosk system for the primary purpose of promoting all regularly and specially occurring school on campus/off campus events (i.e. athletic events, programs, student body government events and activities, concerts, dances, club and organizational meetings and events, fundraisers, college fairs, parent-student events, etc.) held at School. The content for the promotion of School's events shall be provided by School. Additionally, the kiosk system shall be utilized by SkoolLive for the display of content provided by third parties for the promotion of age appropriate goods, products and services, but in no event shall the content displayed on the kiosk system include any promotion from any third party that is in violation of the laws, guidelines and policies governing the operation of School.

1.2 <u>Ownership</u>; Costs & Expenses; Updates. The kiosk system shall at all times be owned exclusively by SkoolLive (with its software provided by SkoolLive's licensors). SkoolLive shall be responsible for payment of one hundred percent (100%) of all content production and display fees and costs, as well as all kiosk supply, installation (unless installation of the kiosks is required to be done by School's employees) and maintenance costs, including repair and/or replacement if damaged or stolen. SkoolLive will update the content to be displayed on the kiosk system at least once every four (4) weeks, or sooner, as SkoolLive deems necessary. School shall be responsible for providing School's specific promotional content to SkoolLive.

1.3 <u>Placement of Kiosks.</u> The kiosk system is intended to be installed at high traffic locations around School's campus to maximum the effectiveness of its promotional ability. With School's assistance, SkoolLive shall propose the locations on School's campus where the kiosks are to be installed, with School and SkoolLive mutually agreeing on each installation location before the installation occurs.

<u>Content on Kiosk System.</u> Prior to display on the kiosk system, SkoolLive 1.4 shall provide School with detailed information about the content, images, and brands, products and services to be displayed on the kiosk system, including the names of the services, products or brands to be promoted. With this in mind, School acknowledges that the content displayed on the kiosk system may or may not present a direct correlation to School or its events, its own subject matter or content. In no event shall SkoolLive display any promotional content on the kiosk system that is in violation of the laws, guidelines and policies applicable to School (including any policies or guidelines pertaining to the promotion of non-nutritional or unhealthy foods), and is not otherwise generally inappropriate, violent, offensive, politically incorrect, sexually explicit, or containing any other similar objectively inappropriate content for School's students, including those which specifically (a) are obscene, libelous or slanderous, (b) may incite students to commit unlawful acts, violate School rules or disrupt the orderly operation of School, (c) promote any particular political interest, candidate, party or ballot measure, unless such materials are being distributed at a forum in which candidates or advocates from all sides are presenting their views to the students during School's hours or during scheduled events, (d) discriminates against, attacks or denigrates any group on account of any unlawful consideration, (e) promotes the use or sale of materials or services that are illegal or inconsistent with School's objectives, including but not limited to promotions for tobacco, intoxicants, and movies or products unsuitable for School's students, (f) solicits funds or services for an organization, with the exception of solicitations authorized by School, and/or (g) distributes unsolicited merchandise for which an ensuing payment is requested. If during the Term of this Agreement School amends or changes its rules, guidelines or

policies applicable to the content to be displayed on the kiosk system, School shall have an obligation to inform SkoolLive of any such changes or amendments.

1.5 <u>Content Representations and Warranties.</u> SkoolLive and School represent and warrant to each other that the content provided by each of them to be displayed on the kiosk system (a) will not infringe or misappropriate any intellectual property (including, without limitation, trademarks and copyrights), confidentiality, publicity or privacy rights of any third party in any jurisdiction, (b) is truthful and accurate, and not defamatory, deceptive or misleading, (c) does not contain any material or element that is unlawful, harmful, abusive, hateful, threatening, or obscene; and (d) does comply with all applicable laws and guidelines/criteria, including those provided in Section 1.4 above and those regarding unfair competition, anti-discrimination or false advertising.

1.6 <u>Third Party Promotion Disclaimer</u>. SkoolLive is not responsible for the illegality or any error, inaccuracy or other problems in the promotional content provided by third parties displayed on the kiosk system. School understands and acknowledges that SkoolLive does not control the products or services offered by the third party promoters. The third party promoters will be responsible for all aspects of order processing, fulfillment, billing and customer service. Skoollive is not a party to the transactions entered into between the students and the third party promoters.

THE INCLUSION OF THIRD PARTY ADVERTISEMENTS IN THE CONTENT DISPLAYED ON THE KIOSK SYSTEM DOES NOT CONSTITUTE AN ENDORSEMENT, GUARANTEE, WARRANTY, OR RECOMMENDATION BY SKOOLLIVE OF ANY KIND, AND IT MAKES NO REPRESENTATIONS OR WARRANTIES ABOUT ANY PRODUCT OR SERVICE DISPLAYED THEREON, OR THE TRUTH OF ANY SUCH CONTENT ASSOCIATED WITH THE PROMOTION OF THE THIRD PARTY BRANDS AND SERVICES.

1.7 <u>Revenue from Display of Kiosk System Content.</u> SkoolLive is paid promotional fees by various third parties in exchange for the display of content on the kiosk system. In consideration for allowing the placement and operation of the kiosk system on its campus, School shall receive from SkoolLive a portion of the net revenue ("ad revenue fee") generated from SkoolLive's performance of promotional services for third parties whose content is displayed on the kiosk system at School specifically. For purposes of this Agreement, "net revenue" shall mean the profit earned by SkoolLive from the fees paid to it by third parties after all costs of the performance of promotional services, both generally and specifically, have been paid, including cost of promotion/content production, server fee, software licensing fee, sales commissions, kiosk awnership (the cost to be applied over the Term of the Agreement), kiosk maintenance, overhead, taxes, and similar expenses. The net revenue calculation shall not include fees paid to SkoolLive for promotional services paid by third parties whose content is not displayed on the kiosk system at School. SkoolLive makes no guarantee or promise as to a minimum amount, if any, of ad revenue to be paid to School.

1.7.1 <u>Revenue Sharing Percentage</u>. From the promotional fees generated by SkoolLive for the display of content on the kiosk system at School's schools specifically, SkoolLive and School shall share in the net revenue as follows:

SkoolLive: 80 % School: 20 %

1.7.2 <u>Payment Terms</u>. After payment is received by SkoolLive, the ad revenue fee shall be calculated and paid to School on a quarterly basis (quarters ending on March 31, June 30, September 30 and December 31), and shall be calculated from fees paid to SkoolLive from third party sponsors during the same quarter. Ad revenue fees will be delivered to School either personally, by mail, electronic transfer fund, money order, check (or any other method as mutually agreed) no later than thirty (30) days following the close of any quarter. In the event SkoolLive fails to pay the ad revenue fee to School within thirty (30) days of the close of the quarter, School's remedy shall be (a) the termination of this Agreement, or (b) the imposition of a late fee equal to ten percent (10%) of the ad revenue fee then owed and due for each month the ad revenue fee is not paid.

1.7.3 <u>Summary in Support of Payment</u>. With each ad revenue payment, SkoolLive shall submit to School a statement providing a detailed explanation to School of the manner in which the ad revenue fee was calculated, including the total promotional fees paid to SkoolLive for content displayed on the kiosk system at School and the general and specific expenses incurred by SkoolLive associated with the promotional content displayed at School.

1.8 <u>ShopLive.</u> School has been offered the opportunity to participate in Skoollive's interactive apparel, products, merchandise and consumer services shopping program ("ShopLive") as hosted on the kiosk system by offering its own merchandise and apparel for sale to its students.

1.8.1 <u>Disclaimer.</u> The disclaimer provided in Section 1.6 above shall apply, without exception, to all merchandise, products, apparel and services offered by all third party providers to students, and purchased by students from third party providers, through the ShopLive program as displayed on and hosted by the kiosk system.

1.8.2 <u>Transaction Fee.</u> SkoolLive shall be entitled to charge a fee from School's students as part of the transaction, equal to three percent (3%) of the gross sales achieved by School of said merchandise and apparel ("ShopLive fee") as the cost to SkoolLive to host the transaction. Prior to confirmation of each transaction, students shall be advised of the amount of the ShopLive fee to be imposed, and will be required to consent to its imposition. The ShopLive fee will be imposed on all transactions, including the sales of School's own merchandise and apparel.

1.8.3 <u>Payment Terms</u>. Skoollive shall be paid the ShopLive fee immediately upon the completion of the transaction by the party purchasing merchandise, products or apparel through the ShopLive program.

1.8.4 <u>ShopLive Fee.</u> The ShopLive fee shall not be part of the ad revenue fee calculation as provided in Sections 1.7 and 1.7.1, nor shall any fee paid to SkoolLive relating to the participation of any third party in the ShopLive application.

2. EXCLUSIVITY

2.1 SkoolLive as Exclusive Media Placement Manager; No Competing Media Placements. With respect to the promotional services to be provided under this Agreement through the utilization of the digital kiosk system, SkoolLive shall be School's sole and exclusive provider of said services. As such, School agrees not to engage or contract with any other provider (whether an individual or business entity) for the installation, use and operation of a system similar to the kiosk system to be provided under this Agreement, or for the placement of promotional materials on campus with content that is in competition with the brands, products, goods or services content promoted on the kiosk system, without SkoolLive's prior express written consent. However, this exclusivity shall not act to interrupt, change, alter or prohibit any existing or future agreements or relationships School may have with other third party School event sponsors (i.e. booster clubs, alumni organizations or student group sponsors) or other locally based businesses (defined as a business with less than five (5) business locations that does not have a state-wide or national presence) of regularly occurring School events so long as the promotional content displayed by said third parties is not in competition with the brands, product, goods and services content displayed on the kiosk system. School shall immediately take steps to remove any and all competing promotional materials from School's campus no later than twenty-four (24) hours upon receipt of SkoolLive's request to remove the competing media placements. Lastly, School's use of its own existing signage (if any) shall not be considered a breach of the exclusivity granted to SkoolLive under this Agreement, nor shall the efforts of School's Public Relations Department (if any) in the promotion of School and its events through the use of various media outlets (including its website) be deemed in conflict with this Section or a breach of this Agreement.

3. INSURANCE.

3.1 <u>General Liability Insurance</u>. At all times during the Term of this Agreement, Skoollive agrees to carry comprehensive general liability (including coverage to protect against any and all injury to person or property), property damage and advertising injury insurance with limits in the aggregate amount of at least Two Million Dollars (\$2,000,000.00) providing coverage for Skoollive's activities and services to be provided under this Agreement. Proof of insurance will be made available to School upon School's request.

4. INDEMNIFICATION.

School's Acts/Omissions. School shall indemnify, defend and hold Skoollive 4.1 and its directors, officers, employees, licensors, partners, independent contractors, affiliates, sponsors, successors, or assigns, harmless from and against any and all liability, claims, demands, suits, costs, charges, losses, and expenses (including, without limitation, attorney's fees, costs, and legal expenses), including, but not limited to any claim, loss, damage or injury to person or property of School, its students, employees, agents, and/or contractors, invitees or any other third party, in any way arising from or related to (a) the failure by School to observe or perform any other covenant or agreement to be observed or performed under this Agreement, or (b) the supplying of information to Skoollive for display on the kiosk system that (i) infringes or misappropriates any intellectual property (including, without limitation, trademarks and copyrights), confidentiality, publicity or privacy rights of any third party in any jurisdiction, (ii) is not truthful and is defamatory, deceptive or misleading, (iii) contains any material or element that is unlawful, harmful, abusive, hateful, threatening, or obscene; and (iv) does not comply with all applicable laws, including those regarding unfair competition, anti-discrimination or false advertising, untrue, false or in violation of the law.

4.2 <u>SkoolLive's Acts/Omissions</u>. SkoolLive shall indemnify, defend and hold School and its directors, officers, employees, independent contractors, affiliates, sponsors, successors, or assigns, harmless against any and all liability, claims, demands, suits, costs, charges, losses, and expenses (including, without limitation, attorney's fees, costs, and legal expenses), including, but not limited to any claim, loss, damage or injury to person or property of School, its students, employees, agents, and/or contractors, invitees or any other third party, in solely arising from or related to (a) the failure or falsity of any representation or warranty of SkoolLive contained in this Agreement, or (b) the failure by SkoolLive to observe or perform any other covenant or agreement to be observed or performed under this Agreement, or (c) arising out of the performance of SkoolLive's services under this Agreement.

5. TERM, RENEWAL AND TERMINATION.

5.1 <u>Term</u>. The term ("Term") of this Agreement shall commence on the date the first kiosk is installed on School's campus, and shall continue for a period of sixty (60) months from the installation date, unless modified, extended, terminated, or amended in accordance with the terms of this Agreement. Upon completion of the first installation, SkoolLive shall provide written notice to School of the commencement of the Term. Within thirty (30) days of the expiration of the Term, SkoolLive shall undertake all efforts necessary to remove the kiosk system from School's campus.

5.2 <u>Immediate Right to Terminate - With Cause</u>. School shall have the right to immediately terminate this Agreement by giving written notice to SkoolLive in the event it has materially breached this Agreement by failing to cure said breach within ten (10) days following receipt of notice of the alleged breach, including the display of content on this kiosk system which violate the guidelines and criteria provided for in Section 1.4, or the timely payment of ad revenue fees as provided in Section 1.7.2, or a change or amendment to the laws, policies or guidelines applicable to School which render the services to be provided by SkoolLive under this Agreement as being in violation of said laws, policies or guidelines or otherwise unlawful. In no event shall School be entitled to terminate this Agreement for convenience and without cause.

5.3 <u>Effective Date of Agreement.</u> Other than for the Term, the Effective Date of this Agreement shall be the date in which the Agreement is first signed and dated on behalf of School.

5.4 <u>Ratification of Agreement by School's Board</u>. SkoolLive acknowledges this Agreement may not be binding on the parties, unless and until School obtains approval and ratification of the Agreement from School's Board, if so required. If so required, after execution by the parties, School shall have thirty (30) days from the Effective Date in which to obtain approval or ratification by School's Board or District. If School's Board or District does not approve/ratify this Agreement, it shall be deemed null, void and unenforceable.

6. GENERAL TERMS AND CONDITIONS

6.1 <u>Force Majeure</u>. The occurrence of any unforeseen act or event that prevents a party from performing its obligations under this Agreement, is beyond the reasonable control or and not the fault of said party, and said party has been unable to avoid or overcome the prevention by its exercise of due diligence, is considered to be a

"Force Majeure Event" such that the party is excused from further performing its obligations. Under this Agreement, "Force Majeure Event" includes, but is not limited to the following events or occurrences: war, flood, lightning, drought, earthquake, fire, volcanic eruption, landslide, hurricane, cyclone, typhoon, tornado, explosion, civil disturbance, act of God or the public enemy, terrorist act, military action, epidemic, famine or plague, shipwreck, action of a court or public authority, or strike, work-to-rule action, go-slow, or similar labor difficulty, each on an industry-wide, region-wide or nationwide basis. Should a Force Majeure Event occur, and a party cannot perform its obligations, the non-performing party shall not be liable for any loss or delay resulting from any Force Majeure Event, and any payment or delivery date shall be extended to the extent of any such delay resulting from the Force Majeure Event.

6.2 <u>Binding on Successors and Assigns</u>. The provisions of this Agreement shall be binding upon and inure to the benefit of each of the parties and their respective successors and assigns. Nothing expressed or implied in this Agreement is intended, or shall be construed, to confer upon or give any person, partnership, or corporation, other than the parties, their successors and assigns, any benefits, or rights under or by reason of this Agreement, except to the extent of any contrary provision herein contained.

6.3 <u>Relationship of Parties</u>. SkoolLive is an independent contractor. This Agreement shall not create an employer-employee relationship, a partnership, joint venture or other agency relationship between the parties. All personnel used by Skoollive to perform the services required under this Agreement shall be deemed the employees, agents or independent contractors of SkoolLive only. Skoollive shall be solely responsible for compliance with all tax, insurance and labor laws applicable to the fees paid to SkoolLive under this Agreement. No party shall have the right, power or authority to create any contract or obligation, or make any commitments, expresses or implied, on behalf of, in the name of or binding upon the other party.

6.4 <u>Assignment</u>. SkoolLive shall have the right to transfer or assign all or any portion of its interest in the Agreement to a third party upon prior written consent of School, which consent shall not be withheld except for a commercially valid reason or excuse. The event of transfer or assignment as consented to by School shall not automatically extend the Term of the Agreement for a term longer than agreed to between the parties hereinabove.

6.5 <u>Communication Protocols; Notices</u>.

6.5.1 <u>Communication Protocols</u>. The Parties agree that they will designate in writing a single person who is authorized to represent each party in discussions or communications with the other party with respect to any and all matters that arise in connection with this Agreement ("Party Representatives"). Each Party Representative may designate in writing one or more persons to act in his or her place. The parties agree that the Party Representatives will promote open communications in an effort to avoid miscommunication and disputes between the parties. The initial Party Representative each party shall be as follows:

6.5.2 <u>Notices</u>. All notices, requests, demands, claims, consents and other communications which are required or otherwise delivered hereunder shall be in writing and shall be deemed to have been dully given if (i) personally delivered; (ii) sent by nationally recognized overnight courier; (iii) mailed by registered or certified mail with postage prepaid, return receipt requested; (iv) upon confirmed transmittal if by facsimile; or (v) the E-mail is reported received by the return receipt requested, or an equivalent e-mail response received (or at such other address for a party as shall be specified by like notice):

If to SkoolLive:

SkoolLive, LLC Attn: Kyle Young 285 Marquette Ave. San Marcos, CA 92078 Tel: (213) 434-1958 E-mail: kyoung@skoollive.com

With a courtesy copy, this shall not constitute service of process, to:

Wingert, Grebing, Brubaker & Juskie, LLP. Attn: Andrew A. Servais, Esq. 600 W. Broadway, Suite 1200 San Diego, CA 92101 Tel: (619) 232-8151 Fax: (619) 232-4665 E-mail: aservais@wingertlaw.com If to School:

6.6 <u>Waiver</u>. The parties may not amend or waive any provision of this Agreement, except pursuant to a writing executed by the party or parties against whom any amendment or waiver is sought to be enforced. No failure or delay in exercising any right or remedy or requiring the satisfaction of any condition, and no course of dealing between the parties, shall operate as a waiver or estoppel of any right, remedy or condition.

6.7 <u>Severability</u>. If any provision of this Agreement is determined to be invalid, illegal or unenforceable, the remaining provisions shall remain in full force and effect, if the essential terms and conditions of this Agreement for both parties remain valid, legal and enforceable. If any essential provision is held invalid, illegal or unenforceable, the parties shall negotiate in good faith to modify this Agreement to fulfill, as closely as possible, the original intents and purposes of this Agreement.

6.8 <u>Governing Law/Venue</u>. This Agreement, including, but not limited to, its validity, interpretation, construction, performance and enforcement, shall be construed in accordance with and governed by the laws of the State of <u>CA</u> (without giving effect to its conflicts of law principles). Any party bringing a legal action or proceeding against the other arising out of or relating to this Agreement, or the transactions it contemplates, shall bring the legal action or proceeding in federal or state courts located in the County of <u>Sacromed</u> to.

6.9 <u>Merger/Integration/Amendments</u>. This Agreement contains the entire agreement between the parties and represents the complete and exclusive expression of the parties' agreement on the matters between the parties. All prior and contemporaneous negotiations and agreement between the parties on matters contained in this Agreement are expressly merged into and superseded by this Agreement. The provisions of this Agreement may not be explained, supplemented, or qualified through evidence of trade usage or prior course of dealings. In entering into this Agreement, no party has relied upon any statement, representation, warranty, or agreement of the other party except for those expressly contained in this Agreement. There are no conditions precedent to the effectiveness of this Agreement other than those expressly stated

herein. Any changes or amendments to this Agreement after the Effective Date must be in writing and signed by both parties before becoming a part of this Agreement.

6.10 <u>Execution/Counterparts</u>. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same document. The parties additionally acknowledge and agree that this Agreement may be executed and delivered by facsimile or email. At such times as each of the parties has a facsimile or email copy of this Agreement, and/or counterparts thereof, containing the signatures of all of the parties, this Agreement shall be treated as having been fully executed and delivered for all purposes.

6.11 <u>Attorneys' Fees</u>. Should it be necessary to institute any action to enforce the terms of this Agreement, the parties hereby agree that the prevailing party in any such action shall be entitled to recover its reasonable attorneys' fees, as well as all costs of the action, including, but not limited to court or arbitration tribunal costs, filing fees, exhibit fees, forensic consultant fees, litigation support costs and expert witness fees. Further, recoverable attorney fees and costs shall include the costs for such items for any appeals. This paragraph shall remain independent from any judgment entered to enforce its terms, shall not merge therewith, and shall entitle the prevailing party to attorneys' fees and costs incurred in connection with post judgment collection and enforcement efforts.

6.12 <u>Copyright/Trademarks</u>. SkoolLive's kiosk system, its supporting software and programs, ShopLive and its supporting software programs, including but not limited to text, graphics or code are copyrighted under the laws of the United States and other copyright laws, and is the property of SkoolLive. Other than for the performance of services and obligations under this Agreement, any other use, including but not limited to the reproduction, distribution, display or transmission of the SkoolLive's property is strictly prohibited, unless first authorized by SkoolLive.

6.13 <u>Fingerprinting Requirements.</u> SkoolLive hereby acknowledges that, if applicable, it is required to comply with the requirements of School's Education Code with respect to fingerprinting of employees who may have contact with the School's pupils. SkoolLive shall also ensure that its consultants performing the services under this Agreement also comply with the requirements of the Education Code. If required by School's Education Code, SkoolLive must provide for the completion of a Fingerprint Certification form, in School's required format, prior to any of SkoolLive's employees, or those of any other consultants, coming into contact with the School's pupils. SkoolLive further acknowledges that other fingerprinting requirements may apply, as set forth in School's Education Code and will comply with any such requirements.</u>

6.14 <u>Maintenance of Accounting Records</u>. SkoolLive shall maintain complete and accurate records with respect to all costs and expenses incurred under this Agreement. All such records shall be clearly identifiable. SkoolLive shall allow a representative of School during normal business hours to examine, audit, and make transcripts or copies of such records and any other documents created pursuant to this Agreement. SkoolLive shall allow inspection of all work, data, documents, proceedings, and activities related to the Agreement for a period of four (4) years from the date of final payment under this Agreement.

6.15 <u>Laws and Regulations</u>. SkoolLive shall keep itself fully informed of and in compliance with all local, state and federal laws, rules and regulations in any manner affecting the performance of the services, and shall give all notices required by law. SkoolLive shall be liable for all violations of such laws and regulations in connection with services.

6.16 <u>Drug/Tobacco Free Facilities</u>. All School facilities are drug and tobacco free facilities. Any drug and/or tobacco use (smoked or smokeless) is prohibited at all times on all areas of School facilities.

6.17 <u>Student Educational Records.</u> School's students' educational records are protected by the federal Family Educational Rights and Privacy Act, 20 U.S.C. § 1232g ("FERPA"). SkoolLive will comply with FERPA and will not access or make any disclosures of student educational records to third parties without prior notice to and consent from School or as otherwise provided by law.

6.18 <u>Nondiscrimination</u>. The parties will comply with all applicable state and federal laws, rules, regulations, and executive orders governing equal employment opportunity, immigration, and nondiscrimination, including the Americans with Disabilities Act. If applicable, the parties will abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300.5(a) and 60-741.5(a). These regulations prohibit discrimination against qualified individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, or national origin. Moreover, these regulations require that covered prime contractors and subcontractors take affirmative action to employ and advance in employment individuals without regard to race, color, religion, sex, national origin, protected veteran status or disability.

IN WITNESS WHEREOF, the parties enter into this Agreement as of the Effective Date.

SKOOLLIVE:

•

SkoolLive, LLC. a California limited liability company

By:_____

Name: <u>Kyle Young</u>

Title: <u>Area Manager</u>

Date: _____

| | [Center | High Sc | :hooi] | | |
|--------|---------|---------|----------|-----|-----------|
| Ву: | Miche | 10. | ĺ | lan | |
| Name: | M | hue | / | brd | <u>a1</u> |
| Title: | Pr | INCI PC | <u> </u> | | |
| Date: | | 27/1 | 5 | | |

SCHOOL:

III. RATIFICATION

Pursuant to Section 5.4 above, this Agreement is deemed ratified and thereby made effective this ____ day of _____, 20___, by the Board of _____ School District.

| By: _ | ···· | |
|-------|-----------|--|
| | Name: | |
| | Position: | |

AGENDA ITEM # XIV-10

Center Unified School District

| | AGENDA REQUEST FOR |
|------------------------------------|--------------------|
| DEPT./SITE: Spinelli Elementary | ACTION ITEM |
| TO: Board of Trustees | INFORMATION ITEM |
| DATE: January 22, 2015 | # ATTACHED PAGES |
| FROM: Kristin Schmieder, Principal | |
| PRINCIPAL'S INITIALS A. | |

SUBJECT: We request Board approval of our Safe School Plan for the 2014-2015 school year.

Spinelli Elementary Home Of The Tigers



Safe School And Emergency Preparedness Plan

Center Joint Unified School District Antelope, CA

Revised for the 2014-2015 School Year

EMERGENCY PREPAREDNESS PLAN

The Emergency Response Plan has as its primary objectives:

- 1. To save lives and avoid injuries;
- 2. To safeguard school property and records;
- 3. To promote a fast, effective reaction to coping with emergencies;
- 4. To restore conditions back to normal with minimal confusion as promptly as possible.

Attaining these objectives will require clear activation procedures and responsibilities, identification of all tasks to be performed and by whom, an organized yet flexible response, and the dedication and cooperation of all.

It is vital to the continued functioning of the school, staff, and students that we are prepared to respond effectively in times of emergencies. Such preparations will also help us meet our obligations to our community.

This plan has been developed to be used in case of an emergency. All members of the faculty and other employees should:

- 1. familiarize themselves with this plan,
- 2. be prepared to activate it immediately, and
- 3. perform any duties to which they are assigned to make its activation effective.

Members of the faculty shall teach the Emergency Response Plan to the students. The members of each classroom shall be instructed in the evacuation plan so they can respond immediately upon receiving the necessary warning.

Table of Contents

| D | | |
|------------|---|----|
| Part 1 | Crisis Management | |
| Section 1 | Incident Command System | 4 |
| Section 2 | Staging Areas | 12 |
| Section 3 | Lockdown Procedures | 13 |
| Section 4 | Evacuation Procedures | 16 |
| Section 5 | Student Release Procedures | 19 |
| Section 6 | School Partnerships | |
| Section 7 | Resources | |
| Section 8 | Communications | |
| Section 9 | Crisis Phone Directory | 26 |
| Section 10 | Letters Home | 27 |
| Section 11 | Aftermath | |
| Section 12 | Training and Updating | |
| | | |
| Part 2 | Crisis Readiness | |
| Section 1 | Activity in the Vicinity | २२ |
| Section 2 | After Hours Crisis Procedures | 30 |
| Section 3 | Bomb Threat | |
| Section 4 | Bus Accident | |
| Section 5 | Chemicals/Biohazard/Gas Odor | |
| Section 6 | Death/Suicide | |
| Section 7 | Earthquake | |
| Section 8 | Fire/Explosion | |
| Section 9 | Flood | |
| Section 10 | | |
| Section 11 | Gas Odor | |
| | Hostage Situation | |
| Section 12 | Hostile Visitor | |
| Section 13 | Kidnapping/Attempted Kidnapping | |
| Section 14 | Medical Emergency | |
| Section 15 | Missing Student | |
| Section 16 | Public Demonstration | |
| Section 17 | School Site as Mass Care and Welfare Shelter | |
| Section 18 | Severe Weather | |
| Section 19 | Shooting/Stabbing | 13 |
| D | | |
| Part 3 | Site Action Plan | |
| Section 1 | District and Site Mission Statements | |
| Section 2 | Description of School Climate | |
| Section 3 | School Climate Goals | |
| Section 4 | Description of Physical Environment | |
| Section 5 | Physical Environment Goals | |
| Section 8 | Signature Sheet | 81 |
| Daub 4 | | |
| Part 4 | <u>Appendices</u> | ~~ |
| Appendix A | Staff's Classroom Telephone Numbers | |
| Appendix B | Utility Shut-off Map | |
| Appendix C | Classroom Evacuation Map | |
| Appendix D | Off Site Evacuation Map | |
| Appendix E | Emergency Operations Center (EOC) Form | |
| Appendix F | Child Abuse Reporting Law | |
| Appendix G | Child Abuse Reporting Form | |
| Appendix H | Uniform Complaint Procedures | 93 |
| Appendix I | Suspendable Offenses | |
| Appendix J | Procedures to Notify Teachers of Dangerous Pupils | |
| Appendix K | Hate Crime | |
| Appendix L | Nondiscrimination/Harassment | 98 |
| Appendix M | Site Dress Code, if includes "gang-related apparel" | 99 |

PART 1 CRISIS MANAGEMENT

SECTION 1 INCIDENT COMMAND SYSTEM

The Incident Command System (ICS) is a nationally recognized organizational structure that provides for role assignment and decision-making while planning for and reacting to critical incidents of all types. Implementing ICS will allow for all school personnel to know their area of responsibility during a crisis and to plan and practice the management of their specific role. This type of delegation limits the number of functions under any one manager, allowing each person to focus on just one or two aspects of the incident. These managers then provide information to the incident commander (principal) and help that person make informed decisions. Using this type of organizational system during a critical incident creates clear communication channels that will help limit the chaos and uncertainty associated with emergency incidents. Plans can be made, policy established, and training conducted well in advance of any emergency incident. This type of forward thinking will be needed during a critical incident and is a key component to a school being properly prepared.





Incident Command Descriptions

Incident Commander: The Incident Commander is the overall leader during an emergency incident. This person is normally the principal or assistant principal of the school. The Incident Commander makes decisions based on the information and suggestions being provided from the Liaison and ICS Section Chiefs.

- Assume Command
- Establish the Command Post
- Conduct briefings of the Command Staff
- Identify level of threat by assessing situation
- Set specific objectives and direct development of incident action plans
- Direct protective actions to stabilize the school
- Activate and oversee ICS functions
- Establish Unified Command with responding agencies
- Update EOC as situation evolves
- Approve information to send to the EOC for media briefings
- Set objectives for resumption of normal activities
- Maintain an activity log (scribe) and oversee action reports

Admin/Finance Chief

- Report to Command Post if directed to do so; otherwise, provide finance duties as secondary duty
- Keep an envelope or box for all receipts and overtime cards
- Provide a cost-accounting update for the IC as requested
- Maintain an activity log (scribe) and write after-action report
- Check attendance for that day for both students and adults

Logistics Chief: The Logistics Chief manages the team and reports directly to the Liaison. This team is responsible for obtaining any needed resource, communication, food and water, and transportation.

- Report to Command Post (immediately or upon handing off students)
- Participate in briefing sessions, helping to identify required resources and personnel or advising of their availability
- Provide equipment, supplies, personnel, busses/cars as required by Operations
- Establish and maintain communications (radios, bullhorns, etc.)
- Stage resources (or Team Leaders) so they are readily available
- Coordinate and re-assign staff to other teams as needed by Operations
- Maintain a visible chart of available resources as a reference for Ops and the IC Team
- Provide food and water as needed (and available) for staff and students
- Maintain an activity log (scribe) and write after-action report

Operations Chief: The Operations Chief manages the members of the Operations Team. The Chief reports directly to the Liaison. This group, referred to as the "Doers", performs the "hands on" response.

- Immediately report to Command Post
- Supervise and direct activities of all groups assigned to Operations through the Team Leaders
- Identify alternate staging areas as needed (to IC and Logistics)
- Identify alternate resource requirements (to IC and Logistics)
- Deploy resources
- Make changes as necessary to action plan based upon reports from group leaders and Planning Chief
- Update IC and IC Team with status reports
- Maintain an activity log (scribe) and write after-action report

Planning Chief: The Planning Intelligence Chief will report directly to the Incident Commander and may stay with the Incident Commander throughout the crisis. This team will gather information to assist with medium/long-range planning related to the ongoing incident and school recovery issues. They will arrange for recovery/aftermath resources so that there is no gap between the end of the incident and necessary support/ services.

- Report to Command Post (immediately or upon handing off students)
- Collect EOC forms and develop a briefing on incident size and scope for IC Team.
- With Ops, gather incident information and updates from team leaders.
- Send and supervise runners, if needed, to gather incident information
- Share information needed for decision making with IC Team
- Prepare estimates of incident escalation or de-escalation for IC Team
- Report to Safety any conditions that may cause danger
- Maintain an activity log (scribe) and write after-action report

Communications: This person will work to ensure that a communication system is in place (phones, walkie-talkies, etc). They will communicate crisis progress or changes within the site and with District Office.

Documentation: This person will collect, evaluate and document information about the development of the incidents and the status of resources.

Liaison: The liaison is the link between the Incident Commander and the Section Chiefs. The liaison may provide general information to the Incident Commander but does not make command decisions. The liaison is also the contact person/link for other community agencies, such as local police and fire departments.

Medical Team: Members of this team will take roll with their own class, send in their EOC form, and then ask a supervising teacher to watch their students. They

will then report directly to the Team Leader in a pre-determined First Aid Staging Area and organize first aid supplies. The medical area should provide privacy for the injured and easy access for cars used to transport people with major injuries.

If necessary, Medical Team members will take medical supplies and report to classrooms where injuries are being reported by Search and Rescue. They will stay in communication with Operations Chief via radio.

The Medical Team will use the First Aid and START to provide treatment and continue to prioritize injuries. Students with minor injuries can be walked to the medical area for first aid treatment. The Medical Team will determine if a student needs to be transported to the hospital. Written records must be kept of any students who are to be transported. If a transported student's name is not known, use a cell phone to take a photo of that student and document where he/she was transported to. Also, get the name of the ambulance company and the badge # of the ambulance personnel.

Off-Site Evacuation Coordinator: The duties of this position focus on organizing the off-site evacuation location during an emergency situation. This includes planning the movement of the students to the location and assisting with accounting of the students once they are moved. Many aspects of this assignment involve planning for the use of a location and planning the evacuation route to safely move the students. When organizing an evacuation, consider the special needs students and plan for how those students will be moved and what assistance will be required.

Scribe: The scribe will take roll with their own class, send in the EOC form, and then ask a supervising teacher to watch his/her students. The scribe then reports to the Command Post. The scribe stays with the Incident Commander at all times. The scribe will maintain a written record of the incident including actions taken, actions reported to the Incident Commander, time, names, dates, etc.

Search and Locate: This team is responsible to "sweep" the bathrooms, hallways, and other areas for students, visitors, and staff. This team may need to search for unaccounted for people. Emergency responders will perform any major rescue efforts if necessary. Members will take roll with their own class, send in their EOC form, and then ask a supervising teacher to watch their students. Search and Rescue Team members should report to their Team Leader in a pre-determined location. It may be near (but not in) the Command Post or by the Student Staging Area. The Operations Chief will direct the Team Leader as to the location of the missing or injured. Room by room searches are not conducted by Search and Rescue until after they have gone to all the rooms with known problems and then only if it is deemed safe to do so. As Search and Rescue teams (2 each for safety) proceed, they should check back in with the Team Leader to report progress and/or need for additional help. The Team Leader reports progress/needs to the Operations Chief.

Site Check/Security Team: Members of this team will take roll with their own class, send in their EOC form, and then ask a supervising teacher to watch their students. The Team Leader will report to the Operations Chief and then, if it is safe, send the team to check on utilities, etc. The Site Check/Security Team will notify the utility companies of a break or suspected break in utilities. The team will then proceed to the entrances where public safety and/or parents may arrive and help direct people to the Command Post or Student Reunification Areas. If neighbors arrive, the team should direct them to help support Traffic Control.

A violent crime or other situation near a school may require that the school staff take steps to quickly secure the school from outside intruders. This will involve developing specific assignments for school personnel during such an emergency and creating a check system to make sure the school is secure. This person would then act as a liaison with the agency handling the local event.

Situation Analysis: The person in charge of situation analysis will provide ongoing analysis of situation and resources status - What if...

Staffing Assignment Coordinator: The role of this position is to use available personnel to assist with carrying out the core functions associated with an incident. Any teacher not assigned students during an incident and any school personnel arriving at the incident should directly report to this person. Working closely with the Incident Supervisor, the person will direct staff to the areas that need assistance. Those responsible for organizing the various areas will coordinate with this person in requesting manpower during the incident. This person will keep a roster of assignments and manpower needs and make requests of administrative offices when needed.

Student Release a.k.a. Parent Reunion Coordinator: This team will supervise the release of students. They will document the persons picking up students. They must record the time, signature, and where they will be taking the student. Pictures of each child with the adult picking them up may be useful. Members will take roll with their own class, send in their EOC form, and wait to be called up. Before parents begin arriving, the Team Leader will begin setting up the Reunification Center, with support if needed, in a predetermined location. They will gather information regarding attendance from the Admin/Finance Team. When parents begin arriving, the Team Leader will call up the rest of the team and notify the Operations Chief. As more parents arrive, more teachers and classified staff will be assigned to this staging area. Students will be re-assigned to other Supervising Teachers. If evacuating the site, before leaving the school grounds, the Student Release Team will post a notice on the front door informing

parents where to pick up their children. If the front door is no longer there, the notice will be placed on the flagpole.

Student Supervision Team: This team supervises all students unless otherwise assigned. Other teachers who have designated responsibilities that take them away from their class will be reporting to a member of the Student Supervision Team before they leave their class in his care. This team will be working closely with the Student Release Team to make sure that students do not leave until their parent or adult has signed them out from the release area.

Supplies/Facilities: This person will locate and provide facilities, equipment, supplies and materials as needed.

Timekeeping & Purchasing: This person will maintain accurate records of staff hours and of purchases.

Transportation: The school staff member responsible for organizing this operation works with the district Transportation Department to coordinate the arrival of buses and the loading of students onto the proper bus. Responsibilities for this person include: arranging for buses, supervising loading and moving of buses, and arranging alternative forms of transportation as needed. The Operations Chief will direct the team to move students off campus, if necessary.

SECTION 2 STAGING AREAS

Indoor Command Post:

- 1. Main Office
- 2. Cafeteria/Multipurpose Room

Outdoor Command Post:

- 1. Outside Principal's Office on playground inside gates
- 2. Picnic Table area behind cafeteria

Triage Area: Indoor-room 10 Outdoor-grassy area next to room 10

Parent Reunification Area: Cafeteria Classrooms Field

Bus Staging Area: Field Cafeteria

Media Staging Area: Grassy area in front of school (outside gates)

Off-Site Evacuation Location:

SECTION 3 LOCKDOWN PROCEDURES

The school lockdown procedure serves many functions during an emergency situation:

- When a lockdown is initiated, the majority of students and teachers will be taken away from the threat.
- The dangerous situation can be isolated from much of the school.
- Accounting for students can accurately take place in each classroom.
- Depending on the situation, an organized evacuation can take place away from the dangerous area.

In addition to an onsite emergency, lockdown procedures can be modified for use during a local incident in which the school population is not in direct danger. A local incident might be a sheriff or fire event nearby or an injury on school grounds that requires limiting student movement in the area.

When a lockdown is announced, several steps should take place. Someone must be assigned to the dangerous situation or area to ensure students and staff do not enter the area. Immediate notification should be made to the 911, fully explaining what is known at that time. The bells must be held and instructions to ignore the fire alarm should be given.

When ordering a lockdown, the following announcements should be made and repeated several times:

A) Classes in progress (not during lunch)

"Teachers, please secure your students in your classrooms immediately. All students report directly to your classrooms and ignore any fire alarms."

B) Class change in progress

"Teachers and students, it is necessary to begin a lockdown of classrooms. All students report directly to your next assigned class and ignore any fire alarms."

C) Lunch is in session

Add the following to either announcement:

"Students in the cafeteria, follow the instructions of the staff in the cafeteria."

Unassigned teachers should ensure that students in hallways are placed in classrooms immediately. Staff members should check restrooms and other areas where students may be found. If students are found and are not close to their classroom, students should go into the closest occupied classroom. Then teachers should stay in a locked room and notify the office of their location.

During a lockdown, special attention should be given to the areas of the school where numerous students are gathered in an unsecured environment, such as the

cafeteria, auditorium, or library. Arrangements should be made so that students in these areas can be moved to nearby locations that can be secured.

When a teacher with a class hears one of the lockdown announcements he or she should follow these directions:

1. Lock the classroom door immediately.

2. Keep all students sitting on the floor, away from the door and windows.

3. Use caution and discretion in allowing students entry into the classroom.

4. Advise the students that there is some type of emergency but you don't know what it is.

5. Take attendance and prepare a list of missing students and extra students in the room. Prepare to take this list with you when you are directed to leave the classroom.

6. If there is a phone in your classroom, do not use the telephone to call out. Lines must be kept open, unless there is an emergency situation in the classroom.

7. Ignore any fire alarm activation. The school will not be evacuated using this method.

8. Project a calm attitude to maintain student behavior.

9. When or if students are moved out of the classroom, assist them in moving as quietly and quickly as possible.

10. Remain in the room until a member of the Crisis Management Team comes to the room with directions, or a sheriff arrives with directions.

Teachers should be aware of the emotional response some students may have to a lockdown situation. For example, teachers could prepare for frightened students vomiting by keeping plastic bags and cleaning supplies available in the classroom. Another idea is to keep a supply of gum, mints, or hard candy in each room to help relax students.

Depending on the grade level, students will ask many questions that teachers will not be able to answer. Being familiar with the lockdown procedures and the role of the ICS will provide a better understanding of what is taking place and what can be expected.

As a lockdown is taking place, the Incident Command Team should ensure that several functions are taking place. Depending on the situation, the school may need to be completely secured from the inside. This will require specific individuals being assigned to lock any open doors. Notifications will continue to be made to school administration and possibly the sheriff department if the sheriff has not arrived on the scene. Any known injuries should also be reported to the administration, who will relay that information to the sheriff.

Communication via school radio is permissible as long as the incident does not involve an explosive device or a suspect in possession of a radio or scanner. The

sheriff liaison member of the Incident Command Team should be prepared to gather all known information and respond to the first arriving sheriff personnel and brief them on the situation.

Once a lockdown has been started, wait for the sheriff department to arrive before arranging for evacuation of the school. This will allow for a more secure environment during the evacuation and assist the sheriff if a tactical operation is necessary.

Special areas of concern:

Special attention should be paid to the playground area of each school. Teachers must be able to hear the lockdown announcement and an alternate lockdown location must be identified. This location can be indoors or outdoors, if students can be safely hidden on the playground. In either case the lockdown location must be determined during initial crisis planning and the information should be clearly communicated to all staff members.

SECTION 4 EVACUATION PROCEDURES

General Evacuation

Evacuation decisions are very incident-specific. If the release occurs slowly, or if there is a fire that cannot be controlled within a short time, then evacuation may be the sensible option. Evacuation during incidents involving the airborne release of chemicals is sometimes necessary. If a general evacuation is ordered, the school population will be sent home, to the off site evacuation location, or to another location. Students are evacuated by walking or on school busses. If the school has been evacuated, the response personnel will need to decide when it is safe to return. They will need to verify data collected by the monitoring crews and consider the advice of the health officials concerned.

Evacuation of School Grounds

In the event the school cannot be occupied following an evacuation, it may be necessary to evacuate the school grounds. We will evacuate to the off site evacuation location.

The principal will call the Superintendent. Before leaving the school grounds, the Student Release Team will post a notice on the front door informing parents where to pick up their children. If the front door is no longer there, the notice will be placed on the flagpole.

During evacuation, the students will walk quickly, quietly, and in single file. If busses are available, students will board {insert location}. When releasing students to the care of parents or other adults, refer to the section entitled, "Release of Students to Parents".

School Evacuation Instructions

Exit the Building

- Go to the designated assembly area.
- Immediately upon hearing the fire alarm signal or instructions to "leave the building" over the intercom, students, faculty and others in the building shall evacuate the building via prearranged evacuation route quickly, quietly and in single file. The last person out of the room shall pull the door closed, but will not lock it. All will proceed to the designated assembly area.

Teachers

- Take class lists, red/green cards and student emergency card.
- Make special provisions to assist handicapped students.
- Exit the building through assigned exit or nearest unblocked exit.
- Lead the class out of the building to pre-designated area at least 500 feet from building. Area must be free from hazards such as overhead power lines, gas lines and motor vehicle traffic.
- Take roll and report any missing students (by name) to the Student Supervision Leader at pre-designated location away from building.
- Necessary first aid should be performed.

Students

In homeroom class

- Leave all personal items in classroom.
- Follow their teacher and exit in a quiet and orderly manner. NOT in homeroom
 - Leave all personal items in classroom.
 - Exit with their supervisor, or if alone, exit the nearest unblocked exit.
 - Remain with the class with which they exited until it is deemed safe for the student to return to his/her regular class.

At recess / break

- During recess, students should go to their assembly area.
- Students should go to the assembly area of the next class on their schedule.

Staff Not Assigned To Classrooms

- Will follow as directed in the Incident Command System.
- Assist as directed by principal or designee.

Principal or Designee

- Report any missing persons to emergency response personnel.
- If building is determined to be safe to re-enter:
 - Determine WHEN it is safe to re-enter
 - Notify teachers by all clear signal or runner. DO NOT USE FIRE ALARM SIGNAL for re-entry.
- If building is unsafe to re-enter, evacuate the school site, using predetermined plan.

Instruct teachers to:

- Release students to responsible adults using predetermined procedure.
- Students will exit school grounds to the blacktop/field either to board busses or to walk to {insert location}.

Evacuation of Students with Disabilities

Students with sensory, developmental, cognitive and mobility disabilities will have evacuation protocol in place that meets the requirements of their Individualized Education Plan, their Health Plan and/or Americans with Disabilities Act requirements. During an evacuation:

- A pre-designated staff member will assist with the evacuation.
- The staff member will describe the situation and actions to be taken in advance of beginning the evacuation procedures.
- The staff member will use facial expressions and hand gestures as clues when describing the procedures.
- The staff member will give one direction at a time during the evacuation.
- The student will never be left unattended.

Exit Route

An emergency exit route will be posted in the classroom beside the door. All who use this room should be familiar with the fire evacuation route as it applies to that room. When you have a substitute, make sure they are aware of where this map is located and that the roll sheet and student emergency information must be taken with them during the drill.

SECTION 5 STUDENT RELEASE PROCEDURES

Early Dismissal

The ultimate responsibility for the student's safety from the school to home in cases of emergency lies with the parent or guardian. Parents should work through community emergency preparedness groups to make preparations for the safety of their own children.

If an emergency occurs during the school day, and it is believed advisable to dismiss school, students will be provided shelter and supervision at the school as long as deemed reasonable by the principal.

The school will proceed on the basis that there will be no bus transportation or telephone communication. School will not be dismissed early unless school authorities have been assured by local emergency authorities that routes are safe for student use.

Follow the "Release of Students to Parents" plan.

Release of Students to Parents

Each teacher will have a copy of the student emergency information and a list of students on a clipboard. The adults listed on this card will be the only adults the students will be released to. Any other adult showing up may stay with the student, but he/she will not be permitted to leave with them. This clipboard is to remain with the teacher during any building evacuation exercise including a fire drill.

Prior to the approved adult taking the student, a release form must be filled out and signed. (See student release form.)

Teachers must stay with the students until all their students are picked up and/or the principal or his/her replacement approves of their leaving.

STUDENT RELEASE FORM

| Date | Time |
|-------------------------|-------|
| Student | |
| Teacher | |
| Room # | |
| PERSON CHECKING OUT STU | DENT: |
| Signature | |
| STUDENT RELEASE FORM | |
| Date | Time |
| Student | |
| Teacher | |
| Room # | Grade |
| PERSON CHECKING OUT STU | DENT: |
| Signature | |
| STUDENT RELEASE FORM | |
| Date | Time |
| Student | |
| Teacher | |
| Room # | Grade |
| PERSON CHECKING OUT STU | DENT: |
| Signature | |

SECTION 6 SCHOOL PARTNERSHIPS

Off Site Partnership:

SECTION 7 RESOURCES

Staff List/Special Skills

Staff Emergency Information

Staff Member

| | Phone Number | Health Concerns | Special Skills |
|---------------------|--------------|-----------------|----------------|
| Abundia, Ammie | | | ſ |
| AhddMaleh, Samia | - | | |
| Alcala, Jeffrey | | | |
| Arakelyan, Kristine | | | |
| Arcilla, Rey | , | | |
| Bennefeld, Michael | • | | |
| Bolton, Lois | | | |
| Boyce, Jimmy | | | |
| Boyle, Michaelann | | | |
| Brown, Senovia | | | |
| Bryant, Angella | | | |
| Butler, Jerome | | | |
| Butler, Kimberly | | | |
| Cao, Martha | | | |
| Chamberlain, Denae | | | |
| Collier, Alyson | | | |
| Craven, Kimberly | | | |
| Crepps, Terri | | | |
| Davidson, Jessica | | | |
| Domalakes, Alyssa | | | |
| Domalakes, Andrea | 1 | | |
| Eastteam, Eve | | | |

| Staff Member | Phone Number | Health Concerns | Special Skills |
|----------------------------|--------------|-----------------|----------------|
| Edwards, Lori | | | <u>+</u> |
| Erwin, Christina | | | |
| Erwin, Rita | | | |
| Espinoza, Angela | | | |
| Gamboa, Susanne | | | |
| Goodman, Shelia | | | |
| Hayes, Suzanne | | | |
| Haymore, Leah | | | |
| Hitzemann, Kayla | | | |
| Jensen, Carin | | | |
| Kaminaga, Reiko | | | |
| Karas, Terry | | | |
| Katkanova, Lyubov | | | |
| Kitchens, Katrina | | | |
| Klyuchnik, Tatyana | | | |
| Kyle, Stephen | | | |
| Leclaire, Kimberlee | | | |
| Leonard, Laura | | | |
| Lewis, Jamie | | | |
| Lewis, Jodie | | | |
| Luigi, Jean | | | |
| Lukes, Rebecca | | | |
| Lyons, Anne | | | |
| MacCracken, Deanna | | | |
| Macek, Leslie | | | |
| Mallory, Sandra | | | |
| Mendoza, Herminia | | | |
| Miller, Vickie | • | | |
| Moreno-O'Connor, Margie | | | |
| Morgan, Kathleen | | | |
| Murta, Elizabeth | | | |
| Opfer, Julie | | | |
| Parker, Ginger | | | |
| Pessoa, Lupe | | | |
| Prince, Sarah | | | |
| Reason, Darlene | | | |
| Riley, Christian | | | |
| Robinson, Lauren | | | |

| Rogers, Jordan |
|---|
| Rucker, Carla |
| Sato, Amanda |
| Schmieder, Kristin Smith-Lehmann, Rebecca |
| Smirnov, Michael |
| Snyder, Larisa |
| Stevens, Judy |
| Uhlman, Karen |
| Weiser-Lewis, Gloria |
| Wilson, Karrl |
| |

.

SECTION 8 COMMUNICATIONS

It is likely that the public address system will be operational in most emergencies during which inside-the-building announcements need to be made. If it's not, communication will be by messenger(s) from the office to each teacher.

Communication between the custodial staff and the office staff will be by radio. One radio shall be assigned to each of the following people:

> Principal Secretary Day Custodian Night Custodian Noon Duty Aide Resource Teacher Counselor Operations Chiefs Planning Chiefs Logistics Chiefs Incident Commanders

Telephone Communication

- 1. The school telephones may NOT be used by ANY person for outgoing calls of any kind during an emergency, except when authorized by the principal.
- 2. Appropriate authorities will be notified including 911, Twin Rivers Police Department, and the Superintendent.

SECTION 9 CRISIS PHONE DIRECTORY

- Sheriff/Fire Department: 911
- Twin Rivers Police Department: (916) 566-2777
- Poison Control Center, UCD Medical Center: (916) 734-3692
- Citizens Utilities (Water): (916) 568-4200
- SMUD (Electricity): (916) 456-7683
- PG&E (Gas): (916) 743-5000
- Superintendent's Office: (916) 338-6409
- Maintenance, Operations, Transportation (MOT):
 - o Craig Deason, Assistant Superintendent: (916) 338-6337
 - o Carol Surryhne, Assistant Superintendent's Secretary: (916) 338-6337
 - Kim Rogers, Staff Secretary: (916) 338-6417
- Child Protective Services (CPS): (916) 875-5437
- Dudley Elementary School: (916) 338-6470
- North Country Elementary School: (916) 338-6480
- Oak Hill Elementary School: (916) 338-6460
- Spinelli Elementary School: (916) 338-6490
- Wilson C. Riles Middle School: (916) 787-8100
- Center High School: (916) 338-6420
- McClellan High School: (916) 338-6445
- Antelope View Charter School: (916) 339-4690
- Global Youth Charter School: (916) 339-4680

SECTION 10 LETTERS HOME

The letters on the following pages shall be provided to families at the beginning of each school year.



Center Joint Unified School District

BOARD OF TRUSTEES Nancy Anderson

Jeremy Hunt Kelly Kelley Delrae M. Pope Donald E. Wilson

SUPERINTENDENT Scott A. Loehr

8408 Watt Avenue • Antelope, CA 95843-9116 (916) 338-6413 • Fax (916) 338-6322

Established 1858

CJUSD Disaster Procedures

Dear Parents/Guardians:

Please review the following information regarding school and parent responsibilities for emergency school closure. Please help us to be efficient and helpful in caring for your child.

We have developed an emergency preparedness plan that outlines a variety of situations including fire, bomb threat, earthquake and the possibility of evacuation due to an unforeseen emergency. We would like parents to be advised as to what to expect while their children are in school. The following procedures will be implemented in case of an emergency:

- 1. In case of a fire alarm, students will be evacuated from the building. In the event of an actual fire that requires evacuation, students will be evacuated to the off-site location indicated in Part 1 Section 2: Staging Areas section of this document. If possible, notification will be sent to parents through the automatic dialing system; otherwise, parents will be informed by school officials during or after the evacuation.
- 2. If an emergency evacuation occurs before parents can be reached, a notice will be left on the office door informing parents where to find their children. Only parents or adults listed on the emergency information cards will be permitted to pick up students. Please make sure the information on the emergency card includes everyone you would permit to pick up your child. Bused students will only be returned home during regular times and only if it is deemed safe.
- 3. If there is an earthquake, students who are indoors will be kept inside until quaking stops. Students will then be evacuated from the building. Students who are outside will be directed to an open area free from hazards. If there is too much damage to use the school as shelter, see number 1.
- 4. Floods, power outages, severe storms or any other disaster will normally result in students being held at school in regular classes until the usual departure time or sent home as in number 2.
- 5. Parents should discuss the above information with their children and assure them that school personnel will care for them just as they do each day, until they can be re-united with parents.

As the new school year starts we would like to remind you that this is a good time to go over the following information with your children:

- 1. Practice and review emergency plans, meeting places and emergency telephone numbers regularly with your children.
- 2. Each year make your child's teacher aware of his/her health or physical needs that would require special action or supplies during an emergency. Make sure the office has a supply of vital medication on hand.
- 3. Make sure your student's information card has the name, address, and phone number of anyone you want to pick up your child during an emergency. Students will NOT be released to ANYONE not listed on this card.
- 4. Make sure your child is familiar with the people he/she may leave with and that they know that it is OK to leave with them in the event of an emergency.
- 5. Be aware that you may not be able to get to your child in the event of a large-scale emergency if you work a great distance from your child's school. Be aware that the person picking up your child may have them for several hours or even days.

If you have any questions about these procedures, please contact the school office. Thank you for your cooperation in this very important matter.

Sincerely,

Principal



Center Joint Unified School District

BOARD OF TRUSTEES Nancy Anderson Jeremy Hunt Kelly Kelley Delrae M. Pope Donald E. Wilson

SUPERINTENDENT Scott A. Loehr

8408 Watt Avenue • Antelope, CA 95843-9116 (916) 338-6413 • Fax (916) 338-6322

Established 1858

Snack Request

Dear Parents:

As part of our disaster preparedness program we ask that each child's family prepare a snack-pack to be kept at school. In the event of major disaster which might delay you from picking up your children from school, this pack will provide a source of nourishment and comfort. Please involve your children in putting together this pack and a share a short explanation of its potential use. Have your child bring the bag to his/her classroom the first week of school.

In a heavy-duty 1-gallon ZIP-LOCK bag, place the items listed below:

(1) can of fruit drink (no pouches, no boxes because they leak)

(1) bottle of water

(3) small non-perishable snack packages – please choose commercially vacuumpacked items such as beef jerky, a granola bar, a fruit roll-up, cheese and crackers or a small pull-top *can* of fruit with a plastic spoon

(1) small packet of wet wipes

(1) note of reassurance and a small picture, as these may be a source of comfort in the event of an emergency and extended separation

Please do not send items that need to be refrigerated. Items that are perishable or need to be refrigerated will be sent back home with the student.

Please make sure the bag is marked clearly with your child's name, grade, teacher and room. Packs will be returned to students at the end of the school year.

Having these supplies on-site will better enable us to care for the students in an actual emergency, and they will also be a source of comfort to them. Your child will not be permitted to take something from the kit if s/he forgets a snack or wants a drink. The kits are for true emergencies only.

If you have any questions about this program, please contact the school office. Thank you for your cooperation in this very important matter.

Sincerely,

Principal

"Respecting our traditions, while embracing new ideas"

| SECTION 11 | AFTERMATH | ····· | الور الرائم من من من مراجع المراجع . الأمري | · · · · · · · · · |
|------------|---|-------|---|-------------------|
| | a an a' fan 't a dan sjin. Af a di a di | | the second se | |

<u>Counseling</u>

The need for a proactive counseling program can not be overlooked. Many dangerous situations can be avoided with early intervention by trained professionals. Available resources should be identified and used on a regular basis when the first sign of depression, anger, or other alarming changes in a student is observed. During a crisis, the CMT member responsible for counseling must quickly organize a counseling program to help students, parents, faculty, and the community heal from the incident. Counselors at the effected school may handle some incidents, while other incidents could easily require the cooperation of many services. Identifying resources within the school system, county, and community should be planned and well organized before a crisis occurs.

SECTION 12 TRAINING AND UPDATING

<u>Drills</u>

The principal shall hold fire drills monthly and intruder alert and earthquake drills each trimester to ensure that all students, faculty members, and others are sufficiently familiar with such drills that they can be activated and accomplished quickly and efficiently. These drills shall be held at both regular and inopportune times to take care of almost any situation. Everyone in the building, including other employees, all office workers, all lunch workers, all custodial staff, and visitors must obey the instructions in the room or area they occupy when the alarm is sounded. Drills will also be carried out for quick evacuation of the multipurpose room. The school secretary will be responsible to notify Sacramento Fire Department and Twin Rivers Police Department as necessary.

Once yearly, a full scale disaster drill will be held to give the staff an opportunity to fully implement the Incident Command System.

<u>Training</u>

The staff has participated in the following trainings:

- Arson Prevention (every other year odd years)
- Bloodborne Pathogens for School Employees (every other year even years) – October 2014
- Code Red Lockdown Training (annually) October 2014
- CPR Training (every other year even years) {Insert date}
- NIMMS/ICS video (discuss components annually, can watch video every other year) – October 2014
- Mandated Child Abuse Reporter Training (annually) October 2014
- Triage Training (every other year odd years) October 2014

* The Power Point Presentations on the Schools Insurance Authority website can be used in lieu of their videos. In either case, sign in sheets must be used.

PART 2 CRISIS READINESS

SECTION 1 ACTIVITY IN THE VICINITY

Upon notification of a dangerous situation near the school, several steps should be taken to protect the school population from the incident.

- Obtain as much information about the incident as you can. The Sacramento County Sheriff's Communication Center will be able to provide an overview of the incident. Call (916)874-5115.
- Convene a meeting of the Incident Command Team and discuss the situation and/or recommendations from the sheriff or fire department.
- Bring classes being conducted in trailers into the school.
- Secure the school building, if necessary.
- Coordinate with team members and faculty to ensure all doors are secured and post lookouts inside the school who can alert you to approaching danger.
- Notify the District's Central Office.
- Assign sheriff and fire liaison member of Incident Command Team to monitor situation and provide updates as needed.
- Prepare for possible lockdown or evacuation depending on the situations. Follow sheriff or fire guidance.
- If sheriff or fire have not resolved the situation by dismissal time, plans will need to be made to alter or delay dismissal of students and transportation should be contacted with information.
- Informational letter for parents should be developed in conjunction with district office and sheriff or fire officials.

SECTION 2 AFTER-HOURS CRISIS PROCEDURES

Train custodians on what role they should take during after-hours events. Ensure that custodians have access to the Twin Rivers' Police Department phone number at all times. Also, ensure that custodians carry a phone so they may be communicated with if a crisis occurs.

An After Hours cover page has been provided with the CJUSD "Facilities Use Agreement." This document asks the facility user to meet with the site administrator to discuss the location of the safety plan and to review the "Crisis Management" and "Crisis Readiness" sections of the plan. In addition, facility users must indicate with their signature that they have received and read the CJUSD Emergency Procedures poster, which is posted in all rooms at all sites. Outside facility users must have their copy of the Emergency Procedures with them at all times when using district facilities.

SECTION 3 BOMB THREAT

Because an explosive device can be controlled electronically, school radio usage should not take place inside the school during a bomb threat since radio waves could detonate the device accidentally. Radio usage can resume 300 feet away from the building, allowing for communication from the evacuation staging area. Cell phones should also not be used.

Bomb Threat Procedures

I. Office Personnel

- a. If the threat is made by any means other than telephone, immediately notify an administrator.
- b. If the threat is made by telephone, the person receiving the call is to do the following:
 - i. Mentally form a picture of the caller is the caller male or female? Juvenile or an adult? Does the voice sound familiar? If so, who? As soon as possible, indicate your impressions on the Bomb Threat Form.
 - ii. Ask the caller three questions, in this order:
 - 1. When is the bomb going to explode? (The caller may or may not respond to this question. If the threat is real, chances are he/she will say something. If the caller just hangs up without any comment to your questions, the chances are great that it is a prank call.)
 - 2. Where is the bomb located? What kind of bomb is it? (If the caller responds to these questions, he/she will probably lie, but it will keep the caller talking and give you more time to identify him/her.)
 - 3. Why are you doing this? Where are you now? (The caller's answer to these questions will give you a clue as to whether or not it is a real threat. If he says he wants money, or is representing some group or organization, the chances that it is a real threat are increased. In no event suggest a reason to him by asking something like, "Do you want money?" Let the caller provide the reason.)
 - iii. Note the time the call was received and immediately notify the principal or designee.
- c. Call the Sacramento County Sheriff (911) and ask for a sheriff's unit to be dispatched to the school.
- II. Administration

Make a judgment as to the validity of the threat, and react in the following manner whether or not you believe this to be a prank:

- Notify teachers to evacuate their rooms by announcing the bomb threat. All students should be at least 500 ft. away from the building.
- b. Wait for the sheriff's unit to arrive. Assist the officers as needed.

- c. Provide a designated employee(s) to assist law enforcement in search of suspicious objects on school grounds.
- d. Administrator must determine if students will need to evacuate the school grounds if no suspicious item is found.
- e. Maintenance, Operations, & Transportation will be called to provide busses for students, if necessary.
- III. Teachers
 - a. Upon receiving the notice to evacuate, have your students assemble outside your classroom in an orderly manner and wait for you.
 - b. Students should take their backpacks with them.
 - c. Check your room before you leave for anything out of the ordinary. Take a 360-degree sweep from eye level to floor and if you see anything suspicious, report it to an administrator.
 - d. Keep your group together and walk with them to the field. Take your roll sheet and emergency information and call roll when you get there. Get your group together in an orderly manner and stay with them. You will probably be there for awhile, so take your time with these tasks and make sure students obey you perfectly.
 - e. When you hear the all clear signal (announcement over the intercom or on the bullhorn) return to your classroom in an orderly manner.
- IV. Custodians, Cooks, and other Classified Employees
 - a. Check your work areas. Do a 360 degree visual check of your room(s) as described under "Teachers" above.
 - b. Assist Administration as needed.

BOMB THREAT FORM

RECEIVING A BOMB THREAT

INSTRUCTIONS:

Be calm and courteous: LISTEN! Do not interrupt the caller. Quietly attract the attention of someone nearby, indicating to them the nature of the call. Ask the questions in the order they are listed. Complete this form as soon as the caller hangs up and the school administration has been notified.

Exact time of call:

Exact words of caller:

Questions to Ask

1. When is the bomb going to explode? ______

. . . .

- 2. Where is the bomb?_____
- 3. What does it look like?_____
- 4. What kind of bomb is it?_____
- 5. What will cause it to detonate?_____
- 6. Did you place the bomb?_____
- 7. Why?_____
- 8. Where are you calling from?_____
- 9. What is your address?_____
- 10. What is your name?_____

Caller's Voice (Circle):

| Calm | Disguised | Nasal | Angry | Broken |
|----------|-----------|---------|---------|---------|
| Stutter | Slow | Sincere | Lisp | Rapid |
| Giggling | Deep | Crying | Squeaky | Excited |
| Stressed | Accent | Loud | Slurred | Normal |

Voice Description (Circle):

| Male Calm | Female Nervous | |
|----------------|-------------------|-------------|
| Young Rough | Old Refined | Middle-Aged |

Accent: Yes No Describe_____

| Speech Imp | pediment: Yes No Describe | |
|--|--|--|
| Unusual Ph | rases | |
| Recognize | /oice? If so, who do you think it was? | |
| Background | I Noises (Circle): | |
| Music TV Traffic Running Motor (type) Horns Whistles Bells Machinery Aircraft Tape Recorder Other | | |
| Additional_1 | information: | |
| | ne caller indicate knowledge of the facility? If so, how? In what ? | |
| B. Wha | t line did the call come in on? | |
| C. Is the | e number listed? Private number? Whose? | |
| | n Receiving Call | |
| E. Telephone number the call was received at | | |
| F. Date | | |
| G. Repo (Refe | rt call immediately to: r to bomb incident plan) | |
| Signature_ | Date | |

•

THREATENING PHONE CALL FORM

Time call was received_____ Time caller hung up_____

Try to get another person on the line and record the conversation. Exact words of person:______

Questions to ask if not already covered by caller's statement (record exact words)

| 3. What will prevent you from d | oing that? | |
|---|--|--|
| 5. When are you doing this? | ······································ | |
| 6. Where is the device right now? | | |
| 7. What kind of device or material is it? | | |
| 8. What does it look like? | | |
| Person receiving the call | Person monitoring the call | |
| Department | Department | |
| Dept Phone No | Dept. Phone No | |
| Home Address | Home Address | |
| Date: | | |

SECTION 4 BUS ACCIDENT

Field Trip Preparedness for Staff Members

- School buses are required to carry a first aid kit. Make sure it is in the bus.
- Teachers who participate in a large number of field trips should be encouraged to train in CPR and first aid procedures.
- Always take a complete roster and emergency care cards of students on a field trip.
- Maintain a complete list of teachers' and chaperones' home phone numbers, emergency contacts and work phone numbers for spouse.
- Develop an emergency phone number directory for field trips. Directory should contain emergency phone numbers for the school system and main phone numbers to the school and administrative offices.

SECTION 5 CHEMICALS/BIOHAZARD/GAS ODOR

All chemicals in the building are to be identified and stored according to district policy and procedures. Safety data sheets from vendors shall be on file and available for all chemicals in the office for quick reference. All personnel involved with chemicals in any manner are to be trained in their proper use.

The fire department shall be informed by the principal once each year of all chemicals used in the building and where they are stored. In the event of a hazardous material accident in the building, the principal (or designee) will decide if and how the building will be evacuated. If any accident should occur, the fire department, Center Unified School District Superintendent, and Sacramento County Health Department should be notified.

Responders will decide whether to order people to remain indoors (shelter-inplace), rescue individuals from the area, or order a general evacuation. The "remain indoors" option will be considered when the hazards are too great to risk exposure of evacuees. Rescuing people from the hazardous area may involve supplying protective equipment for evacuees to ensure their safety. A general evacuation requires a significant amount of lead-time, which may not be available.

In order for the "in-place-shelter procedure" to be effective, the effected population must be advised to follow the guidelines listed below:

- An announcement will come over the PA system telling you that the "inplace-shelter procedure" is in effect.
- Close all doors to the outside and close and lock all windows. (Windows seal better when locked.) Seal gaps under doorways and windows with wet towels, and those around doorways and windows with duct tape (or similar thick tape) and sheets of plastic (precut and labeled before the incident). Have students assigned to specific tasks ahead of time.
- Ventilation systems should be turned off.
- Turn off all heating systems and air-conditioners.
- Seal any gaps around window type air-conditioners, exhaust fan grills, exhaust fans, and range vents, etc. with tape and plastic sheeting, wax paper, or aluminum wrap.
- Close as many internal doors as possible.
- If an outdoor explosion is possible, close drapes, curtains, and shades over windows. Avoid windows to prevent potential injury from flying glass.
- If you suspect that the gas or vapor has entered the structure you are in, hold a wet cloth over your nose and mouth.
- Tune in to the Emergency Alert System on the radio or television for information concerning the hazardous materials incident and in-place-sheltering.

SECTION 6 DEATH/SUICIDE

Definition - Death or suicide of a student, staff member or significant person close to the school where students and/or staff are affected.

Principal or designee shall:

- 1. Call 911.
- 2. Contact Superintendent.
- 3. Notify immediate family parent or guardian.
- 4. Identify key staff members at site to disseminate information at site level.
- 5. Communicate behavioral expectations to staff regarding:
 - Confidentiality issues
 - Providing factual information
 - Available resources
- 6. Send home written information to parents on facts of incident and any follow-up services available.
- 7. Consult with psychologist or county office of education staff for intervention strategies including specific activities that can be used in the classroom.

If the incident causes a major disruption to school activities, evacuation may be necessary and will be determined by law enforcement, principal or designee.

SECTION 7 EARTHQUAKE

During the Quake

Keep these points in mind in the event of an earthquake:

- 1. If an earthquake occurs, keep calm. Don't run or panic. If you take proper precautions, the chances are you will not be hurt.
- 2. Remain where you are. If you are outdoors, stay outdoors. If you are indoors, stay indoors. During earthquakes, most injuries occur as people are entering or leaving buildings (from falling walls, electrical wires, etc).
- 3. The teacher will give the "drop and cover signal" if the bell system is not operable.
- 4. Everyone will get under his/her desk and cover his/her head. If a desk, table or bench (best choice) is not available, sit or stand against an inside wall or in an inside doorway. Stay away from the windows, outside walls, and outside doors.
- 5. If you are outside, stay away from the building, electrical wires, poles, or anything else that might shake loose and fall. Look for open space and stay low.

After the Quake

For your own safety and that of others, you should carefully do the following:

- 1. About two minutes after the shaking stops, the fire bell will sound. If we have lost power, the teacher will give the command to evacuate the building.
- 2. Use the "Building Evacuation" plan.
- 3. Use extreme caution in entering or working in buildings that may have been damaged or weakened by the disaster.
- 4. Stay away from fallen or damaged electrical wires, which may still be dangerous.
- 5. The custodian will check for leaking gas pipes. Do this by smell only don't use matches or candles. If you smell gas:
 - Open all windows and doors.
 - Turn off the main gas valve at the meter.
 - Leave the building immediately.
 - Notify the gas company, police, and fire departments.
 - Don't re-enter the building until it is safe.
- The principal will confer with the Superintendent about evacuation of the school. If necessary, follow the "Evacuation of School Grounds" policy. Do not evacuate to another building unless it has received an inspection by a qualified person.

Re-entry of Building

Follow the procedures of the re-entry instructions (after "Building Evacuation") except: the building should be inspected by a qualified person who has been trained in Building Analysis. This person will perform an inspection on structural

soundness, electrical wiring, water distribution, oil, gas, and other fuel systems, and boiler and heating systems.

A damaged structure will be occupied only after authorization by the responsible local agency. Building supervisors will be notified of the corrective actions to be taken to return building to use.

SECTION 8 FIRE/EXPLOSION

<u>Fire</u>

- 1. In the event of a natural gas fire, sound alarm and then turn off main gas valves. If the fire is small, use the fire extinguisher AFTER the gas is turned off.
- 2. In the event of an electrical fire, sound alarm and then turn off electricity. Do not use water or water-acid extinguishers on electrical supported fires. Only small fires should be fought with an extinguisher.
- 3. The person locating the fire will sound the school alarm.
- 4. Follow the "Building Evacuation" instructions.
- 5. The principal will notify the superintendent's office.
- 6. The office staff will notify the utility companies of a break or a suspected break in utilities.
- 7. Keep access road open for emergency vehicles.
- 8. All staff will be responsible to peek in the door of classroom on either side and make sure they were informed of the fire.
- 9. The custodian is responsible for checking exits daily to make sure they are functional. All exits should be obvious, maintained and clear of obstructions.

Computer Labs

All labs are to be equipped, as their needs require, for proper fire control and for emergency purposes.

Lunchrooms and Kitchens

- 1. Emergency preparedness to control fire in school kitchen areas:
 - Have automatic extinguishers over deep fryers and grills.
 - Have fire extinguishers for all types of fires in proper location.
 - Make sure that all of the kitchen personnel know where the extinguishers are located and how to operate them.
 - Make sure that the kitchen personnel know which exit to take in case of fire.

Whether it's a real fire or a drill, try to evacuate the building in fewer than two minutes.

Fire Drill Procedures

The secretary will call the fire department to inform them it is a drill. The principal or designee shall sound the alarm.

1. When the signal is sounded, the teaching staff will proceed to the evacuation assembly area (blacktop/field) with their classes. Staff not assigned a regular class of children will report to the same area to render any needed assistance to teachers.

- 2. Once each month, all teachers will instruct their classes in the correct procedures and behaviors to utilize during fire drills.
- 3. Once each month, a fire drill will be conducted by the school staff.
- 4. Students stand facing away from the building in silent lines.
- 5. Supervising staff will take roll. The whereabouts of all students should be known.
- 6. Any student in attendance at school but not with class or in a special class should be reported immediately to the Student Supervision Leader.

Silent Fire Drill / Neighborhood Disaster Plan

- 1. Silent fire drills and neighborhood disaster procedures will be used in the event of bell and/or intercom failure.
- 2. When a silent fire drill is in progress, a monitor appears at the door with a sign stating "silent fire drill." The monitor will remain until the teacher sees the sign. The procedures to follow are the same as during a regular fire drill.
- 3. When a silent intruder on campus drill is in progress, a monitor appears at the door with a sign stating "Duck and Cover". The monitor will remain until the teachers see the sign.

Fire Extinguishers

Fire extinguishers are placed in strategic locations as recommended by the fire department (see map). Faculty members and other staff personnel shall be instructed in the use of the fire extinguisher.

All extinguishers, unless stated, are dry chemical types which are needed to put out type A, B, and C fires which include wood, textiles, gasoline, oil, greases, and electrical fires. In discharging a fire extinguisher, it should be held upright while the pin is pulled. The lever is then pressed while aiming at the base of the fire.

Fire Extinguisher Inspections

The district maintenance department will be responsible for checking for possible building code violations and making sure all fire extinguishers are checked yearly for the following:

- 1. Check gauge for full charge. Report discharge or overcharge reading immediately to control office.
- 2. Check seal for breakage.
- 3. Check hose for crack, leaks, tears, etc.
- 4. Check casing for leaks or breakage.

SECTION 9 FLOOD

When there is a flood at the school site

- Notify parents via radio and television.
- Notify bus drivers for an early/late dismissal.
- The custodian or site security team will shut off water to prevent contaminated water from entering the school supply.
- The custodian or site security team will shut off electricity to prevent electrical shock.
- If school is a designated emergency shelter and time permits, check all supplies and provisions prior to emergency operations.

After the danger is over

Beware of contaminated food, water, broken gas lines, and wet electrical equipment. Resume classes only after a qualified person has done a building assessment (see returning to building under earthquake.)

Minor Flooding

If the school experiences minor flooding (one or a few classrooms), the class(es) affected will evacuate to another part of the building (principal will decide where to go). Classes will continue. The principal will notify the superintendent and they will jointly decide what to do next.

SECTION 10 GAS ODOR

If odors are detected outside the building, it is not necessary to evacuate the building. Call the police and fire non-emergency number to report the smell (874-5115). Call the district office.

If the odor is detected inside a school building, convene the crisis management team and evacuate the building immediately.

- Call 9-1-1
- Arrange to have the students moved to an off-site evacuation location
- The incident command system member responsible for student accounting begins the process of tracking all students
- Make sure the critical incident response kits leave the school with the students

SECTION 11 HOSTAGE SITUATION

Intruder or Hostage Situation

Organized or unorganized terrorists would usually find themselves in one or two places within the school building. Either they would penetrate into the administration office, or they would infiltrate a classroom. The administration and staff have only two "weapons" in which to combat the situation: time and specific procedures. The school staff should not attempt to disarm terrorists.

The procedures for the following situations are as follows:

Terrorist or Intruder Enters the Classroom

- 1. The teacher will try to make contact with the office via intercom phone.
- 2. If the teacher cannot get to the communication system, he/she should attempt to send a note out the door with a student. Do not take a chance if there is any doubt that the child will be seen exiting. If one is able to leave, he/she should crawl past any windows so as not to be seen.
- 3. Any teacher receiving the note from a student or other adult should immediately lock all doors, inform the office, and close the blinds.
- 4. If there is another teacher, adult, or student who can safely make a call, call the office at {insert phone number} or the administrator at {insert phone number}. The office's number should be visibly posted near phone.
- 5. Immediately brief the students to sit down and be quiet if you are faced with an intruder.
- 6. Try to obey all commands of the terrorist/intruder.
- 7. The office personnel upon receiving a "help" signal will verbally call for a lock down over the intercom. Teachers will immediately lock all outside doors including workroom doors and close the blinds. Students should assume the duck and cover position under their desks.
- 8. Office will immediately dial 911.
- 9. No one will evacuate the building unless instructed to do so by the principal or uniformed police officer.
- 10. Remain in your room until an "all clear" signal is given.
- 11. Any student finding himself or herself en route to a classroom from the bathroom, office, library, or another classroom needs to go to the nearest classroom or building. If the door is locked, he/she is to knock and loudly announce one's self.

Terrorist or Intruder Enters the Office

- 1. If the administrators, secretary, office assistants, or any other staff members are able to phone out of the school without bringing harm to themselves, they will call 911.
- 2. The principal or secretary will notify the Superintendent, if possible.
- 3. The school office personnel shall attempt to follow all commands of the terrorists.

Terrorist or Intruder Appears on Campus During Recess

- 1. The teacher on yard duty who first notices an armed individual (gun, knife, or other dangerous weapon) on campus will signal other adults on the playground with four short blasts on a whistle. An adult will send a student to the closest classroom door to enter and ask the teacher inside to inform the office immediately.
- 2. The office will announce the intruder alert. All students and teachers in classrooms will react accordingly by assuming the duck and cover position.
- 3. Students on the playground hearing four short whistle blasts or hearing the Duck and Cover signal will look for the nearest teacher and follow instructions. Students need to be aware that four short whistle blasts designate a problem. If the intruder has a weapon but is not firing, teachers should exit students as quickly as possible via one of the escape routes in that particular duty area.
- 4. Teachers will go in the opposite direction of the intruder.
- 5. If an intruder arrives on the playground and starts firing shots, students and teachers should drop to the ground.
- 6. Teachers will need to keep an eye on the intruder at all times to determine what to do next. This type of a situation is unpredictable and unfortunately cannot be covered with pre-determined procedures. The main concern is to get as many students as possible off the playground and into a safe building.

HOSTILE VISITOR SECTION 12

Domestic or Civil Disturbance

It should be noted that the normal school routine serves to reduce the threat of civil disturbance within the school. The classroom unit keeps students in small groups where each student is more easily known and can be held responsible for his/her actions. Outsiders are generally recognized and the potential for problems can be reduced if the integrity of the individual classroom unit can be maintained.

ومراجع والمحاجي والمحاج المحاج والمحاج المحاج المحاج والمحاج والمحاج والمحاج والمحاج والمحاج والمحاج والمحاج وا

To reduce the potential for problems, these steps are standard procedure:

- 1. All teachers are to be at their lines directly after the final recess bell.
- 2. Teachers are expected to attend assemblies and sit with their classes.
- 3. Teachers and administrators are available if the need for control should arise before and after school.
- 4. The administration is aware of substitutes in the building and teachers in adjoining classrooms are available to assist substitutes in controlling students if the need should arise. Each substitute is provided with lesson plans by the teacher who is absent, whether by direct communication, previously prepared plans, or emergency plans on file in the office.
- 5. Teachers are asked to report the presence of any outsider they see to the administration.

In addition to the above listed procedures, teachers and administrators should be keenly aware of the general morale of the students. An atmosphere in which students feel free to approach teachers and discuss problems is encouraged so that a close working relationship with all the different groups in the school can be achieved.

It is important to be aware of community problems, which could possibly set the stage for civil disturbance. The PTA and School Site Council organizations can be helpful in determining problems and offering assistance. A liaison with law enforcement agencies must also be maintained.

Procedure to Deal with Civil Disturbances

Violent Person:

Teachers are to be notified by intercom to close and lock classrooms until the situation is cleared by the administration and/or police. The "duck and cover" drill will be initiated. Students located in the halls shall be moved to the nearest classroom as quickly as possible. While contact is made with law enforcement, one person (determined by the administration) may attempt to establish rapport with the person, otherwise do not confront this person; contact the office immediately. The office will call 911. Administrators will inform the Superintendent.

If it is a parent with a restraining order planning to take his/her child, allow him/her to do so if it appears that it may be dangerous to intervene. Get a description of the subject, license number, make and model of car and direction of travel. If there are any records on this person in the school office have them ready for law enforcement. See further information under the heading, "Kidnapping/Attempted Kidnapping."

Mob:

If the persons involved are from outside the school, the same procedure as used with a violent person should be implemented. If students are involved, the administration will determine the need for police assistance. If advance warning is received, steps will be taken to try to prevent the incident. In the absence of law enforcement, the administration will do whatever it believes necessary to alleviate the problem. The administration will make a written report of the entire incident.

Unidentified Person(s) Taking Control:

If an unidentified voice gives orders over the intercom threatening or calling a general assembly or asking for individuals, teachers are to close and lock their classroom doors. If an unidentified person comes to the room, he/she is to be asked for office clearance. Pick up the phone and contact the office if the person refuses to leave.
SECTION 13 KIDNAPPING/ATTEMPTED KIDNAPPING

Definition: The physical capture or attempted physical capture of a student or staff member against their will.

- 1. Principal or designee will contact the Sacramento Sheriff (911).
- 2. Principal or designee will contact the Superintendent and report the situation.
- 3. Principal or designee will contact the parent or guardian of the kidnapping victim.
- 4. Principal or designee will inform the teachers of the situation and give further instructions regarding child safety.
- 5. Principal or designee will inform secretary on how to respond to phone calls regarding the incident.

SECTION 14 MEDICAL EMERGENCY

Our school shall be prepared to provide basic first aid while summoning necessary emergency assistance. A list of qualified persons who have had First Aid and CPR training should be maintained by the principal. This list must be updated and distributed to the staff annually.

An emergency card will be filed in the office for each student with emergency numbers to call in case of an accident, injury, or illness. Parents will always be notified as soon as possible of any reportable accident, injury, or illness.

Any reportable accident or injury incurred on school property or during a school activity off campus will be reported in writing to the office of the principal no later than 24 hours from the occurrence. Accident forms are kept in office filing cabinet.

The general emergency number 9-1-1 will be explained each year to all school personnel, and this number will be readily visible on all telephones.

A first aid kit shall be maintained in the office and rotated. A Red Cross first aid booklet is provided with each kit. First aid procedures will follow the current American Red Cross First Aid Manual.

Although some staff members are trained in basic first aid and CPR procedures, they are not to be considered medical experts. The first aid kits are to be used only in cases of emergency.

First Aid Stations

A first aid station is always maintained in the nurse's office. In the event of a large scale emergency that requires an evacuation, a medical station will be set up by the Medical Team in a pre-determined location. If evacuation is not necessary, the nurse's station and/or the multi-purpose room will be used.

<u>Rescue</u>

With a non-critical or less serious injury, move the victim to the nurse's office.

With a serious or critical injury, do the following:

- 1. Evaluate the situation. Unless the victim is in further danger, do not move him/her.
- 2. Be sure the victim is breathing.
- 3. Control serious breathing.
- 4. Send a runner to notify the office.
- 5. Treat for shock.
- 6. Keep comfortable and try to maintain normal body temperature.

With non-critical illness or injury, do the following:

- 1. Administer first aid.
- 2. Notify parents for their information and action. If parents cannot be contacted, notify other adults on the emergency card.
- 3. If no one can be contacted, lie the student down in the nurse's office or send the student back to class if the injury doesn't warrant the need to keep a close watch on the student.
- 4. Keep a record of time of injury, what first aid was administered and at what time.

With critical illness or injury, do the following:

- 1. Administer first aid to the extent possible.
- 2. Call 9-1-1 if the situation is life threatening or if the child is in need of immediate medical intervention.
- 3. Notify parents for their action and information.
- 4. Keep a record of time of injury, what first aid was administered and at what time.
- 5. Notify the superintendent's office.
- 6. Complete appropriate injury, illness, or insurance report promptly.
- 7. Keep a record of which students were sent to the hospital.

| FIRST AID INSTRUCTIONS | |
|-----------------------------|--------------------|
| Abdominal Pain | Eyes |
| Artificial Respiration | Fainting |
| Bleeding | Fracture |
| Internal Bleeding | Frostbite |
| Bone Injuries | Head Injury |
| Breathing | Heart Attack |
| Rescue Breathing | Nosebleeds |
| Burns | Pandemic Flu Plan |
| Choking (Heimlich Maneuver) | Poisoning |
| Convulsions or Seizures | Puncture Wounds |
| Diabetics | Seizure |
| Dog Bites | Shock |
| Ears | Sunstroke |
| Electric Shock | Wounds |
| Dog Bites Ears | Shock Sunstroke |

FIRST AID INSTRUCTIONS

Abdominal Pain

Abdominal pain may be due to food poisoning, appendicitis, hernia, ulcer, gallstones, or kidney stones. The symptoms are so similar that medical assistance should be obtained if the pains continue for several hours.

Artificial Respiration

- 1. Steps for mouth-to-mouth artificial respiration:
 - Clear airway

- Tilt head back (unless possible neck injury use jaw thrust)
- Pinch nostrils
- Seal mouth and blow
- Watch for chest to rise
- Listen for air to escape from mouth
- Watch for chest to fall
- Repeat: 12-16 times per minute in adults; 16-20 times per minute in children.
- 2. If victim's tongue obstructs airway:
 - Tilt the head
 - Jut the jaw forward
- 3. If facial injuries make it impossible to use mouth-to-mouth method then use the manual method.
 - Use mouth-to-nose if airtight seal is impossible over victim's mouth.
 - Small child cover both mouth and nose.
- 4. Continue artificial respiration until victim begins to breathe for him/herself or until help arrives.
- 5. Carbon Monoxide Poisoning or Asphyxiation (due to lack of oxygen): Check for breathing difficulties and give artificial respiration.

<u>Bleeding</u>

- 1. Apply direct pressure on the wound.
- 2. Elevate the wounded area if an arm or leg is bleeding.
- 3. Apply pressure on the supplying artery of the arm or leg if steps 1 and 2 do not stop bleeding.
- 4. Only as a last resort (if they will die without this), apply a tourniquet to stop the bleeding. Once applied, a tourniquet must be loosened or removed only by a doctor.

*Internal bleeding – Treat for shock

Bone Injuries

1. Dislocations: fingers, thumb, shoulder

Keep the part quiet. Immobilize shoulder with arm sling.

- 2. Fractures:
 - Signs of a closed fracture:
 - 1. Swelling
 - 2. Tenderness to touch
 - 3. Deformity
 - 4. Discoloration
 - Treatment (closed fracture no bleeding or broken skin at wound)
 - 1. Keep broken bone ends from moving
 - 2. Keep adjacent joints from moving
 - 3. Treat for shock

- Treatment (open fracture broken bone and broken skin)
 - 1. Do not move protruding bone end
 - 2. If bleeding, control bleeding by direct pressure on wound
 - 3. Treat the same as closed fracture after bleeding is controlled.
- 3. Sprains (injury to soft tissue around a joint)
 - Always immobilize
 - Elevate joint
 - Apply cold packs during first half hour
 - Treat the same as closed fractures
 - X-ray may be necessary

Breathing - Unconscious Person

Breathing is the most critical thing we must do to stay alive. A primary cause of death is lack of air!

Be careful approaching an unconscious person. He or she may be in contact with electrical current. If this is the case, turn off the electricity before you touch the victim.

There are hundreds of possible causes of unconsciousness; the first thing you must check for is breathing.

- 1. Try to awaken the person by firmly tapping him or her on the shoulder and shouting, "Are you all right?"
- 2. If there is no response, check for signs of breathing.
 - a. Be sure the victim is lying flat on the back. If you have to roll the victim over, move the entire body at one time.
 - b. Loosen tight clothing around neck and chest.
- 3. Open the airway:
 - a. If there are no signs of head or neck injuries, tilt the head back and lift the chin to move the tongue away from the back of the throat.
 - b. Place your ear close to the victim's mouth; listen and feel for breathing.
 - c. If you can't see, hear, or feel any signs of breathing, you must begin breathing for the victim.
 - d. Begin rescue breathing immediately. Have someone else summon professional help.

Rescue Breathing:

- 1. Giving mouth-to-mouth rescue breathing to an adult:
 - a. Put your hand on the victim's forehead, pinching the nose shut with your fingers. Your other hand is lifting the victim's chin to maintain an open airway.
 - b. Place your mouth over the victim's, making a tight seal.
 - c. Breathe slowly and gently into the victim until you see the chest rise. Give 2 breaths, each lasting about 1¹/₂ seconds. Pause between breaths

to let the airflow out. Watch the victim's chest rise each time you give a breath to make sure air is going in.

- d. Check for a pulse after giving these 2 initial, slow breaths. If you feel a pulse but the victim is still not breathing, give one breath about every 5 seconds. After 10 to 12 breaths, re-check pulse to make sure the heart is still beating.
- e. Repeat the cycle every 5 seconds, 10-12 breaths per minute, rechecking the pulse after each cycle. Continue rescue breathing until one of the following happens:
 - The victim begins to breathe without your help
 - The victim has no pulse (begin CPR).
 - Another trained rescuer takes over for you.
 - You are too tired to go on.
- 2. Giving mouth-to-mouth rescue breathing to infants and small children:
 - a. A small child's head should be tilted back gently to avoid injury. With head tilted back, pinch the nose shut. Lift the chin and check for breathing as you would for an adult. Give 2 slow breaths until the chest rises.
 - b. Check for a pulse.
 - c. Give 1 slow breath about every 3 seconds. Do this for approximately 1 minute, or 20 breaths.
 - d. Recheck the pulse and for breathing.
 - e. Call 911 if you have not already done so. Continue rescue breathing as long as a pulse is present and the child is not breathing.
 - f. Continue rescue breathing until one of the following occurs:
 - The child begins to breathe on his/her own.
 - The child has no pulse (begin CPR).
 - Another trained rescuer takes over for you.
 - You are too tired to go on.

<u>Burns</u>

- 1. Degrees:
 - Skin red (1st degree)
 - Blisters develop (2nd degree). Never break open blisters.
 - Deep tissue damage (3rd degree)
- 2. First Aid for thermal burns (1st and 2nd degree burns) to exclude air:
 - Submerge in cold water
 - Apply a cold pack
 - Cover with a thick dressing or plastic. (Do not use plastic on face.)
 - After using cold water or ice pack, cover burned area with a thick, dry, sterile dressing and bandage firmly to exclude air.
- 3. First Aid for 3rd degree burns:
 - Apply a thick, dry sterile dressing and bandage to keep out air.
 - If large area, wrap with a clean sheet or towel.

- Keep burned hands and feet elevated and get medical help immediately.
- Treat the same as shock victim, giving fluids as indicated; warmth necessary.
- 4. First Aid for chemical burns
 - Wash chemical away with water.
- 5. Acid burn to the eye (also alkali burns)
 - Wash eye thoroughly with a solution of baking soda (1 teaspoon per 8-ounce glass of water) or plain water for 5 minutes.
 - If victim is lying down, turn head to side. Hold the lid open and pour from inner corner outward. Make sure chemical isn't washed out onto the skin.
 - Have victim close the eye, place eye pad over lid, bandage and get medical help.

Choking (Heimlich Maneuver)

If the air passage is blocked by food or other foreign material, remove it with your finger if possible. Be careful not to force it deeper into the throat. If the person is coughing, he is getting some air. But if the passage is completely blocked, he can't breathe or speak; immediately do the following:

- Stand behind a slumped-over victim; wrap your arms around his waist below the diaphragm.
- Grasp your wrist with your other hand.
- Place your fist against the victim's abdomen, slightly above the navel and below the rib cage.
- Press your fist strongly and quickly in and slightly up into his abdomen.

If the victim is on his back:

- Kneel, facing him, astride his hips.
- With one of your hands on top of the other, place the heel of the bottom hand on the victim's abdomen slightly above the navel and below the rib cage.
- Press the heel of your hand forcefully into the abdomen with a quick, upward thrust. If necessary, repeat several times.

Convulsions or Seizures

- 1. Symptoms
 - Jerking movements
 - Muscular rigidity
 - Blue about the lips
 - May drool
 - High fever

These seizures are seldom dangerous, but they are frightening.

- 2. Causes
 - Head injuries

- Severe infections
- Epilepsy
- 3. Treatment
 - Prevent patient from hurting himself
 - Loosen tight clothing
 - Do not restrain
 - If breathing stops, apply mouth to mouth resuscitation
 - Do not give liquids nor put patient in warm water
 - When the seizure is over, treat as for shock keeping patient warm

Prompt medical help is needed if the patient does not have a history of convulsive disorders.

Diabetics

Diabetics may lose consciousness when they have too little or too much insulin. Unless you are thoroughly familiar with his treatment, it is better to seek medical help rather than to attempt first aid. These people often wear some type of medical identification.

Dog/Animal Bites

- It is extremely important that the dog/animal be identified if the person bitten is to avoid rabies shots. Secure the animal, if possible without danger to yourself, with a leash, rope or in an enclosed area. If the animal cannot be contained, attempt to remember as much as possible about the animal's description so that animal control can make a thorough search of the area.
- 2. Attend to the wound by washing the area with water and soap for five minutes and bandage if possible. Inform parents and refer to the family physician.
- 3. Notify animal control center. Give description of the animal and name and address of the victim.
- 4. Complete the Report of Student Accident Form.
- 5. Notify school nurse so that information can be recorded in the pupil's health folder.

<u>Ears</u>

Foreign objects usually require medical assistance. Insects may be removed by using warm mineral or olive oil. When the head is tilted, the insect and oil usually drain out.

Electric Shock

- 1. Do not touch the victim if he is still in contact with the electricity.
- 2. Turn off the main switch or pull plug.
- 3. Be aware of the possibility of breathing emergency.

<u>Eyes</u>

Contact a physician immediately if the foreign substance is metallic or abrasive. Particles can often be washed out with water or removed with the corner of a clean handkerchief.

Fainting

- 1. Fainting is due to a temporary decrease of blood and oxygen to the brain. It may be preceded by paleness, sweating, dizziness, disturbance of vision and nausea.
- 2. Place the victim in a reclining position and treat as for shock. If a victim feels faint, have him sit and place his head between his knees.

Fracture

Bone Fracture (unless in imminent danger, do not move the individual)

Closed Fracture: The signs of a closed fracture are swelling, tenderness, deformity, and discoloration. When there is a fracture (or suspected fracture):

- 1. Keep the injured person calm
- 2. Do not permit the victim to walk about.
- 3. Notify parent.
- 4. Splint fractures to prevent further injury if the victim must be transported by someone other than emergency medical personnel.
- 5. Call for emergency help for leg, back, neck, or hip injuries, or if parent is unable to take child for medical care.

Compound Fracture: Your objectives are to prevent shock, further injury, or infection in compound fractures (where skin has been broken).

- 1. Keep the injured person calm and cover him only enough to keep him from losing body heat.
- 2. Do not try to push the broken bone back into place if it is sticking out of the skin.
- 3. Do not try to straighten out a fracture or put it back into place.
- 4. Do not permit the victim to walk about.
- 5. Notify parent.
- 6. Splint fractures to prevent further injury if the victim must be transported by someone other than emergency medical personnel.
- 7. Call for emergency help for legs, back, neck, severe bleeding, hip injuries, or if parent is unable to take the child for medical care.

Frostbite

1. The frostbitten area will be slightly reddened with a tingling sensation of pain. The skin becomes grayish-yellow, glossy and feels numb. Blisters eventually appear.

2. Re-warm the area by quickly submerging it in warm water (start with 98 degrees and gradually warm to 102-103 degrees). Don't rub the area nor break the blisters.

Head Injury

- 1. Symptoms
 - May or may not be unconscious
 - Unconsciousness may be delayed one-half hour or more
 - Bleeding from mouth, nose or ear
 - Paralysis of one or more extremities
 - Difference in size of pupils of the eyes
- 2. First Aid for Head Injuries:
 - No stimulants or fluids
 - Don't raise his feet; keep the victim FLAT
 - Observe carefully for stopped breathing or blocked airway
 - Get medical help immediately
 - When transported, gently lay flat
 - Position head to side so secretions may drool from corner of mouth
 - Loosen clothing at neck

<u>Heart Attack</u>

A heart attack may be identified by severe chest pains, shortness of breath, paleness and perspiration. Extreme exhaustion may also accompany the attack. The patient may breathe easier if he is propped up. Mouth-to-mouth resuscitation may be needed. Medical help with oxygen may be required.

Nosebleeds

Nosebleeds can be controlled by grasping the nose firmly between the fingers and holding it for 5-10 minutes. Ice packs will also help control bleeding. Nosebleeds are usually minor, but if bleeding can't be controlled, medical help is needed. Maintain pressure on nose until a doctor is present.

Pandemic Flu Plan

Seasonal Flu:

- Caused by influenza viruses that are closely related to viruses that have previously circulated; most people will have some immunity to it.
- Symptoms include fever, cough, runny nose and muscle pain.
- Complications such as pneumonia are most common in the very young and very old and may result in death.
- Vaccine is produced each season to protect people from the three influenza strains predicted to be most likely to cause illness.

Mild to Moderate Pandemic:

• Caused by new influenza virus that has not previously circulated and can be easily spread.

- It is likely most people will have no immunity to the new virus; it will likely cause illness in high numbers of people and more severe illness and deaths than seasonal influenza.
- Symptoms are similar to seasonal flu, but may be more severe and have more serious complications.
- Healthy adults may be at increased risk for serious complications.

Severe Pandemic:

- A severe strain causes more severe illness, results in a greater loss of life and has a greater impact on society.
- Workplace absenteeism could reach up to 40% due to people being ill themselves or caring for family members.

Measures to limit the spread of flu:

- Promote hand-washing/use of antibacterial wipes, cough hygiene via modeling by school staff.
- Cover nose and mouth with a tissue or upper arm if a tissue is not available
- Dispose of used tissue in a waste basket and wash hands after coughing, sneezing or blowing nose.
- Use warm water and soap or alcohol-based sanitizers to clean hands.
- Wash hands before eating or touching eyes, nose or mouth.

Encourage vaccination of staff and students for whom the flu vaccine is recommended.

Persons developing symptoms at school should be sent home as soon as possible and instructed not to return until well.

Social distancing:

In a pandemic, the risk of getting the flu is greatest when one has close contact with an infected person. Social distancing measures may include standing three feet apart when communicating, canceling outdoor recess, and monitoring hand washing after bathroom use and after sneezing/coughing/blowing nose. Wipe phones with antibacterial wipes after each use. Limit use of headphones, keyboards and any other shared items in the classroom – wipe with antibacterial wipes after each use.

Use a bacterial spray (such as Lysol) in the classroom twice daily.

Open windows if weather permits while room is occupied or when students leave the room for lunch. Consider possible school closure for a short amount of time early in the course of a community outbreak.

Consult www.pandemicflu.gov for new and updated information.

Poisoning

1. In all oral poisoning, give liquids to dilute the poison.

2. Procedures for handling specific oral poisoning cases should be reviewed by teachers of classes in areas where poisoning may take place.

Puncture Wounds (knife and gunshot)

A puncture wound may be caused by a pointed object such as a nail, piece of glass, or knife that pierces the skin. Gunshot wounds are also considered to be puncture wounds. Generally, puncture wounds do not bleed a lot and are therefore susceptible to infection. Severe bleeding can result if the penetrating object damages internal organs or major blood vessels.

If an object is impaled in a wound, DO NOT REMOVE IT.

- Place several dressings around the object to keep it from moving.
- Bandage the dressings in place around the wound.
- Call 911 and contact parents.

A puncture wound to the chest can range from minor to life threatening. A sucking chest wound is one in which the rib cage has been penetrated and you can hear a sucking sound every time the victim takes a breath.

- Without proper care, the victim's condition will quickly worsen.
- Cover the wound with a dressing that does not allow air to pass through it.
- A plastic bag, latex glove, or plastic wrap taped over the wound will help keep air circulating through the lungs.
- Give additional care as needed. Watch for shock.
- Call 911 and contact parents.

<u>Seizure</u>

An alarming sight, a person experiencing a seizure may exhibit limbs jerking violently, eyes that roll upward, and breath that becomes heavy with dribbling or even frothing at the mouth. Breathing may stop in some seizures, or the victim may bite his or her tongue so severely that it blocks the airway. Do not attempt to force anything into the victim's mouth. You may cause injury to the victim or yourself.

- 1. During a seizure:
 - a. There is little you can do to stop a seizure.
 - b. Call for help.
 - c. Let the seizure run its course.
 - d. Help the victim to lie down and keep from falling to avoid injury.
 - e. Do not use force.
 - f. Loosen restrictive clothing.
 - g. Do not try to restrain a seizure victim.
 - h. Cushion the victim's head using folded clothing or a small pillow.
 - i. If a seizure lasts 10 minutes in a known epileptic, or 5 minutes in a person with no seizure history, call 911.

- 2. After a seizure:
 - a. Check to see if the victim is breathing. If not, immediately begin rescue breathing.
 - b. Check to see if the victim is wearing a MEDIC ALERT or similar bracelet. It describes emergency medical requirements.
 - c. Check to see if the victim has any burns around the mouth. This would indicate poison.
- 3. The victim of a seizure may be conscious but confused and not talking when the intense movement stops. Stay with the victim and be certain that breathing continues. When the victim is able to move, get medical attention.

After the seizure is over, the pupil can be taken to the office to lie down until the dazed phase is over and parents are notified. The student should be attended to continuously until fully recovered.

Very rarely a condition called "status epilepticus" occurs in which one seizure follows another for a long period of time. This is a medical emergency; call 911.

<u>Shock</u>

- 1. Shock is likely to develop in any serious injury or illness. Shock may be serious enough to cause death even though the injury itself may not be fatal. Four important symptoms of shock are:
 - Pale, cold, moist skin
 - Weak and/or rapid pulse
 - Rapid breathing
 - Altered consciousness
- 2. The symptoms of shock may appear immediately or may be delayed for an hour or more. Give shock care to all seriously injured persons:
 - Have the victim lie down.
 - Control any external bleeding.
 - Help the victim maintain body temperature, cover to avoid chilling.
 - Reassure the victim.
 - Elevate legs about 12 inches unless you suspect head, neck, or back injuries or broken bones involving hips or legs.
 - Do not provide anything to eat or drink.
 - Call 911.
 - Call parents.

Sunstroke

1. A person with sunstroke will have nausea, weakness, headache, cramps, pounding pulse, high blood pressure and high temperatures (up to 106

degrees.) The armpits are dry; skin flushed initially but later turns ashen or purplish. Delirium or coma is common.

2. Medical help is crucial. While waiting for medical aid, reduce temperature with a cold bath, sponging with alcohol or water, until the temperature is down. Hospitalization should be immediate.

<u>Wounds</u>

An abrasion is a wound caused by scraping off the outer layer of skin. An abrasion is usually superficial with little bleeding but infection can occur unless the wound is cleaned with soap and water. Wash away from the wound.

An incision is a cut caused by a sharp object such as a knife, razor blade, or piece of glass. Bleeding is a serious problem. Medical help is often necessary in case the wound must be sewn.

A laceration is a tear or jagged, irregular wound caused by a hard object such as a rock, machine tool, bicycle or automobile. Animal bites are also lacerations. Surrounding tissue is damaged and bleeding may be profuse. A minor laceration can be cleaned with soap and water, but if the bleeding is severe, a pressure dressing may be needed. If the laceration is caused by an animal, medical help is required for testing and treatment of the animal.

A puncture wound is caused by deep penetration of a sharp object such as a pencil, nail, ice pick, bullet, spear or arrow. There may be little surface bleeding, but severe internal bleeding can result. A puncture would is difficult to cleanse and may require a tetanus shot to guard against infection.

SECTION 15 MISSING STUDENT

Maintaining strict visitor control procedures and enforcing the requirement for employees to wear identification badges will help control unwanted and dangerous access to the school. Penal Code section 626 will help control access by outsiders to the school.

Access into Building

- All doors are to be locked during the school day, with the exception of the main entrance.
- Signs must be posted on all doors directing visitors to report to the main office.

Student Accountability

• Elementary and middle school students shall not be left alone unsupervised anywhere in the building or on school grounds during the school day.

Photo Identification Badges

- All personnel who work in or regularly visit schools in the course of business are required to wear an assigned identification badge. This regulation includes full and part-time staff, food services personnel, and bus drivers/attendants.
- Badges must be worn in a manner that makes them readily visible.

Visitor Badges and Log

- Schools must issue numbered visitor badges that include the name of the school and the current school year.
- School staff must be aware of visitor badge procedures and their responsibility in reporting violations.

In a missing child incident, assign a member of the Incident Command Team to organize a search of the school. Call 911. Record the name and contact number of person reporting the child missing. If the case involves abduction, begin gathering witness information for the sheriff. Confirm child attended school that day. Assign staff member to begin checking last known location of the child.

- 1. Begin gathering information on the child, including:
 - Description, including height, weight, skin color, eye color, clothing, backpack, etc.
 - Obtain photo, if available.
 - Home address, phone number, parents' contact numbers
 - Class schedule, special activities
 - Bus or walking route information
- 2. Contact custodial parents.
- 3. Convene crisis management team.
- 4. Begin recording events.

- 5. If incident is happening during the school day, consider holding the bells until the matter is either resolved or school has been completely searched for the student.
- 6. Notify the Center Unified District Office.
- 7. Obtain information on possible witnesses, friends, and last person to see student.
- 8. If incident occurred while student was on the way home, contact bus driver, safety patrol, crossing guard.
- 9. Double check circumstances. Could child have ridden the wrong bus or walked home? Did someone pick-up the child? Is the child at another activity?
- 10. Assist the sheriff's department with investigation.
- 11. Arrange for counseling of students as needed.

At any point during these steps, if the child is found, inform everyone who has been notified of the incident that the child is no longer missing.

SECTION 16 PUBLIC DEMONSTRATION

Most groups will give advance warning of a planned protest. When the warning comes:

- Identify a spokesperson for the group.
- Obtain information on when, why, how many.
- Contact the Center Unified District Office. The District Office should contact the sheriff and advise them of the situation.
- Notify faculty of the planned demonstration.
- Develop an information letter to parents.
- Continually work with the Office of Community Relations on any statements or contact with the demonstrating group.
- If demonstration occurs, curtail class changes to limit confusion.
- Do not allow students to be interviewed by media or join in demonstration.
- Assign CMT members to act as liaison with police, media, and the demonstrating group.
- Direct one staff member to handle all incoming calls.
- Prepare to establish areas where demonstrators can set up without affecting the operation of the school.
- Notify transportation of demonstration and any possible impact buses may encounter arriving at or departing from the school.

SECTION 17 SCHOOL SITE AS MASS CARE AND WELFARE SHELTER

The American National Red Cross ("Red Cross"), a not-for-profit corporation chartered by the United States Congress, provides services to individuals, families and communities when disaster strikes. The disaster relief activities of the Red Cross are made possible by the American public, as the organization is supported by private donations and facility owners who permit their buildings to be used as a temporary refuge for disaster victims.

The governing board of any school district shall grant the use of school buildings, grounds and equipment to public agencies, including the American Red Cross, for mass care and welfare shelters during disasters or other emergencies affecting the public health and welfare.

1. <u>Use of Facility</u>: Upon request and if feasible, the Center Joint Unified School District (CJUSD) will permit the Red Cross to use the Facility on a temporary basis as an emergency public shelter.

2. <u>Shelter Management</u>: The Red Cross will have primary responsibility for the operation of the shelter and will designate a Red Cross official, the Shelter Manager, to manage the sheltering activities. CJUSD will designate a Facility Coordinator to coordinate with the Shelter Manager regarding the use of the Facility by the Red Cross.

3. <u>Condition of Facility</u>: The Facility Coordinator and Shelter Manager (or designee) will jointly conduct a pre-occupancy survey of the Facility before it is turned over to the Red Cross. They will record any existing damage or conditions. The Facility Coordinator will identify and secure all equipment that the Red Cross should not use while sheltering in the Facility. The Red Cross will exercise reasonable care while using the Facility as a shelter and will make no modifications to the Facility without the express written approval of CJUSD.

4. <u>Food Services</u>: Upon request by the Red Cross, and if such resources exist and are available, CJUSD will make the food service resources of the Facility, including food, supplies, equipment and food service workers, available to feed the shelter occupants. The Facility Coordinator will designate a Food Service Manager to coordinate the provision of meals at the direction of and in cooperation with the Shelter Manager. The Food Service Manager will establish a feeding schedule, determine food service inventory and needs, and supervise meal planning and preparation. The Food Service Manager and Shelter Manager will jointly conduct a pre-occupancy inventory of the food and food service supplies in the Facility before it is turned over to the Red Cross.

5. <u>Custodial Services</u>: Upon request by the Red Cross and if such resources exist and are available, CJUSD will make its custodial resources, including supplies and custodial workers, available to provide cleaning and sanitation services at the shelter. The Facility Coordinator will designate a Facility Custodian to coordinate the provision of cleaning and sanitation services at the direction of and in cooperation with the Shelter Manager.

6. <u>Security</u>: In coordination with the Facility Coordinator; the Shelter Manager, as he or she deems necessary and appropriate, will coordinate with law enforcement regarding any public safety issues at the Shelter.

7. <u>Signage and Publicity</u>: The Red Cross may post signs identifying the shelter as a Red Cross shelter in locations approved by the Facility Coordinator and will remove such signs when the shelter is closed. CJUSD will not issue press releases or other publicity concerning the shelter without the express written consent of the Shelter Manager. CJUSD will refer all media questions about the shelter to the Shelter Manager.

8. <u>Closing the Shelter</u>: The Red Cross will notify the CJUSD or Facility Coordinator of the closing date for the shelter. Before the Red Cross vacates the Facility, the Shelter Manager and Facility Coordinator will jointly conduct a post-occupancy survey to record any damage or conditions. The Shelter Manager and Facility Coordinator or Food Service Manager will conduct a post-occupancy inventory of the food and supplies used during the shelter operation.

- 9. <u>Reimbursement</u>: The Red Cross will reimburse the Owner for the following:
 - a. Damage to the Facility or other property of Owner, reasonable wear and tear excepted, resulting from the operations of the Red Cross. The Red Cross is not responsible for storm damage or other damage caused by the disaster.
 - b. *Reasonable costs associated with custodial and food service personnel* which would not have been incurred but for the Red Cross's use of the Facility for sheltering.

Reasonable, actual, out-of-pocket operational costs to the extent that such costs would not have been incurred but for the Red Cross's use of the Premises.

SECTION 18 SEVERE WEATHER

If severe weather conditions develop or occur during the night or at a time when school is not in session, a decision on closing the school will be made before 7:00 a.m. If a decision is made to close school, news media will be notified and asked to announce the closure prior to 9:00 a.m. The emergency phone tree will be used to notify staff members.

If severe weather conditions develop while school is in session, the Emergency Coordinator will monitor the latest developments via radio and keep in contact with the principal. The principal will keep in contact with the superintendent's office.

If it is decided to close school, the following action will be taken:

- 1. The superintendent will notify radio stations and ask that a closure announcement be made which would specify the time students are to be released.
- 2. The principal will announce the closure to the faculty and students.
- 3. Staff members will be used to expeditiously evacuate the building.
- 4. Procedures outlined in the "Early Dismissal" plan will be followed.

SECTION 19 SHOOTING/STABBING

Assess the situation

- Is the suspect in the school?
- Has weapon been found and/or secured?
- Has suspect been identified?

In most cases, initiate lockdown procedures to isolate students from danger or send students to a secure area.

Provide information in announcement about incident and outline expectations of the teachers and staff.

Disable the bell system, if possible.

Once situation has been assessed:

- Provide first aid to the injured.
- Call 911 requesting police and medical aid to injured parties.
- Notify the Center Unified District Office.
- Provide full information about what has occurred and what is known at this time.
 - If the suspect is still in the school, attempt to identify his or her location and begin planning for evacuation once police arrive.
 - If suspect has left, secure all exterior doors to prevent re-entry.
- Explain what steps the school has taken (lockdown).
- Identify command post for police to respond.
- Isolate and separate any witnesses. Instruct witnesses to write statement of events while awaiting police.
- Gather crisis management team in command post.
- Initiate the Incident Command System.
- Gather information and emergency cards on anyone involved in the incident.
- Organize evacuation to an off-site location, if necessary, or prepare to continue with classes. Keep crime scene secure.
- Prepare written statements for telephone callers and media in cooperation with the sheriff and the District Office.
- Prepare letter for students to take home in cooperation with sheriff and the Office of Community Relations.
- Arrange for crisis counseling immediately and during subsequent days.
- Provide liaison for family members of any injured students.
- Continue to provide informational updates to students, family, and faculty during next few days to squelch rumors.

PART 3 SITE ACTION PLAN

SECTION 1 DISTRICT AND SITE MISSION STATEMENTS

Center Joint Unified School District Mission Statement

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well rounded education, and being active citizens of our diverse community.

School Mission Statement

At Cyril Spinelli Elementary School all students are offered an educational environment designed to foster lifelong learning and create honorable citizens. Students will develop habits of the mind which lead to flexible thinkers, problem solvers, and team players. The school environment promotes powerful learning opportunities and curriculum rich in a variety of genres. Activities are meaning centered and relevant, address various learning styles and multiple intelligences, encourage creativity, emphasize problem solving, incorporate authentic assessments, utilize technology, and reflect an appreciation and respect for cultural diversity.

SECTION 2 People and Programs: Create a "caring and connected" school climate.

DESCRIPTION OF SCHOOL CLIMATE

Spinelli Elementary has always had the reputation of being a caring, nurturing school. We believe in order to educate a child we need to meet their physical, social and emotional needs. To that end, we make every effort to provide the support each child needs for success.

Spinelli offers a breakfast program so students begin the day without feeling hungry. We have a hot lunch program offering a variety of foods, and a salad bar. Located on our campus, is a clothes closet where families can get needed clothing. We maintain a collaborative relationship with the *Antelope Mom's Club* who graciously supply our students with socks and underwear, as well as school supplies. Spinelli houses *Terkensha*, a County Mental Health Program, on our campus since the year 2000. Eligible families and students receive counseling services as needed. The District's *Family Resource Center* is located on the Spinelli campus. Families can visit their office for health, housing, food and clothing needs. Being a Title 1 school, we offer support services to all students who are not meeting grade level standards. Spinelli has a plethora of support services you won't find at other school sites, all provided to support students and their families.

Once you enter the gates of Spinelli, you begin to feel the nurturing, caring environment we offer our students. We believe all students can and will succeed when given the proper support. Policies and procedures have been established, taught and practiced with the students so they can be successful. The student discipline policy is clearly stated in our Parent Handbook which is sent home on the first day of school. Teachers post the school rules in their classrooms. Students, who choose not to follow the expectations, receive consequences for their choices. Students, who follow the expectations and demonstrate their best effort, are rewarded with positive actions, words of praise, gift incentives, and recognition at our Tiger Days.

At Spinelli we believe open communication with our families will bring the best results for our students. Teachers and the administration have open door policies, and will work collaboratively for the success of students. We hold FAST meetings, Parent/Teacher conferences, meet with parents upon request, and hold SST meetings when students are not meeting the grade level expectations even when individual interventions have been in place. We are committed to student success!

SECTION 3 SCHOOL CLIMATE GOALS

The School Climate

An action plan for people and programs reflecting the school's social environment

• Objective #1:

Create a nurturing school environment

As a result of our *Safe School Survey*, student and staff safety is of the utmost importance. The following procedures have been implemented to create a nurturing environment at Spinelli.

- We offer a breakfast and lunch program to meet physical needs
- We have a clothes closet on site for students needing clothing
- We have a food pantry located at Riles for families needing food
- We offer a Walking Club for student health
- We offer an intervention program before school to get students performing at grade level
- We offer a push-in/pull-out academic program to support students throughout the school day
- We teach/play "Healthy Play" games during recesses and PE instruction to develop pro-social behaviors, and eliminate bullying
- We have a PeaceKeeper program to develop leadership skills in our students and help students resolve conflicts using their words
- Students help in other classrooms during their recesses
- We have recess buddles for students who have difficulty making good behavior choices at recess
- We have a Community Service Program designed to promote appropriate social behaviors by engaging students in positive activities during their recess time
- We have special friend groups to develop positive social behaviors
- Objective #2:

Provide clear, consistent, realistic school rules and expectations

As a result of our *Safe School Survey*, student and staff safety is of the utmost importance. The following procedures have been implemented to ensure expectations are clear, consistent and realistic at Spinelli.

- Parent Handbooks are sent home on the first day of school stating all rules, expectations and consequences for students attending Spinelli
- Teachers teach and practice appropriate behaviors and expectations during the first two weeks of school, and intermittently throughout the school year
- Back to School Night packets contain teacher's discipline policy and expectations for a successful school year
- A rules assembly is held at the beginning of the school year by the administration with grades 1-6 to review and discuss expectations for success

- Rules are enforced at all recesses by supervising staff
- Teachers teach the Second Step Program, hold class meetings to address and resolve student concerns, and utilize the strategies of Healthy Play whenever applicable throughout the school day, and the VIBE Program is provided to students in grades 4-6.
- Objective #3:

Open communication among staff, students and parents

As a result of our *Safe School Survey*, student and staff safety is of the utmost importance. The following procedures have been implemented to ensure open communication exists among staff, students and parents at Spinelli.

- Teachers provide Back to School Night packets to parents with a copy of their discipline policy and expectations for a successful school year
- Spinelli maintains a website with all pertinent information for parents
- Email addresses are provided for quick and easy communication with staff
 members
- FAST meetings and SST meetings are held with parents for students needing additional interventions
- Parent/Teacher conferences are held at least twice a year, or at parent or teacher request
- Staff members return phone calls within 24 hours
- Some written communication is provided in Spanish and/or Russian/Ukraine
- Translators are provided upon request
- Homelink is provided to parents to check attendance and grades
- Automated phone system to call families with pertinent information
- Positive phone calls home by teachers
- Teachers hold class meetings to address student concerns/issues
- School Site Council/English Language Advisory Committee meetings are held several times a year
- Absent students are called daily

SECTION 4 Place Create a physical environment that communicates respect for learning and for individuals.

DESCRIPTION OF PHYSICAL ENVIRONMENT

Spinelli Elementary is located in Antelope at the north end of Sacramento County. The school is surrounded by a neighborhood setting of single family dwellings. The school is the center of the community, with no parks or playgrounds in the vicinity. It is the neighborhood playground for children in the area. As a result, the campus does experience some vandalism during the evening hours and weekends.

The school site encompasses approximately eight acres with five permanent structures, and four banks of portable units. We have upper and lower blacktops with basketball courts, four square, hopscotch, a ball wall, and volleyball courts. The blacktop areas are not visible from the street. The office building and multipurpose room face the parking lot. The school and field are surrounded by chainlink fences, with locking gates at all entrances. Beyond the back field, there is a small creek bed and nature wildlife area.

The gates remain locked during the school day, with the exception of the front gate, and staff members and the administration provide campus supervision. All visitors must check in at the office and obtain a visitors pass to enter the campus. Adult education students wear ID badges while on the campus.

Spinelli's physical facility is well maintained and generally neat and clean. We had a major renovation to our oldest existing structures during the summer of 2008. The school was newly painted outside and inside of four of our permanent structures. All the buildings have been rewired and upgraded to current standards for fire safety. New phone, bell, intercom and clock systems were installed in 2009. In the summer of 2013, school doors and trim were re-painted. The grounds are maintained by the District grounds department.

Community involvement is encouraged to help increase school safety using the WE TIP hotline to report suspected vandalism, drug use or other illegal activity. An outdoor surveillance system is in effect to deter vandalism and assist in the apprehension of criminals. All school equipment has a metal ID tag or bar code sticker adhered to its surface. These items are inventoried annually and there is an established accountability system. Office and classroom supplies are secured.

Twin Rivers Police Department patrols our school during non-business hours, and investigates all acts of vandalism.

SECTION 5 PHYSICAL ENVIRONMENT GOALS

The Physical Environment

An action plan for places reflecting the school's physical environment including crisis response procedures and policies relating to student safety The following objectives were developed as the result of feedback from students, staff and parents on our Safe School Survey

Objective #1:

Student/Staff Safety as it relates to Emergency Preparedness

As a result of our *Safe School Survey*, student and staff safety is of the utmost importance. The following procedures have been implemented to support everyone's preparedness in the event of an emergency at Spinelli.

- Yearly and Every Other Year disaster trainings (SEMS/NIMS/START) of all staff members in the event of an actual emergency
- Yearly disaster drills to include natural disasters, possible intruders, and accidental occurrences causing severe damage to the school site
- Monthly fire safety/evacuation drills
- Earthquake drills 3 times per year, bomb drills twice a year
- Assailant on campus drills practiced 3 times a year
- Spinelli's Safe School Plan is provided to each staff member
- Classrooms supplied with safety backpacks filled with supplies in the event of an emergency or lockdown
- Staff members are provided green safety vests to wear when outside the classroom, making "safe adults" easy to identify
- Every classroom has been equipped with two-way radios, and they are carried by teachers when outside of the classroom
- Students are instructed not to touch dangerous objects, but to report them to an adult ASAP
- Signs are posted at the school entrances stating visitors must check in at the office to obtain a visitor's pass to enter the campus
- All volunteers are screened using the Megan's Law database, hold current negative TB tests, and long term volunteers are finger printed
- Twin Rivers Police Officers are available 24/7 to address the school's needs
- WE TIP posters are displayed around the campus for neighbors to anonymously report suspicious activity
- Objective #2:

Student/Staff Safety as it relates to Daily School Routines

As a result of our *Safe School Survey*, student and staff safety is of the utmost importance. The following procedures have been implemented to support the daily routines of everyone at Spinelli.

• Teachers teach and practice procedures for every event happening inside and outside the classroom so students clearly understand expectations

- School assemblies are held by the administration to review and discuss school procedures and policies, thus providing students the opportunity to demonstrate appropriate behaviors in the school environment
- Anti-bullying activities are promoted throughout the school year to develop acceptable, healthy behaviors in all students
- A "healthy play" curriculum has been implemented designed to promote pro-social, team player behaviors, and reduce/prevent bullying behaviors
- Students receive instruction in the Second Step Program to learn pro-social behaviors and develop coping skills to deal with anger
- The Vibe Program is provided for students in grades 4-6
- PeaceKeepers are on the playground at recesses to help students resolve conflicts
- Sexual harassment training is available to students in grades 4-6
- The staff and administration make every effort to recognize positive student behaviors such as, student's demonstrating academic success, making good social choices, being positive role models, and tutoring younger students
- Staff trainings throughout the year for safety in all aspects of the daily routines of school
- Objective #3:

Student and Staff safety as it relates to Student Health and Well Being As a result of our *Safe School Survey*, student and staff safety is of the utmost importance. The following procedures have been implemented to support the health and well-being of everyone at Spinelli.

- Staff and students participate in our Walking Club, promoting healthy choices
- Students are reminded to bring healthy snacks/lunches to school
- Students and staff are offered healthy breakfasts and lunches by the District's Food Services Department
- Students participate in group (Healthy Play) games at recesses
- Students and staff are encouraged to wash their hands frequently to avoid spreading germs and prevent illness
- A school nurse is available to address student/staff concerns that affect the school environment
- The District's Family Resource Center, located at Spinelli, is open to all families needing assistance for housing, food, clothing, and medical care
- A clothes closet is located on Spinelli's campus for students needing clothing items
- A food closet is located on the Riles campus for families in need of food

SECTION 6 SIGNATURE SHEET

Spinelli Elementary School's Safe School Plan was developed in accordance with SB 187 and <u>Safe Schools, A Planning Guide for Action</u>, published by the Department of Education. Student, parent and teacher surveys were taken into account to determine areas of greatest need. The document includes the school's personal, physical, social and cultural environment, which serves as an effective prevention plan based on parent and student surveys. Also taken into consideration are temporary restraining orders, school-generated child abuse reports, custody orders prohibiting parents from contact with a child at school, harassment complaints filed by students and staff, suspension logs and accident reports. Additionally, the District's discrimination and harassment policy, hate crime reporting procedures and the Uniform Complaint Policy are included.

A detailed crisis response plan based on the California Standardized Emergency Management System (SEMS) is included. This model was designed to centralize, organize, and coordinate emergency response among district organizations and public agencies. Specific first aid treatment is categorized in alphabetical order.

The following committee members revised and approved this comprehensive school plan:

Member

Kristin Schmieder Principal
Christian Riley Teacher

Julie Opfer

Leah Haymore

Misha Green

Alyson Collier Counselor

_ Library Technician

Teacher

Title

SSC Parent

Signature

Appendix A

(Insert Staff's Classroom Telephone Numbers Here) Appendix A Staff School Phone Numbers for 2014-2015SY

| | School Phot | Staff Members | <u> </u> |
|------------------------|-------------|---------------------------------------|-----------|
| Staff Member | 4004 | Staff Member | |
| Abundis, Ammie (SCOE) | 1234 | | |
| Alcala, Jeff | 1235 | Leonard, Laura | 1204 |
| Arakelyan, Kristine | 1227 | Lewis, Jamie | 1230 |
| Arcilla, Reynaldo | custodian | Lewis, Jodie | 1211 |
| Bennefeld, Michael | 1231 | Luigi, Jean | 1226 |
| Bolton, Lois | 1108 | Lukes, Rebecca | 1101 |
| Boyce, Jimmy | 1208 | Lyons, Anne | 1241 |
| Boyle, Michaelann | 1236 | MacCracken, Deanna | 1212 |
| | | Macek, Leslie | 1224 |
| Brown, Senovia | 1108 | Mallory, Sandra | 1115 |
| Bryant, Angela | 1215 | Mendoza, Hermienia | Noon duty |
| Butler, Kim | 1204 | Miller, Vicki (SCOE) | 1236 |
| Butler, Jerome | 1215 | Morgan, Kathleen | 1214 |
| Cao, Martha | 1108 | Murta, Elizabeth | 1109 |
| Chamberlain, Denae | 1223 | O'Connor, Margie | 1222 |
| Cid, Vivian | 1111 | Opfer, Julie | 1232 |
| Collier, Alyson | 1116 | Pessoa, Lupe | 1109 |
| Craven, Kim | 1234 | Parker, Ginger | 1228 |
| Crepps, Terri | 1212 | | |
| Davidson, Jessica | Noon duty | Prince, Sarah | 1232 |
| Domalakes, Alyssa | 1204 | | |
| Domalakes, Andrea | 1230 | Reason, Lyn | 1221 |
| Eastteam, Eve | 1238 | Riley, Christian | 1205 |
| Edwards, Lori | 1207 | Rivera, Elizabeth | Noon duty |
| Erwin, Rita | Noon duty | Robinson, Lauren | 1205 |
| Espinoza, Angela | 1102 | Rogers, Jordan | 1207 |
| Gamboa, Susanne | 1204 | Sato, Amanda | 1207 |
| Goodman, Shelia | 1208 | Schmieder, Kristin | 1103 |
| Hayes, Suzanne | 1214 | Smirnov, Michael | 1205 |
| Haymore, Leah | 1201 | Smith-Lehmann, Rebecca | 1214 |
| Jensen, Carin | 1229 | Snyder, Larisa | 1207 |
| Kaminaga, Reiko | 1108 | Stevens, Judy | 1227 |
| Karas, Terry | custodian | Snyder, Larisa | 1207 |
| Katkanova, Lyubov | 1112 | Uhlman, Karen | 1109 |
| Kitchens, Katrina | 1204 | Wieser-Lewis, Gloria | 1219 |
| Kleinschmidt, Nachelle | Noon duty | Wilson, Karri | 1228 |
| Klyuchnik, Tatyana | 1212 | | |
| Kyle, Stephen | 1220 | | |
| Leclaire, Kim | 1225 | · · · · · · · · · · · · · · · · · · · | |

Appendix B

(Insert Utility Shut-off Map Here)

Appendix C

(Insert Evacuation Map Here)

•

Appendix D

(Insert Off Campus Evacuation Map Here)

Appendix E

EOC Message Form

| Student & Staff Accountability Form | EOC Message Form Data |
|---|---|
| DATE: | Tally and insert into the grid below |
| TEACHER: | Category Description Number |
| ROOM #: | |
| FORM COMPLETED BY: | A Fatalities |
| # of students enrolled in this class: | |
| # of students marked absent in this class: | B Minor Injuries (First aid only) |
| Please list students marked absent by name: | C Injuries - Ambulance (Major + Moderate) |
| # of students unaccounted for* in this class: | Major (Immediate): Unable to treat on site, i.e. airway and breathing difficulties, cardiac arrest, uncontrolled or suspected severe bleeding, severe head injuries, severe medical problems, open chest or abdominal wounds, severe shock. |
| Please list students unaccounted for by name: | Moderate (Delayed): Burns, major multiple <u>fractures back</u> injuries with or without spinal cord damage. |
| Are there any adult staff from this room unaccounted for? | D Property Damages <u>Circle One</u> |
| If so, please list by name: (Include staff staying behind with injured) | Major damage: Major Building collapse, building leaning, major ground movement causing large cracks in ground. |
| # of students with you but not on roster: | Moderate damage: Moderate Falling hazards present, hazard present (toxic chemical spill, broken gas line, fallen power lines). |
| # of extra adults in room Please list extra adults by name: | Minor damage: Minor Dislodged overhead air duct terminals, light fixtures, suspended ceiling grid, overhead mechanical systems and broken windows |
| For Command Staff: Missing students/adults recorded | Triage recorded |

Appendix F

California Child Abuse and Neglect Reporting Law

The first child abuse reporting law in California was enacted in 1963. That early law mandated only physicians to report physical abuse.

Over the years, numerous amendments have expanded the definition of reportable child abuse and the persons required to report it.

It is important for mandated reporters to keep updated on periodic amendments to the law. Your local Child Abuse Prevention Council or county welfare department has current reporting law information. Also visit www.leginfo.ca.gov for updated information on the law and any other code section referenced in this material.

The California Child Abuse and Neglect Reporting Law is currently found in **Penal Code (P.C.) Sections 11164 - 11174.3.** The following is only a partial description of the law. Mandated reporters should become familiar with the detailed requirements as they are set forth in the Penal Code.

Who Are Mandated Reporters?

P.C. 11165.7 defines "mandated reporters" as any of the following:

- 1) A teacher.
- 2) An instructional aide.
- 3) A teacher's aide or a teacher's assistant employed by any public or private school.
- 4) A classified employee of any public school.
- 5) An administrative officer or supervisor of child welfare and attendance, or a certificated pupil personnel employee of any public or private school.

- 6) An administrator of a public or private day camp.
- 7) An administrator or employee of a public or private youth center, youth recreation program, or youth organization.
- An administrator or employee of a public or private organization whose duties require direct contact and supervision of children.
- Any employee of a county office of education or the California Department of Education, whose duties bring the employee into contact with children on a regular basis.
- 10) A licensee, an administrator, or an employee of a licensed community care or child day care facility.
- 11) A Head Start program teacher.
- 12) A licensing worker or licensing evaluator employed by a licencing agency as defined in P.C. 11165.11.
- 13) A public assistance worker.
- 14) An employee of a child care institution including, but not limited to, foster parents, group home personnel, and personnel of residential care facilities.
- 15) A social worker, probation officer, or parole officer.
- 16) An employee of a school district police or security department.
- 17) Any person who is an administrator or presenter of, or a counselor in, a child abuse prevention program in any public or private school.
- 18) A district attorney investigator, inspector, or local child support agency caseworker unless the investigator, inspector, or

caseworker is working with an attorney appointed pursuant to Section 317 of the Welfare and Institutions Code to represent a minor.

- 19) A peace officer, as defined in Chapter 4.5 (commencing with Section 830) of Title 3 of Part 2 of the Penal Code, who is not otherwise described in P.C. 11165.7.
- 20) A firefighter, except for volunteer firefighters.
- 21) A physician, surgeon, psychiatrist, psychologist, dentist, resident, intern, podiatrist, chiropractor, licensed nurse, dental hygienist, optometrist, marriage, family and child counselor, clinical social worker, or any other person who is currently licensed under Division 2 (commencing with Section 500) of the Business and Professions Code.
- 22) Any emergency medical technician 1 or II, paramedic, or other person certified pursuant to Division 2.5 (commencing with Section 1797) of the Health and Safety Code.
- A psychological assistant registered pursuant to Section 2913 of the Business and Professions Code.
- A marriage, family and child therapist trainee, as defined in subdivision (c) of Section 4980.03 of the Business and Professions Code.
- 25) An unlicensed marriage, family, and child therapist intern registered under Section 4980.44 of the Business and Professions Code.
- 26) A state or county public health employee who treats a minor for venereal disease or any other condition.
- 27) A coroner.
- 28) A medical examiner, or any other person who performs autopsies.
- 29) A commercial film and photographic print processor, as specified in subdivision (e) of P.C. 11166. For purposes of the California Child Abuse Reporting Law, "commercial film and photographic print processor" means any person who develops exposed photographic film into negatives, slides, or prints, or who makes prints from nega-

tives or slides, for compensation. The term includes any employee of such a person; it does not include a person who develops film or makes prints for a public agency.

- 30) A child visitation monitor. For purposes of the California Child Abuse Reporting Law, "child visitation monitor" means any person who, for financial compensation, acts as monitor of a visit between a child and any other person when the monitoring of that visit has been ordered by a court of law.
- 31) An animal control officer or humane society officer. For purposes of the California Child Abuse Reporting Law, the following terms have the following meanings: (A) "Animal control officer" means any person employed by a city, county, or city and county for the purpose of enforcing animal control laws and regulations. (B) "Humane society officer" means any person appointed or employed by a public or private entity as a humane officer who is qualified pursuant to Section 14502 or 14503 of the Corporations Code.
- 32) A clergy member, as specified in subdivision (d) of P.C. 11166. For purposes of the California Child Abuse Reporting Law, "clergy member" means a priest, minister, rabbi, religious practitioner, or similar functionary of a church, temple, or recognized denomination or organization.
- 33) Any custodian of records of a clergy member, as specified in P.C. 11165.7 and subdivision (d) of Section 11166.
- 34) Any employee of any police department, county sheriff's department, county probation department, or county welfare department.
- 35) An employee or volunteer of a Court Appointed Special Advocate program, as defined in Rule 1424 of the Rules of the Court.
- 36) A custodial officer as defined in Section 831.5 of the Penal Code.
- 37) Any person providing services to a minor child under Section 12300 or 12300.1 of the Welfare and Institutions Code.
Note: Unless otherwise stated, volunteers are not mandated reporters.

Why Must You Report?

The primary intent of the reporting law is to protect an abused child from further abuse. Protecting the identified child may also provide the opportunity to protect other children. It is equally important to provide help for the parents. Parents may be unable to ask for help directly, and child abuse may be their way of calling attention to family problems. The report of abuse may be a catalyst for bringing about change in the home environment, which in turn may help to lower the risk of abuse in the home.

What Do You Have To Report?

Under the law, when the victim is a child (a person under the age of 18) and the perpetrator is any person (including a child), the following types of abuse must be reported by all legally mandated reporters:

- a. A physical injury inflicted by other than accidental means upon a child. (P.C. 11165.6) Note that child abuse *does not* include a "mutual affray" between minors. It also *does not* include an injury caused by "reasonable and necessary force used by a peace officer acting within the course and scope of his or her employment." (P.C. 11165.6)
- b. Sexual abuse of a child, including both sexual assault and sexual exploitation.
 "Sexual assault" includes sex acts with a child, lewd or lascivious acts with a child, and intentional masturbation in the presence of a child. "Sexual exploitation" includes preparing, selling, or distributing pornographic materials involving children; employing a minor to perform in pornography; and employing or coercing a child to engage in prostitution. (P.C. 11165.1)
- c. Willful harming or injuring of a child or the endangering of the person or health of a child, including inflicting or permitting unjustifiable physical pain or mental suffering. (P.C. 11165.3)

Note: Any mandated reporter may report any child who is suffering serious emotional damage or is at substantial risk of suffering serious emotional damage. (P.C. 11166.05)

- d. Willful infliction of cruel or inhuman corporal punishment or injury resulting in a traumatic condition. (P.C. 11165.4)
- e. Neglect of a child, whether "severe" or "general," by a person responsible for the child's welfare. The term "neglect" includes both acts or omissions harming or threatening to harm the child's health or welfare. (P.C. 11165.2)

When Do You Have To Report?

Child abuse must be reported when a mandated reporter, "in his or her professional capacity or within the scope of his or her employment, has knowledge of or observes a child whom the mandated reporter knows or reasonably suspects has been the victim of child abuse or neglect." (P.C. 11166 (a))

"Reasonable suspicion" occurs when "it is objectively reasonable for a person to entertain a suspicion, based upon facts that could cause a reasonable person in a like position, drawing, when appropriate, on his or her training and experience, to suspect child abuse or neglect." (P.C. 11166 (a)(1)) Although wordy, the intent of this definition is clear: if you suspect that abuse has occurred, make a report.

You must make a report immediately (or as soon as practicably possible) by telephone and you must prepare and send, fax or electronically transmit a written report within 36 hours of receiving the information regarding the incident. (P.C. 11166 (a)) Written reports must be submitted on Department of Justice form (SS 8572), which can be downloaded from the California Attorney General's Web site at www.ag.ca. gov (click on Child Protection Program; click on forms; click on SS 8572). The mandated reporter may include with the report any nonprivileged documentary evidence he or she possesses related to the incident.

To Whom Must You Report?

The report must be made to any police department or sheriff's department (not including a school district police or security department), county probation department, if designated by the county to receive mandated reports, or county welfare department. (P.C. 11165.9)

Any mandated reporter who knows or reasonably suspects that the home or institution in which the child resides is unsuitable for the child because of abuse or neglect shall inform the agency about the unsuitability of the home at the same time he or she reports the abuse or nelect. (**P.C. 11166 (f)**)

When two or more persons who are required to report jointly have knowledge of a known or suspected instance of child abuse or neglect, and when there is agreement among them, a single person from the group may make the report. Any group member who knows that the report was not made, however, shall make the report. (P.C. 11166 (h))

Immunity

Mandated reporters have immunity from criminal and civil liability for any report required or authorized under the Child Abuse Reporting Law. This immunity applies even though the knowledge or reasonable suspicion of abuse was acquired outside his or her professional capacity or outside the scope of his or her employment. (P.C. 11172 (a)) And if a mandated reporter is sued for making a report, he or she may be able to receive compensation for legal fees incurred in defending against the action. (P.C. 11172 (c))

Any person who makes a report of child abuse, even though he or she is not a mandated reporter, has immunity unless the report is proven to be false and it is proven that the person either knew the report was false or made it with reckless disregard of its truth or falsity. (P.C. 11172 (a))

Additional Safeguards for Mandated Reporters

No supervisor or administrator may impede or

inhibit a mandated reporter's reporting duties or subject the reporting person to any sanction for making a report. (P.C. 11166 (i)(1))

Any supervisor or administrator who violates the above cited code section is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000), by not more than six months in a county jail, or by both a fine and imprisonment. (**P.C. 11166.01(a)**) If however, death or great bodily injury happens to the child as a result of the abuse, the supervisor or administrator who impeded or inhibited the report is guilty of a misdemeanor punishable by not more than one year in a county jail, by a fine not to exceed five thousand dollars (\$5,000), or by both. (**P.C. 11166.01(b**))

The mandated reporter's identity is confidential and may only be disclosed to specified persons and agencies. (P.C. 11167 (d)(1))

Mandated reporters and others acting at their direction are not liable civilly or criminally for photographing the victim and including the photograph with their report. (P.C. 11172 (a))

A clergy member who acquires knowledge or a reasonable suspicion of child abuse during a penitential communication is not mandated to report the abuse. For purposes of the Child Abuse Reporting Law, "penitential communication" means communication, intended to be in confidence, including, but not limited to, a sacramental confession made to a clergy member. (**P.C. 11166 (d)(1)**)

Liability for Failure to Make A Required Report

A mandated reporter who fails to make a required report of child abuse is guilty of a misdemeanor punishable by up to six months in jail or by a \$1,000 fine or by both a fine and imprisonment. (P.C. 11166 (c)) If however, death or great bodily injury happens to the child as a result of the abuse, the mandated reporter is guilty of a misdemeanor punishable by not more than one year in a county jail, by a fine not to exceed five thousand dollars (\$5,000), or by both. (P.C. 11166.01 (b)) He or she may also be found civilly liable for damages, especially if the child-victim or another child is further victimized because of the failure to report. (*Landeros* v. Flood (1976) 17 Cal.3d 399.)

If a mandated reporter conceals his or her failure to report abuse or "severe" neglect, the failure to report is a continuing offense until the failure is discovered by an agency specified in Section 11165.9. (P.C. 11166 (c)) Because it is a continuing offense, the statute of limitations does not start to run until the failure to report is discovered.

Responsibilities of Agencies Employing Mandated Reporters

On and after January 1, 1985, persons entering employment which makes them mandated reporters must sign statements, provided and retained by their employers, informing them that they are mandated reporters and advising them of their reporting responsibilities and of their confidentiality rights. (P.C. 11166.5 (a))

On and after January 1, 1993, any person who acts as a child visitation monitor, prior to engaging in monitoring the first visit in a case, shall sign a statement provided and retained by the court which ordered the monitor's presence to the effect that he or she has knowledge of the provisions of the Child Abuse Reporting Law and will comply with them. (P.C. 11166.5 (a))

Employers are strongly encouraged to provide their employees who are mandated reporters with training in the duties imposed by the Child Abuse Reporting Law. Training in the duties imposed by the reporting law shall include training in child abuse identification and reporting. Whether or not employers provide their employees with training, they shall provide their employees who are mandated reporters with the statement required in subdivision (a) of Section 11166.5. (P.C. 11165.7 (c)) The absence of training shall not excuse a mandated reporter from the duties imposed by the reporting law. (P.C. 11165.7 (e))

EXCEPTION: Any person providing services to a minor child under Section 12300 or 12300.1 of the Welfare and Institution Code shall not be required to make a child abuse report unless that person has received training, or instructional material in the appropriate language, on the duties imposed by the Child Abuse Reporting Law, including identifying and reporting abuse and neglect. (P.C. 11166.5 (c))

Feedback to Mandated Reporters

After the investigation is completed or the matter reaches a final disposition, the investigating agency is obligated to inform the mandated reporter of the results of the investigation and any action the agency is taking with regards to the child or family. (P.C. 11170 (b)(2))

Changes in the law for 2007 are underlined. Please note that the California Child Abuse Reporting Law may have changed since the printing of this material. This material has been reprinted to assist mandated reporters in determining their reporting responsibilities. It is not intended to be and should not be considered legal advice. In the event there are questions about reporting responsibilities in a specific case, the advice of legal counsel should be sought.

A special thank you to Delta Dental of California for their work in developing the original material.

For additional information on child abuse prevention, you may contact:

Crime and Violence Prevention Center California Attorney General's Office 1300 | St., Suite 1120 (916) 324-7863 www.safestate.org

Appendix G Child Abuse Reporting Form

| Tc | غمتات | Print Completed | by Mandat | ed Ci | D CHIL |) Ra | ABU sports | F 8 | | | Re | set Form |
|---------------------|--------------------|--|--|------------|----------------------|--------|---------------|----------------|--|--|-----------------|---|
| | | Pursuant | to Penal C | | | 60 | | - | AGE HAS | | | |
| | | | PLEASE PRM | I UN I | 1772 | | | C | ASE NEU | LOCATED REFORM | IRCATION | ar 1 |
| 9 | | | | | | | | | | | | |
| Ľ | È | RIFORNA CLARINE. | LERCY READ END ED | 24333 | Canti | | | | Ep | | 01124 2211 | BEI NO MELNIT |
| A | PARTY | TIPERTINE TLUPICIE (1617 12) 221 1078 | | | | | | | 101473 740 101473 0473 | | | |
| t t | | | B (3BUT 121) | 222.2108 | 8 | | | | | | | |
| F | - 1 | 7 147 0420 121 1211 | P COLONY PROPAL | | ALIENTY | | | | | | | |
| B | Ĕ. | D COLORN ATLEASE (| JF3 (Child Protonos Ins | end And | | | | | | ور و و و و و و و و و و و و و و و و و و | | ا میں اور اور اور اور اور اور اور اور اور اور |
| REPORT | COTTA DI COTTA | | l'area | | Exp. | | | | F # | | 04-1-70 | NO D7 FROM LEL |
| | E | | na | | | 107011 | | | | 75664613 | | |
| đ | 뵜 | | | | | | | | | <u>k</u> | | |
| | | R4258 (1457 19557 1485 | | | | | | | E.9776473 | 1 (17 HFVT 13 1228 | ILI | F11022317 |
| | | 17643 23 | | | | | | | £ | 101010-013 | | |
| | ε | | | | | | | | | $\langle \rangle$ | | |
| | 뷫 | FOR SEAT LOCATION OF | 8 W TOOL | | | | ILIGHT | | | 11.0.00 | | DANCE |
| VIECTIN | oreportuna Michael | | | | | | | | | FACIAL LANC | 1.75-777 | |
| | Ĩ | CINES TO BUILTON STALLARLY STARLING CHORDERS, TY (STOCK) | | | | | | | | | | |
| U U | 8 | | | | | | | TYPE OF AD LEE | (דינוא אם פוס אביצים, ונונ אל אי פוירן | | | |
| | 8 | בשיר | רטיר בעטיועבר | | | | HC2820 7/1 | A221 V 60 | TEMD | 1 | | INCASE TRUBACT |
| | | רצמ ראוינער אינער אינער אינער אינער אינערערערעער אינער אינערעערער אינערער אינעראיגערערעערער | | | | | | | | | 0.T.C.9 | |
| | | | 42F | | | | 17100 100 10 | | | wertura baan | | |
| | ស្ត្ | 134M 200 | E.WT+ZA1 | R | 384 CPG-211 | | | | 1.23m | C:RTHE | άT | ELS BROCELITY |
| | WOTE: E | t | **** | | | | 1 1 | ******** | | | | |
| | 23 | 7 | mia; | | | | | | LETCAT | | £0.3 | FINGATIV |
| 欔 | is here | | | | | | | | | | | |
| a a | 0 Mark | Actor is | Creation and Creat | C47 | Гр | HELL | 1 7HD/G | | - | BALIBIN PHO | RS | |
| D. EXVOLVED PARTIES |) EU) ALAO | RAME IAT" INT UT | 451 (17) | | | 1 | } | | C 27HOLD | 1 12 12 12 12 12 12 12 12 12 12 12 12 12 | 203 | attesettr |
| 8 | 12 | | | | | | | | | | | |
| ğ | 1624 | 1007013 | Crean | C Jay | 24 | | अ म्लद्धाः | | . | ELSIGNA R+1 | Put | |
| 3 | 1 | | | | | 1 | } | | | () 6 GA 45 Y 500 L25 | 163 | Integate |
| a | Т | LAFECTS LASS \$415 | FORT BILLET | | | | | | L.L. PLLL | | | |
| | 534 | LIC 3 23 | Person | | C.q | | r | • | | TELEPHOYA | 1 | |
| | SIC. | 1768 F314141 030 | 2011 VE GV/01 3 | | | | | | | | | |
| | | THERED BUILDEN CON | | | | | | | | | | |
| | * | PASTARIARY ATT | CHERTA DEPT | n ar a tha | בארא קביצאבר איז | 36 X | 167 035 | J | PMAT | ria lientes dea | | <u>العمر العمر ال</u> |
| 1 | 3 | CAID / TEED D7 GEIDIN | it. | RACIO | Cardiner | | | | | | | |
| | | RAFFACTION DEBORDATE | III. Tabai wa mina marin | | cond reasons abuncat | | | | and the second second | nimentar ar constancias | rte examinant i | |
| | ដី | | | | • | | | | | · · · · · · · · · · · · · · · · · · · | • | |
| 5 | 5 | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | j j | 1 | | | | | | | | | | |
| ļ | | | | | | | | | | | | |
| | | 1 | | | | | | | | | | |
| | Li I | | | | | | | | | | | |

SS MUT Per ISSN

DEFINITIONS AND INSTRUCTIONS ON REVERSE

DONION names a copy of this form to the Department of Analysis (DOL). The transitioning agency is required under Penal Code Section 11163 to refer to DOL a Child Abare Sweeking Internet Form 25 1880 f (1) an entire intensityation was considered and (2) the indexed was estermined and to be articulated. Other Code Section Entire COde Code Section (DOL) a Child Abare Section Entire Code Section (DOL) a Child Abare Section Formation (DOL) a Child Abare Section (DOL) a Child Ab

Appendix H

Center Joint Unified School District •8408 Watt Avenue, Antelope, CA 95843 • 916-338-6320 • 916-338-6329

Williams Complaints Classroom Notice

Notice to Parents, Guardians, Pupils, and Teachers Complaint Rights

Pursuant to California Education Code Section 35186, you are hereby notified that:

- 1. There should be sufficient textbooks and instructional materials. That means each pupil, including English learners, must have a textbook or instructional materials, or both, to use in class and to take home.
- 2. School facilities must be clean, safe, and maintained in good repair.
- 3. There should be no teacher vacancies or misassignments. There should be a teacher assigned to each class and not a series of substitutes or other temporary teachers. The teacher should have the proper credential to teach the class, including the certification required to teach English learners if present.

Misassignment means the placement of a certificated employee in a teaching or services position for which the employee does not hold a legally recognized certificate or credential or the placement of a certificated employee in a teaching or services position that the employee is not otherwise authorized by statute to hold.

Teacher vacancy means a position to which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.

- 4. Pupils, including English Learners, who have not passed one or both parts of the high school exit examination by the end of the 12th grade are to be provided the opportunities to receive intensive instruction and services for up to two consecutive academic years after the completion of grade 12.
- 5. A complaint form may be obtained at the school office, district office, or downloaded from the school's Web site at <u>centerusd.org</u>. You may also download a copy of the California Department of Education complaint form from the following Web site: http://www.cde.ca.gov/re/cp/uc.

August 2013

Williams Complaints Form

Education Code (EC) Section 35186 created a procedure for the filing of complaints concerning deficiencies related to instructional materials, conditions of facilities that are not maintained in a clean or safe manner or in good repair, and teacher vacancy or misassignment. The complaint and response are public documents as provided by statute. Complaints may be filed anonymously. However, if you wish to receive a response to your complaint, you must provide the following contact information.

Response requested: Yes No

| Name (Optional): | Mailing Address (Optional): | _ |
|------------------------------|-----------------------------|---|
| Phone Number Day (Optional): | Evening (Optional): | _ |

Issue of complaint (please check all that apply):

- 1. Textbooks and Instructional Materials
 - A pupil, including an English learner, does not have standards-aligned textbooks or instructional materials or stateadopted or district-adopted textbooks or other required instructional materials to use in class.
 - A pupil does not have access to textbooks or instructional materials to use at home or after school. This does not require two sets of textbooks or instructional materials for each pupil.
 - Textbooks or instructional materials are in poor or unusable condition, have missing pages, or are unreadable due to damage.
 - A pupil was provided photocopied sheets from only a portion of a textbook or instructional materials to address a shortage of textbooks or instructional materials.
- 2. Facility Conditions
 - A condition poses an urgent or emergency threat to the health or safety of students or staff, including: gas leaks, nonfunctioning heating, ventilation, fire sprinklers or air-conditioning systems, electrical power failure, major sewer line stoppage, major pest or vermin infestation, broken windows or exterior doors or gates that will not lock and that pose a security risk, abatement of hazardous materials previously undiscovered that pose an immediate threat to pupils or staff, structural damage creating a hazardous or uninhabitable condition, and any other emergency conditions the school district determines appropriate.
 - A school restroom has not been maintained or cleaned regularly, is not fully operational and has not been stocked at all times with toilet paper, soap, and paper towels or functional hand dryers.
 - The school has not kept all restrooms open during school hours when pupils are not in classes, and has not kept a sufficient number of restrooms open during school hours when pupils are in classes.
- 3. Teacher Vacancy or Misassignment
 - Teacher vacancy A semester begins and a teacher vacancy exists. (A teacher vacancy is a position To which a single designated certificated employee has not been assigned at the beginning of the year for an entire year or, if the position is for a one-semester course, a position to which a single designated certificated employee has not been assigned at the beginning of a semester for an entire semester.)
 - □ Teacher misassignment A teacher who lacks credentials or training to teach English learners is assigned to teach a class with more than 20 percent English learner pupils in the class.
- Teacher misassignment A teacher is assigned to teach a class for which the teacher lacks subject matter competency.
 4. High School Exit Examination (For school districts who receive intensive instruction funds)
 - Pupils who have not passed the high school exit exam by the end of 12th grade were not provided the opportunity to receive intensive instruction and services pursuant to Education Code 37254 (d) (4) and (5) after the completion of grade 12.

Date of Problem:

Location of Problem (School Name, Address, and Room Number or Location):

Course or Grade Level and Teacher Name:

Please describe the issue of your complaint in detail. You may attach additional pages if necessary to fully describe the situation._____

Please file this complaint at the following location:

David Grimes, Director of Personnel/Student Services 8408 Watt Avenue, Antelope, CA 95843

Appendix I

Center Joint Unified School District Discipline Policies

Grounds for Suspension or Expulsion; Legislative Intent: California Education Code 48900 and Center Unified School District Board Policy 5144 (a) allow the superintendent or site administrator to suspend or recommend for expulsion a student for any violation of the following rules while on school grounds, going to or coming from school, during the lunch period whether on or off the campus, or during, or while going to, or coming from a school sponsored activity. Suspension of up to 5 days or a recommendation for expulsion may occur when the conduct is of an extreme nature.

| 1 | *48900(a-1): Caused, Attempted, or Threatened Physical Injury (S) |
|----|--|
| 2 | *48900(a-2): Use of Force or Violence (S) |
| 3 | *48900(b): Weapons (S) |
| 4 | *48900(c): Drugs or Alcohol, Possession/Use of (S) |
| 5 | *48900(d): Drugs or Alcohol, Sale of (S) |
| 6 | *48900(e): Robbery/Extortion (S) |
| 7 | *48900(f): School Property Damage (S) |
| 8 | *48900(g): Property Theft (S) |
| 9 | *48900(h): Tobacco, Possession/Use(S) |
| 10 | *48900(i): Language, Obscene/Profanity (S) |
| 11 | *48900(j): Drugs, Paraphernalia (S) |
| 12 | *49800(k): Disrupted School Activities / Defiance of Authority(S) |
| 13 | *48900(I): Stolen Property, Possession of (S) |
| 14 | *48900(m): Firearm, Imitation (S) |
| 15 | *48900(n): Sexual Assault (S) |
| 16 | *48900(o): Harassment, Witness (S) |
| 17 | *48900(p): Soma, Selling of (S) |
| 18 | *48900(q): Hazing (S) |
| 19 | *48900(r): Bullying/Harassment (S) |
| 20 | *48900(t): Aids or Abets Physical Injury(S) |
| 21 | *48900.2: Sexual Harassment (S)(E) |
| 22 | *48900.3: Hate Violence (S)(E) |
| 23 | *48900.4: Harassment, threats, intimidation (S)(E) |
| 24 | *48900.7(a): Terroristic threats against school officials or property (S)(E) |
| 25 | *48900.7(b): Terroristic Threat (S)(E) |
| 50 | *48915(a-1): Caused Serious Physical injury (S)(E) |
| 51 | *48915(a-2): Possession of Knife or other Dangerous Object (S)(E) |
| 52 | *48915(a-3): Possession of any Controlled Substance (S)(E) |
| 53 | *48915(a-4): Robbery/Extortion (S)(E) |
| 54 | *48915(a-5): Assault or Battery on a School Employee (S)(E) |
| 55 | *48915(c-1): Firearm; Possessing, Selling or Furnishing (E)** |
| 56 | *48915(c-2): Brandishing a Knife (E)** |
| 57 | *48915(c-3): Sales of Controlled Substance (E)** |
| 58 | *48915(c-4a): Sexual Assault(E)** |
| 59 | *48915(c-4b): Sexual Battery (E)** |
| 60 | *48915(c-5): Possession of an Explosive (E)** |
| | |

Appendix J

Center Joint Unified School District Previous Suspension/Expulsion Notification

| Dated: | |
|--------|----------------|
| То: | Teacher's Name |
| From: | |

Re:

Student Name

Pursuant to Legislative Bill AB 29 and ED Code 49079, this notice is to inform you that our office has received a copy of the above named student's cumulative file. The cumulative file includes previous suspension or expulsion information during the previous three school years.

You have a right to view this information. You may check out the cumulative file from the office at your convenience. Please sign this notice indicating that you have been made aware of the prior suspensions/expulsions and of your right to view the cumulative folder. Then, return the form to my office as soon as possible.

Signature:_____

Date:_____

Appendix K

Hate Motivated Behavior

As California's population becomes more diverse, it is important that school districts provide a safe and harmonious learning environment for all students. Pursuant to Education Code 201, schools have an affirmative obligation to combat racism, sexism, and other forms of bias, as well as a responsibility to provide equal educational opportunity. Developing policy to address hate-motivated behavior is one way districts can help teach students respect and understanding of diversity.***

In its publication entitled "Hate-Motivated Behavior in Schools", the California Department of Education defines hatemotivated behavior as an act, or attempted act, motivated by hostility towards a victim's real or perceived ethnicity, national origin, immigrant status, gender, sexual orientation, religious belief, age, disability, or any other physical or cultural characteristic. Some hate-motivated behavior may also be a crime as defined in state or federal law. These crimes include, but are not limited to: bomb threats, cross burnings, destruction or defacement of property, and certain types of vandalism and assaults.***

The following optional policy is for use by districts in the implementation of a prevention strategy for hate-motivated incidents and should be modified to reflect district practice. Elements of this policy should also be integrated into existing school plans, such as the school safety and staff development plan, as well as any policies developed by the district regarding Positive School Climate and Multicultural Education; see BP 5137 and BP 6141.6, respectively.***

The Governing Board affirms the right of every student to be protected from hate-motivated behavior. It is the intent of the Board to promote harmonious relationships that enable students to gain a true understanding of the civil rights and social responsibilities of people in our society. Behavior or statements that degrade an individual on the basis of his/her race, ethnicity, culture, heritage, gender, sexual orientation, physical/mental attributes, religious beliefs or practices shall not be tolerated.

(cf. 0410 - Nondiscrimination in District Programs and Activities)

Appendix L

Nondiscrimination/Harassment

District programs and activities shall be free from discrimination, including harassment, with respect to a student's actual or perceived sex, gender, ethnic group identification, race, national origin, religion, color, physical or mental disability, age or sexual orientation.

The Governing Board shall ensure equal opportunities for all students in admission and access to the educational program, guidance and counseling programs, athletic programs, testing procedures, and other activities. School staff and volunteers shall carefully guard against segregation, bias and stereotyping in instruction, guidance and supervision. The district may provide male and female students with separate shower rooms and sexual health and HIV/AIDS prevention classes in order to protect student modesty.

The Board prohibits intimidation or harassment of any student by any employee, student or other person in the district. Staff shall be alert and immediately responsive to student conduct which may interfere with another student's ability to participate in or benefit from school services, activities or privileges.

Students who harass other students shall be subject to appropriate discipline, up to and including counseling, suspension and/or expulsion. An employee who permits or engages in harassment may be subject to disciplinary action, up to and including dismissal.

The Board hereby designates the following position as Coordinator for Nondiscrimination to handle complaints regarding discrimination and inquiries regarding the district's nondiscrimination policies:

Director of Personnel 8408 Watt Avenue Antelope, California 95843 (916) 338-6419

Any student who feels that he/she is being harassed should immediately contact the Coordinator for Nondiscrimination, the principal or any other staff member. Any student who observes an incident of harassment should report the harassment to a school employee, whether or not the victim files a complaint.

Employees who become aware of an act of harassment shall immediately report the incident to the Coordinator for Nondiscrimination. Upon receiving a complaint of discrimination or harassment, the Coordinator shall immediately investigate the complaint in accordance with site-level grievance procedures specified in AR 5145.7 - Sexual Harassment. Where the Coordinator finds that harassment has occurred, he/she shall take prompt, appropriate action to end the harassment and address its effects on the victim.

The Coordinator shall also advise the victim of any other remedies that may be available. The Coordinator shall file a report with the Superintendent or designee and refer the matter to law enforcement where required.

Appendix M

(Insert Site Dress Code, if it contains language about "gang-related apparel)

AGENDA ITEM # XIV- 11

Center Joint Unified School District

AGENDA REQUEST FOR:

Dept./Site: Facilities & Operations Department

To: Board of Trustees

T

Date: February 18, 2015

From: Craig Deason, Assist. Supt. Assist. Supt. Initials: <u>CD</u> Action Item X

Information Item ____

Attached Pages __

SUBJECT: RFP #2015-100 Consolidated Communications to Provide Telecommunication Service - Local Voice & Data Service

Telecommunications bids were accepted and opened on February 4, 2015, for local voice and data service to Center Joint Unified School District. Of the two companies that turned in bids, Consolidated Communications was the low bidder.

RECOMMENDATION: That the Board of Trustees approves the Telecommunication Services Contract By and Between Consolidated Communications and Center Joint Unified School District.

AGENDA ITEM # XIV-11

AGENDA ITEM # XIV - 12

Center Joint Unified School District

AGENDA REQUEST FOR:

Dept./Site: Facilities & Operations Department

To: Board of Trustees

Date: February 18, 2015

From: Craig Deason, Assist. Supt. Assist. Supt. Initials: <u>CD</u> Action Item X

Information Item ____

Attached Pages ____

SUBJECT: RFP #2015-101 Consolidated Communications to Provide Telecommunication Service - Broadband/Ethernet Service

Telecommunications bids were accepted and opened on January 29, 2015, for broadband/ethernet service to Center Joint Unified School District. Of the two companies that turned in bids, Consolidated Communications was the low bidder.

RECOMMENDATION: That the Board of Trustees approves the Telecommunication Services Contract By and Between Consolidated Communications and Center Joint Unified School District.

AGENDA ITEM # XIV - 12



Center Joint Unified School District

AGENDA REQUEST FOR:

Dept. /Site: Business Department

Date: 02/10/2015

To: Board of Trustees

From: Jeanne Bess

Action Item Information Item # Attached Page<u>1</u>

SUBJECT:

APPROVAL OF CENTER JOINT UNIFIED SCHOOL DISTRICT PAYROLL ORDERS

The Governing board is asked to approve the attached payroll Orders for July 2014 through January 2015.

RECOMMENDATION: That the CJUSD Board of Trustees approve the District Payroll Orders for July 2014 through January 2015.

| | | | | | | TOTAL | #OF |
|---------|--------|--------------|------------------|----|-----------|--------------------|--------------|
| | | REGULAR | VARIABLE | S | PECIAL | PAYROLL | TRANSACTIONS |
| JULY | \$ | 902,542.82 | 81406.56 | | | \$ 983,949.38 | 290 |
| AUG | \$ | 2,266,235.09 | \$ 91,685.94 | | | \$ 2,357,921.03 | 740 |
| SEPT | \$ | 2,276,306.32 | \$ 123,245.48 | | | \$ 2,399,551.80 | 779 |
| DCT | \$ | 2,276,061.80 | \$ 92,332.69 | | | \$ 2,368,394.49 | 720 |
| NOV | \$ | 2,262,683.99 | \$ 152,851.28 | | | \$ 2,415,535.27 | 742 |
| DEC | \$ | 532,482.58 | \$ 100,381.64 | \$ | 23,849.58 | \$ 656,713.80 | 461 |
| 2- | Jan \$ | 1,722,531.83 | | | | \$ 1,722,531.83 | 257 |
| JAN | \$ | 2,259,468.22 | \$ 74,121.98 | | | \$ 2,333,590.20 | 691 |
| FEB | | | | | | \$ - | |
| MARCH | | | | | | \$ - | |
| APRIL | | | | | | \$ - | |
| MAY | | | | | | \$ - | |
| JUNE | | | | | | \$ - | |
| SPECIAL | | | | | | \$ - | |

AGENDA ITEM # XIV- 14

Center Joint Unified School District

Dept./Site: Business Department

Date: January, 2015

To: Board of Trustees

From: Jeanne Bess

AGENDA REQUEST FOR:

Action Item Information Item # Attached Pages 61

SUBJECT: Supplemental Agenda – Commercial Warrant Registers

January 6,2015 \$235,237.00, January 15, 2015 \$246,504.84, January 22, 2015 \$368308.58, January 29, 2015 \$128,059.61

The commercial warrant payments to vendors totals \$ 978,110.03

RECOMMENDATION: That the CJUSD Board of Trustees approve the Supplemental Agenda – Vendor Warrants as presented

XIV-14

| PRELIST J94 APY500 H.02.05 01/06/15 PAGE 0 | |
|---|--|
| 81 CENTER UNIFIED SCHOOL DIST. ACCOUNTS PAYABLE PRELIST 01-06-15 | |
| 81 CENTE 01-06-15 | |

Batch status: A All

•

From batch: 0047 To batch: 0047

Include Revolving Cash: Y

Include Address: N

.

•

-

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 АРҮ 500 Н. << Open >> | 02.05 01/06/15 PAGE 1 |
|---|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 011802/00 A-Z BUS SALES INC. | · · · · · · · · · · · · · · · · · · · | ••••••••••••• | |
| 1408 PO-151203 01/07/2015 DI47530 | 1 01-0000-0-5600- TOTAL PAYMENT AMOUNT | 112-0000-3600-007-000 NN P 111.03 * | 111.03 111.03 111.03 |
| 010669/00 ALHAMBRA & SIERRA SPRINGS | | | |
| 19 PO-150010 01/07/2015 4782453121814 59 PO-150036 01/07/2015 4781257121814 405 PO-150352 01/07/2015 27050334781839 408 PO-150396 01/07/2015 4780794121814 408 PO-150396 01/07/2015 4780794121814 | 1 01-0000-0-4300- 1 01-0000-0-4300- | 106-0000-8110-007-000 NN P 112-0000-3600-007-000 NN P 475-3200-2700-015-000 NN P 103-0000-7200-003-000 NN P 102-5001-2700-002-000 NN P 207.80 * | 56.51 56.51 55.39 55.39 34.01 34.01 30.94 30.94 30.95 30.95 207.80 |
| 014733/00 ALL WEST COACHLINES INC. | | | |
| 1318 PO-151154 01/07/2015 53165 | | 472-1110-1000-014-000 NN F 2,844.63 * | 2,844.63 2,844.63 2,844.63 |
| 019769/00 AMERICAN EXPRESS | | | |
| 1476 PO-151255 01/07/2015 03000 1484 PO-151262 01/07/2015 WORKSHOP 0-0300 1484 PO-151262 01/07/2015 0-03000 | 0 1 01-0000-0-5200- 2 01-0000-0-5200- | 472-0000-2700-014-000 NN F 101-0000-7150-002-000 NN F 120-0000-7110-001-000 NN F 470.83 * | 90.85 90.85 189.99 189.99 189.99 189.99 189.99 189.99 470.83 |
| 010564/00 APPLE COMPUTER | | | |
| 1361 PO-151152 01/07/2015 4311718375 1361 PO-151152 01/07/2015 4311856492 1361 PO-151152 01/07/2015 4319089252 | 1 01-6300-0-4300- 1 01-6300-0-4300- | 234-1110-1000-008-000 NN P 234-1110-1000-008-000 NN P 234-1110-1000-008-000 NN F 14,381.52 * | |
| 021097/00 ASSOCIATED VALUATION SERVICES | | | |
| 191 PO-150170 01/07/2015 4682 | 1 01-0000-0-5800- | 105-0000-7200-005-000 NN P | 1,704.60 1,704.60 |

| 150170 01/07/2015 4682 | 1 01-0000-0-580 | 0-105-0000-7200-005-000 NN P | 1,704.60 | 1,704.60 |
|------------------------|----------------------|------------------------------|----------|----------|
| | TOTAL PAYMENT AMOUNT | 1,704.60 * | | 1,704.60 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 АРҮ500 Н. << Open >> | 02.05 01/06/15 PAGE 2 |
|--|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 018533/00 ATKINSON ANDELSON LOYA RUDD | | | |
| 617 PO-150516 01/07/2015 465241 | 1 01-0000-0-5804-3 Total Payment Amount | 105-0000-7200-005-000 NE P 6,563.75 * | 6,563.75 6,563.75 6,563.75 |
| 021604/00 ATLAS DISPOSAL INDUSTRIES | | | |
| 23 PO-150014 01/07/2015 19168 23 PO-150014 01/07/2015 19167 23 PO-150014 01/07/2015 21107 23 PO-150014 01/07/2015 19641 23 PO-150014 01/07/2015 19645 23 PO-150014 01/07/2015 19643 23 PO-150014 01/07/2015 19640 23 PO-150014 01/07/2015 19642 23 PO-150014 01/07/2015 19644 017561/00 BAIONI, KIM 1570 PO-151316 01/07/2015 ER REIMB | 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- 1 01-0000-0-5550- | 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P 8,962.01 * | 400.54 504.17 337.80 1,265.03 854.50 2,530.06 241.07 568.65 2,017.76 242.43 8,962.01 50.00 50.00 50.00 50.00 |
| | TOTAL PAYMENT AMOUNT | 50.00 * | 50.00 |
| 016805/00 BATES, CHERYL 398 PO-150673 01/07/2015 NOV MILEAGE | | 102-5750-1130-003-000 NY P | |
| 398 PO-150673 01/07/2015 DEC 398 PO-150673 01/07/2015 OCT | | 102-5750-1130-003-000 NY P 102-5750-1130-003-000 NY P 136.71 * | 45.57 45.57 45.57 45.57 136.71 |
| 019075/00 BRIGHT FUTURES THERAPY | | | |
| 1298 PO-151110 01/07/2015 3192 | | 102-5750-1180-002-000 NN P 12,400.00 * | 12,400.00 12,400.00 12,400.00 |
| 018196/00 BULBMAN SACRAMENTO | | | |
| 1505 PO-151276 01/07/2015 200594 | | 102-5770-1110-002-000 NN F 41.35 * | 42.23 41.35 41.35 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST J94 APY500 H.02.05 01/0 BATCH: 0047 1-7-15 << Open >> FUND : 01 GENERAL FUND | 06/15 PAGE 3 |
|--|--|------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Am | nt Net Amount |
| 013988/00 BUTTES/CENTER STATE PIPE & | | |
| 1169 PO-150998 01/07/2015 \$008197166.002 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 77.4 TOTAL PAYMENT AMOUNT 77.44 * | 4 77.44 77.44 |
| 020540/00 CALIFORNIA AMERICAN WATER CO | | |
| 25 PO-150015 01/07/2015 1015-21002126882 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 290.0 | 5 290.05 |
| 25 PO-150015 01/07/2015 210020956980 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 612.6 | 5 612.65 |
| 25 PO-150015 01/07/2015 210020445299 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 383.4 | 3 383.43 |
| 25 PO-150015 01/07/2015 210019904293 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 290.0 1 01-0000-0-5540-106-0000-8110-007-000 NN P 612.6 1 01-0000-0-5540-106-0000-8110-007-000 NN P 615.4 1 01-0000-0-5540-106-0000-8110-007-000 NN P 601.3 1 01-0000-0-5540-106-0000-8110-007-000 NN P 689.0 1 01-0000-0-5540-106-0000-8110-007-000 NN P 570.2 1 01-0000-0-5540-106-0000-8110-007-000 NN P 570.2 1 01-0000-0-5540-106-0000-8110-007-000 NN P 184.5 1 01-0000-0-5540-106-0000-8110-007-000 NN P 184.5 1 01-0000-0-5540-106-0000-8110-007-000 NN P 1,472.5 1 01-0000-0-5540-106-0000-8110-007-000 NN P 1,472.5 1 01-0000-0-5540-106-0000-8110-007-000 NN P 606.5 1 01-0000-0-5540-106-0000-8110-007-000 NN P 674.5 1 01-0000-0-5540-106-0000-8110-007-000 NN P 182.7 1 01-0000-0-5540-106-0000-8110-007-000 NN P 182.7 1 01-0000-0-5540-106-0000-8110-007-000 NN P 182.7 1 01-0000-0-5540-106-0000-8110-007-000 NN P 182.7 1 01-0000-0-5540-106-0000-8110-007-000 NN P 183.4 | 8 615.48 |
| 25 PO-150015 01/07/2015 210021395847 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 601.3 | 601.33 |
| 25 PO-150015 01/07/2015 210020037810 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 689.0 | 689.05 |
| 25 PO-150015 01/07/2015 210020037919 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 570.2 | 570.20 |
| 25 PO-150015 01/07/2015 210021268303 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 184.5 | 0 184.50 |
| 25 PO-150015 01/07/2015 210018891530 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 223.1 | 4 223.14 |
| 25 PO-150015 01/07/2015 210020952327 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 1,472.9 | 1,472.91 |
| 25 PO-150015 01/07/2015 210020062960 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 606.9 | 8 606.98 |
| 25 PO-150015 01/07/2015 210018891530 | 1 01-0000-0-5540-106-0000-0110-007-000 NN P 223.1 | .4 223.14 |
| 25 PO-150015 01/07/2015 210019904460 | 1 01-0000-0-5540-106-0000-0110-007-000 NN P 674.9 | 674.90 |
| 25 PO-150015 01/07/2015 210019694541 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 182.7 | 6 182.76 |
| 25 PO-150015 01/07/2015 21001969400B | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 183.4 | 4 183.44 |
| | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 183.4 | |
| 25 PO-150015 01/07/2015 210019695896 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 77.5 | 0 77.50 |
| 25 PO-150015 01/07/2015 210021268389 | 1 01-0000-0-5540-106-0000-8110-007-000 NN P 183.4 | 4 183.44 |
| | TOTAL PAYMENT AMOUNT 7,958.34 * | 7,958.34 |
| 020305/00 CDW GOVERNMENT INC. | | |
| 1458 PO-151243 01/07/2015 PH77623 | 1 01-0000-0-4400-115-0000-7700-007-000 NN P 79.8 | 3 79.83 |
| 1458 PO-151243 01/07/2015 RH60324 | 1 01-0000-0-4400-115-0000-7700-007-000 NN F 1,746.2 | |
| | TOTAL PAYMENT AMOUNT 1,798.04 * | 1,798.04 |
| 016261/00 CEBULA RN, GAIL | | |
| | | |
| 795 PO-150688 01/07/2015 DEC | 1 01-0000-0-5210-102-0000-3140-003-000 NN F 20.5 TOTAL PAYMENT AMOUNT 32.99 * | 1 32.99 32.99 |
| 015768/00 CHAMBERLAIN, JOE MATTHEW | | |
| 1559 PO-151321 01/07/2015 TRAVEL EXPENSE | 1 01-7220-0-5800-472-1110-1000-014-944 NN F 52.5 | 6 52.56 |
| 1561 PO-151323 01/07/2015 TRAVEL EXPENSE | 1 01-7220-0-5211-472-1110-1000-014-944 NN F 94.3 | - |
| the construction of the second | TOTAL PAYMENT AMOUNT 146.94 * | 146.94 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 APY500 H.(<< Open >> | 02.05 01/06/15 PAGE 4 |
|---|--|--|-------------------------------|
| Vendor/Addr Remit name Reg Reference Date Description | | SIT GOAL FUNC RES DEP T9MP | Lig Amt Net Amount |
| 019910/00 CHANEY, AMY | | | |
| 1556 PO-151318 01/07/2015 TRAVEL EXPENSE 1560 PO-151322 01/07/2015 RAVEL EXPENSE | | -472-1110-1000-014-944 NN F -472-1110-1000-014-944 NN F 149.82 • | |
| 022562/00 CHRISTIAN RILEY | | | |
| 1596 PO-151351 01/07/2015 REIMB SUPPLIES | | -102-5750-1110-002-000 NN F 131.34 • | 131.34 131.34 131.34 |
| 021573/00 CLEMENTS, KRISTEN | | | |
| 1557 PO-151319 01/07/2015 TRAVEL EXPENSE | 1 01-7220-0-5800 Total Payment Amount | -472-1110-1000-014-944 NN F 44.85 * | 44.85 44.85 44.85 |
| 021813/00 CONSOLIDATED COMMUNICATIONS | | | |
| 36 PO-150023 01/07/2015 604800-001 | 1 01-0000-0-5902 Total Payment Amount | -106-0000-8110-007-000 NN P 207.13 • | 207.13 207.13 207.13 |
| 020779/00 COWAN, ANNE | | | |
| 1555 PO-151317 01/07/2015 TRAVEL EXPENSE | 1 01-7220-0-5800 Total Payment amount | -472-1110-1000-014-944 NN F 37.00 • | 37.00 37.00 37.00 |
| 021797/00 D3 SPORTS INC | | | |
| 963 PO-150830 01/07/2015 19764 | | -472-1263-4200-014-000 NN F 1,162.64 * | 1,162.64 1,162.64 1,162.64 |
| 017462/00 DAVIS, SHANNON | | | |
| 1589 PO-151346 01/07/2015 DEC MILEAGE | | -601-1220-1000-017-000 NN F 202.72 * | 202.72 202.72 202.72 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | << Open >> | 02.05 01/06/15 PAGE 5 |
|--|--|---|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE S | ABA num Account num IT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 018951/00 DELL | | ••••• | |
| 1110 PO-150946 01/07/2015 XJK5M2458 1423 PO-151202 01/07/2014 XJM1FR993 | | 15-0000-7700-007-000 NN F 03-4760-1000-003-000 NN F 8,259.91 * | |
| 017784/00 DIEL, JULIE | | | |
| 1590 PO-151347 01/07/2015 DEC MILEAGE | | 01-1220-1000-017-000 NN F 47.04 * | 47.04 47.04 47.04 |
| 018507/00 DILES, JACQUELYN | | | |
| 414 PO-150359 01/07/2015 SEPT-DEC | 1 01-0000-0-5210-1 Total payment amount | 05-0000-7200-005-000 NN P 39.79 • | 39.79 39.79 39.79 |
| 018444/00 ELITE TROPHIES & AWARDS | | | |
| 1367 PO-151164 01/07/2015 1470 | | 20-0000-7110-001-000 NN F 41.93 * | 41.93 41.93 41.93 |
| 015899/00 EMERGENCY INSTRUCTION | | | |
| 1583 PO-151337 01/07/2015 1411 | 1 01-0000-0-5800-1 Total Payment Amount | 12-0000-3600-007-000 NN F 165.00 * | 165.00 165.00 165.00 |
| 017959/00 FIRST CHOICE COFFEE SERVICES | | | |
| 1359 PO-151158 01/07/2015 873292 1582 PO-151336 01/07/2015 877760 | 1 01-8150-0-4300-1 | 06-0000-8110-007-927 NN P 06-0000-8110-007-927 NN F 152.50 * | 100.00 100.00 52.50 52.50 152.50 |
| 022347/00 GIVE SOMETHING BACK | | | |
| 1167 PO-150996 01/07/2015 IN-0301057 1305 PO-151170 01/07/2015 IN-0309916 1305 PO-151170 01/07/2015 IN-0310378 1495 PO-151270 01/07/2015 IN-0316889 1495 PO-151277 01/07/2015 IN-0316890 1512 PO-151281 01/07/2015 IN-0316891 | 1 01-6500-0-4300-1 1 01-6500-0-4300-1 1 01-0000-0-4300-4 2 01-0000-0-5800-4 1 01-7220-0-4300-4 | 75-3200-1000-015-000 NN F 02-5770-1110-002-000 NN P 02-5770-1110-002-000 NN F 72-0000-2700-014-000 NN F 72-0000-2700-014-000 NN F 72-1110-1000-014-944 NN F 02-5001-2700-002-000 NN F | 255.26 195.18 213.93 213.93 15.56 13.00 40.23 40.23 28.63 29.09 495.34 495.33 99.42 99.42 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 APY500 H.02.05 01/06/15 P << Open >> | PAGE 6 |
|---|--|---|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA n FD RESO P OBJE SIT GOA | | et Amount |
| 022347 (CONTINUED) | | | |
| 1531 PO-151300 01/07/2015 IN-0317799 1531 PO-151300 01/07/2015 IN-0318413 1531 PO-151300 01/07/2015 IN-0318414 | 1 01-6300-0-4300-475-320 1 01-6300-0-4300-475-320 1 01-6300-0-4300-475-320 1 01-6300-0-4300-475-320 TOTAL PAYMENT AMOUNT 1,174. | 0-1000-015-000 NN P 3.86 0-1000-015-000 NN F 12.43 | 83.20 3.86 1.71 1,174.95 |
| 016914/00 HAWTHORNE EDUCATIONAL SERVICES | | | |
| 1294 PO-151106 01/07/2015 522779 | 1 01-6500-0-4300-102-577 TOTAL PAYMENT AMOUNT 305. TOTAL USE TAX AMOUNT 30. | 00 • | 385.00 385.00 |
| 014160/00 HOLLINBECK, ALICE | | | |
| 872 PO-150750 01/07/2015 dec | 1 01-0000-0-5210-103-111 TOTAL PAYMENT AMOUNT 128. | | 128.80 128.80 |
| 017002/00 HOME DEPOT CREDIT SERVICES | | | |
| 126 PO-150067 01/07/2015 9021247 126 PO-150067 01/07/2015 5231948 1147 PO-150981 01/07/2015 1023308 BAL 1147 PO-150981 01/07/2015 3026121 1147 PO-150981 01/07/2015 3020834 1147 PO-150981 01/07/2015 9270832 1147 PO-150981 01/07/2015 3271137 | 1 01-0000-0-4300-106-000 1 01-0000-0-4300-106-000 1 01-8150-0-4300-106-000 1 01-8150-0-4300-106-000 1 01-8150-0-4300-106-000 1 01-8150-0-4300-106-000 1 01-8150-0-4300-106-000 1 01-8150-0-4300-106-000 558. | 0-8110-007-000 NN P 158.12 0-8110-007-000 NN P 23.21 0-8110-007-000 NN P 72.81 0-8110-007-000 NN P 78.38 0-8110-007-000 NN P 103.55 0-8110-007-000 NN P 21.03 0-8110-007-000 NN P 44.67 | 56.83 158.12 23.21 72.81 78.38 103.55 21.03 44.67 558.60 |
| 017899/00 LAWSON, BECKY | | | |
| 1597 PO-151352 01/07/2015 REIMB SUPPLIES | 1 01-0000-0-4300-103-000 TOTAL PAYMENT AMOUNT 61. | | 61.22 61.22 |
| 010606/00 LIONSDEAL | | | |
| 1155 PO-151035 01/07/2015 164280 | 1 01-6500-0-4300-102-500 Total Payment Amount 199. | | 199.96 199.96 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST J94 APY500 H.0 BATCH: 0047 1-7-15 << Open >> FUND : 01 GENERAL FUND | 2.05 01/06/15 PAGE 7 |
|--|---|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 014389/00 LOMOVA, YELENA | | |
| 1456 PO-151241 01/07/2015 TRIP 346 | 1 01-0000-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 9.13 * | 9.13 9.13 9.13 |
| 018091/00 LUIGI, JEAN | | |
| 1577 PO-151341 01/07/2015 REIMB | 1 01-6300-0-4300-240-1110-1000-011-000 NN F TOTAL PAYMENT AMOUNT 108.00 • | 108.00 108.00 108.00 |
| 015368/00 MAGNATAG PRODUCTS | | |
| 1504 PO-151275 01/07/2015 440745 | 1 01-0000-0-4300-472-0000-2700-014-000 NN F TOTAL PAYMENT AMOUNT 140.33 * | 153.60 140.33 140.33 |
| 022230/00 MANAGED HEALTH NETWORK | | |
| 190 PO-150169 01/07/2015 3200064195 | 1 01-0000-0-3401-100-1110-1000-000-000 NN P TOTAL PAYMENT AMOUNT 1,197.90 * | 1,197.90 1,197.90 1,197.90 |
| 021994/00 MARCO PRODUCTS INC | | |
| 1445 PO-151233 01/07/2015 166623 1445 PO-151233 01/07/2015 166623 | 2 01-5630-0-4200-601-1220-1000-017-000 YN F 1 01-5630-0-4300-601-1220-1000-017-000 YN F TOTAL PAYMENT AMOUNT 54.80 * TOTAL USE TAX AMOUNT 4.38 | 24.62 20.80 34.00 34.00 54.80 |
| 022406/00 MAXIM HEALTHCARE SERVICES INC | | |
| 466 PO-150403 01/07/2015 2870440262 | 1 01-0000-0-5800-102-0000-3140-003-000 NN P TOTAL PAYMENT AMOUNT 3,739.20 * | 3,739.20 3,739.20 3,739.20 3,739.20 |
| 017160/00 MCINNES, ROBERT | | |
| 1563 PO-151325 01/07/2015 TRAVEL EXPENSE | 1 01-7220-0-5800-472-1110-1000-014-944 NN F TOTAL PAYMENT AMOUNT 40.04 • | 40.04 40.04 40.04 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 APY500 H.02 << Open >> | .05 01/06/15 PAGE 8 |
|--|--|--|------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE SIT | ABA num Account num GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 021692/00 MONOPRICE INC | | | · |
| 1502 PO-151274 01/07/2015 11561434 | 1 01-0000-0-4300-475 Total Payment Amount | 5-3200-2420-015-000 NN F 59.89 • | 62.37 59.89 59.89 |
| 021058/00 MULDOON, CARRIE | | | |
| 1546 PO-151308 01/07/2015 MILEAGE | | 1-1110-1000-012-000 NN F 30.69 * | 30.69 30.69 30.69 |
| 016912/00 NATOMAS AUTOMOTIVE | | | |
| 130 PO-150106 01/07/2015 17323 | | 2-0000-3600-007-000 NN P 49.95 * | 49.95 49.95 49.95 |
| 015787/00 O'REILLY AUTO PARTS | | | |
| 1378 PO-151187 01/07/2015 3558311660 | 1 01-0000-0-4300-11 | 2-0000-3600-007-000 NN P | 86.18 86.18 |
| 1378 PO-151187 01/07/2015 311706 | | 2-0000-3600-007-000 NN P | 143.94 143.94 |
| 1378 PO-151187 01/07/2015 312054 | | 2-0000-3600-007-000 NN P 2-0000-3600-007-000 NN P | 26.99 26.99 4.94 4.94 |
| 1378 PO-151187 01/07/2015 311720 | | 262.05 * | 262.05 |
| 017576/00 OFFICE DEPOT/BUS.SERVICES DIV | | | |
| 1438 PO-151226 01/07/2015 743844117001 | 1 01-0000-0-4300-23 | 4-1110-1000-008-000 NN P | 12.72 12.72 |
| 1438 PO-151226 01/07/2015 743844116001 | 1 01-0000-0-4300-23 | 4-1110-1000-008-000 NN P | 21.49 21.49 |
| 1438 PO-151226 01/07/2015 743844115001 | | 4-1110-1000-008-000 NN F | 265.97 177.76 |
| 1451 PO-151238 01/07/2015 744036119001 | | 8-1110-1000-010-000 NN F | 53.99 25.08 158.05 158.05 |
| 1482 PO-151261 01/07/2015 745210104001 | | 8-1110-1000-010-000 NN F 395.10 * | 158.05 395.10 |
| 014358/00 OPFER, JULIE | | | |
| 1576 PO-151340 01/07/2015 REIMB | 1 01-0000-0-4300-24 Total Payment amount | 0-0000-2700-011-000 NN F 10.18 * | 10.18 10.18 10.18 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1.7.15 FUND : 01 GENERAL FUND | J94 АР У500 Н.(<< Орел >> | 02.05 01/06/15 PAGE 9 |
|---|--|---|--|
| Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 021050/00 PACHECO, SHAWNA | | •••••• | |
| 1529 PO-151350 01/07/2015 TRAVEL EXPNSE | | -472-5770-1110-003-982 NN F 427.10 • | 427.10 427.10 427.10 |
| 010426/00 PAULS SAFE & LOCK | | | |
| 198 PO-150175 01/07/2015 20783 | 1 01-8150-0-4300 Total Payment Amount | -106-0000-8110-007-000 NY P 29.03 * | 29.03 29.03 29.03 |
| 014544/00 PLACER COUNTY CLERK | | | |
| 1564 PO-151326 01/07/2014 2014-1147 | 1 01-0000-0-5805 Total Payment Amount | -120-0000-7110-001-000 NN F 250.00 * | 250.00 250.00 250.00 |
| 014069/00 PLATT ELECTRIC SUPPLY INC | | | |
| 46 PO-150032 01/07/2015 F615466 46 PO-150032 01/07/2015 F728584 46 PO-150032 01/07/2015 F716843 46 PO-150032 01/07/2015 F716847 46 PO-150032 01/07/2015 F103249 1551 PO-151312 01/07/2015 F495447 1551 PO-151312 01/07/2015 F701053 | 1 01-8150-0-4300 1 01-8150-0-4300 1 01-8150-0-4300 1 01-8150-0-4300 1 01-8150-0-4300 1 01-8150-0-4300 1 01-8150-0-4300 | -106-0000-8110-007-000 NN P -106-0000-8110-007-000 NN P -106-0000-8110-007-000 NN P -106-0000-8110-007-000 NN P -106-0000-8110-007-000 NN P -106-0000-8110-007-000 NN P -106-0000-8110-007-000 NN P 4,694.70 • | 61.28 61.28 244.08 244.08 42.82 42.82 207.47 207.47 26.99 26.99 3,349.33 3,349.33 762.73 762.73 4,694.70 |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC | | | |
| 133 PO-150070 01/07/2015 180200907 | 1 01-0000-0-5600 Total Payment Amount | -112-0000-3600-007-000 NN P 58.12 * | 58.12 58.12 58.12 |
| 015006/00 R.C.I PLUMBING | | | |
| 1584 PO-151338 01/07/2015 5002333 | 1 01-8150-0-4300 Total Payment Amount | -106-0000-8110-007-000 NN F 212.65 * | 212.65 212.65 212.65 |
| 011238/00 RELIABLE TIRE | | | |
| 356 PO-150308 01/07/2015 120705 356 PO-150308 01/07/2015 120742 | | -112-0000-3600-007-000 NN P -112-0000-3600-007-000 NN P 2,449.44 * | 1,100.26 1,100.26 1,349.18 1,349.18 2,449.44 |

| | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | << Open >> | 02.05 01/06/15 PAGE 10 |
|--|--|--|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 010242/00 ROTO-ROOTER PLUMBERS | | | |
| 199 PO-150176 01/07/2015 SA42264 | 1 01-8150-0-5600- Total Payment Amount | 106-0000-8110-007-000 NN P 205.00 * | 205.00 205.00 205.00 |
| 014071/00 SACRAMENTO COUNTY OFFICE OF | | | |
| 999 PO-150857 01/07/2015 150811 | 1 01-7405-0-5200- Total Payment Amount | 234-0000-2140-008-000 NN F 25.00 * | 25.00 25.00 25.00 |
| 010266/00 SACRAMENTO COUNTY UTILITIES | | | |
| 30 PO-150018 01/07/2015 50000185866 | | 106-0000-8110-007-000 NN P 746.43 * | 746.43 746.43 746.43 |
| 013973/00 SAMBA SAFETY | | | |
| 66 PO-150038 01/07/2015 6137201411 | 1 01-0000-0-4300- Total Payment Amount | 112-0000-3600-007-000 NN P 54.21 * | 54.21 54.21 54.21 |
| 017106/00 SCHOOLS INSURANCE AUTHORITY | | | |
| PV-151050 01/05/2015 JANUARY | 01-0000-0-9552- Total Payment Amount | 000-0000-0000-000-000 NN 6,993.06 • | 6,993.06 6,993.06 |
| 018099/00 SHANKLIN, RACHEL | | | |
| 1591 PO-151348 01/07/2015 DEC MILEAGE | 1 01-5630-0-5800- Total Payment amount | 601-1220-1000-017-000 NN F 215.04 * | 215.04 215.04 215.04 |
| 010263/00 SMUD | | | |
| 31 PO-150019 01/07/2015 7000000347 | 1 01-0000-0-5530- Total Payment Amount | 106-0000-8110-007-000 NN P 45,657.10 * | 45,657.10 45,657.10 45,657.10 |
| 020252/00 STAPLES ADVANTAGE | | | |
| 1317 PO-151124 01/07/2015 3248904920-CREDI 1317 PO-151124 01/07/2015 3248957694 1317 PO-151124 01/07/2015 3249117013 | 1 01-6512-0-4300- | 102-5001-2700-002-000 NN P 102-5001-2700-002-000 NN P 102-5001-2700-002-000 NN F | 106.03 106.03 31.38 31.38 205.93 128.84 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 APY500 H. << Open >> | 02.05 01/06/15 PAGE 11 |
|--|--|--|---|
| Vendor/Addr Remit name Req Reference Date Description | | SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 020252 (CONTINUED) | | ••••••••••••••••••••••••••••• | |
| 1372 PO-151167 01/07/2015 3250876439 1379 PO-151176 01/07/2015 3251550522 | | 472-0000-2140-014-000 NN F 102-5001-2700-002-000 NN F 2,518.01 * | |
| 010963/00 THE MARKERBOARD PEOPLE | | | |
| 1466 PO-151247 01/07/2015 193087 | l 01-6300-0-4300- Total Payment Amount Total USE Tax Amount | 240-1110-1000-011-000 YN F 175.60 • 14.05 | 189.65 175.60 175.60 |
| 010139/00 TROXELL COMMUNICATIONS INC | | | |
| 1452 PO-151239 01/07/2015 811204 | | 115-0000-7700-007-000 NN P 2,505.60 * | 2,505.60 2,505.60 2,505.60 2,505.60 |
| 018567/00 TRULITE WSG LLC | | | |
| 48 PO-150034 01/07/2015 739346 48 PO-150034 01/07/2015 739348 48 PO-150034 01/07/2015 739347 | 1 01-8150-0-4300- | 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P 384.50 * | 164.60 164.60 |
| 016370/00 TWIN RIVERS UNIFIED SCH DIST | | | |
| 1026 PO-150877 01/07/2015 151037 | | 105-0000-8300-005-000 NN P 11,250.00 • | 11,250.00 11,250.00 11,250.00 |
| 015191/00 WACHOB, CYNTHIA | | | |
| 792 PO-150685 01/07/2015 NOV. MILEAGE | 1 01-6500-0-5210- Total Payment amount | 102-5060-2110-002-000 NN P 133.84 • | 133.84 133.84 133.84 |
| 019497/00 WOODS, HEATHER | | | |
| 1558 PO-151320 01/07/2015 TRAVELK EXPENSE | 1 01-7220-0-5800- Total Payment Amount | 472-1110-1000-014-944 NN F 39.17 • | 39.17 39.17 39.17 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 01 GENERAL FUND | J94 APY500 H.O << Open >> | 02.05 01/06/15 PAGE 12 |
|--|--|---|-------------------------|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num T GOAL FUNC RES DEP T9MP | Lig Amt Net Amount |
| 020026/00 WORTHINGTON DIRECT | | | |
| 1034 PO-150888 01/07/2015 333619-CEN134 | 1 01-6500-0-4400-10 Total Payment Amount Total USE TAX Amount | 2-5001-2700-002-000 YN F 651.13 * 52.09 | 703.22 651.13 651.13 |
| 017313/00 XEROX | | | |
| 1 PO-150001 01/07/2015 077159928 | 1 01-3010-0-5612-24 Total Payment amount | 0-1110-1000-011-000 NN P 19.96 * | 19.96 19.96 19.96 |
| | TOTAL FUND PAYMENT 156 TOTAL USE TAX AMOUNT | ,830.13 ** 101.32 | 156,830.13 |

.

•

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 09 CHARTER SCHOOLS | J94 APY500 H.02 << Open >> | 2.05 01/06/15 PAGE 13 |
|---|---|--|----------------------------|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num T GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 010669/00 ALHAMBRA & SIERRA SPRINGS | | | |
| 387 PO-150336 01/07/2015 122614 387 PO-150336 01/07/2015 4779099112614 | | 01-1110-1000-016-000 NN P 03-0000-2700-018-000 NN P | 23.37 23.37 70.09 70.09 |
| | TOTAL PAYMENT AMOUNT | 93.46 * | 93.46 |
| | TOTAL FUND PAYMENT | 93.46 •• | 93.46 |

| 01 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 11 ADULT EDUCATION F | << Open >> | 05 01/06/15 PAGE 14 |
|--|---|---|----------------------|
| Vendor/Addr Remit name Req Reference Date Description | • • • • | ABA num Account num T GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 021093/00 SACRAMENTO COUNTY OFFICE OF | | | |
| 1324 PO-151172 01/07/2015 150816 | 1 11-0030-0-5200-60 Total Payment amount | 1-4130-1000-017-000 NN F 25.00 * | 25.00 25.00 25.00 |
| 020981/00 SAVE MART SUPERMARKETS | | | |
| 844 PO-150728 01/07/2015 2296057 | 1 11-0030-0-4300-60 Total Payment Amount | 1-4130-1000-017-098 NN P 18.27 • | 18.27 18.27 18.27 |
| | TOTAL FUND PAYMENT | 43.27 ** | 43.27 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYAB BATCH: 0047 1-7-15 FUND : 12 | | << Open >> | 02.05 01/06/15 PAGE 15 |
|--|---|------------------------|---|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit | | A num Account num GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 018143/00 CHILD DEVELOPMENT CENTERS INC | | | | |
| 947 PO-150818 01/07/2015 5030-NOV14 947 PO-150818 01/07/2015 5030-NOV14 | | 2 12-6105-0-5800-100-8 | 8500-1000-005-000 NN P 8500-1000-005-000 NN P 96.22 * | 19,874.99 19,874.99 21,531.23 21,531.23 41,406.22 |
| | TOTAL FUND | PAYMENT 41,40 | 06.22 ** | 41,406.22 |

| 61 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 13 CAFETERIA FUND | J94 APY500 H. << Open >> | 02.05 01/06/15 PAGE 16 |
|--|---|--|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA FD RESO P OBJE SIT GO | num Account num AL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 019834/00 BERKELEY FARMS INC | •••••• | | |
| 161 PO-150147 01/07/2015 1098018 | 1 13-5310-0-4700-108-00 TOTAL PAYMENT AMOUNT 8,532 | | 8,532.89 8,532.89 8,532.89 |
| 011602/00 DANIELSEN CO., THE | | | |
| 155 PO-150141 01/07/2015 61477 155 PO-150141 01/07/2015 62079 155 PO-150141 01/07/2015 61477 155 PO-150141 01/07/2015 62079 | 2 13-5310-0-4300-108-00 2 13-5310-0-4300-108-00 1 13-5310-0-4700-108-00 1 13-5310-0-4700-108-00 1 13-5310-0-4700-108-00 TOTAL PAYMENT AMOUNT 7,289 | 00-3700-007-000 NN P 00-3700-007-000 NN P 00-3700-007-000 NN P | 33.92 33.92 4,077.22 4,077.22 |
| 011255/00 EARTHGRAINS BAKING CO INC | | | |
| 156 PO-150142 01/07/2015 64-01890-030 156 PO-150142 01/07/2015 640189103000 156 PO-150142 01/07/2015 640189303000 156 PO-150142 01/07/2015 640189403000 156 PO-150142 01/07/2015 641963903000 156 PO-150142 01/07/2015 641963903000 | 4 1 13-5310-0-4700-108-00 4 1 13-5310-0-4700-108-00 4 1 13-5310-0-4700-108-00 4 1 13-5310-0-4700-108-00 4 1 13-5310-0-4700-108-00 4 1 13-5310-0-4700-108-00 | 00-3700-007-000 NN P 00-3700-007-000 NN P 00-3700-007-000 NN P 00-3700-007-000 NN P 00-3700-007-000 NN P | 353.05 353.05 534.24 534.24 402.35 402.35 142.62 142.62 468.12 468.12 201.55 201.55 2,101.93 |
| 021080/00 ED JONES FOOD SERVICE INC | | | |
| 159 PO-150145 01/07/2015 175166 159 PO-150145 01/07/2015 175166 | 2 13-5310-0-4300-108-00 .1 13-5310-0-4700-108-00 TOTAL PAYMENT AMOUNT 9,435 | 00-3700-007-000 NN P | |
| 015608/00 KNUTSON, KARI | | | |
| 1173 PO-151011 01/07/2015 NOV-DEC- | 1 13-5310-0-5210-108-00 TOTAL PAYMENT AMOUNT 38 | 00-3700-007-000 NN P .98 * | 38.98 38.98 38.98 |
| 016279/00 PER PAPER SUPPLY | | | |
| 175 PO-150159 01/07/2015 30018965-00 | 1 13-5310-0-4300-108-00 TOTAL PAYMENT AMOUNT 2,452 | | 2,452.70 2,452.70 2,452.70 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST J94 APY500 H.02.05 01/06/15 PA BATCH: 0047 1-7-15 << Open >> | GE 17 |
|--|--|----------|
| | BATCH: 0047 1-7-15 << Open >> FUND : 13 CAFETERIA FUND | |
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Lig Amt Net | : Amount |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC | | |
| 163 PO-150149 01/07/2015 180199675 | 1 13-5310-0-5800-108-0000-3700-007-000 NN P 71.60 | 71.60 |
| 163 PO-150149 01/07/2015 180198430 | 1 13-5310-0-5800-108-0000-3700-007-000 NN P 71.60 | 71.60 |
| 163 PO-150149 01/07/2015 180203149 | 1 13-5310-0-5800-10B-0000-3700-007-000 NN P 71.60 | 71.60 |
| 163 PO-150149 01/07/2015 180203696 | 1 13-5310-0-5800-108-0000-3700-007-000 NN P 71.60 | 71.60 |
| 163 PO-150149 01/07/2015 180202634 | | 71.60 |
| | TOTAL PAYMENT AMOUNT 358.00 * | 358.00 |
| 017334/00 SEVEN UP BOTTLING CO. OF S.F. | | |
| 162 PO-150148 01/07/2015 2190323839 | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 380.16 | 380.16 |
| | TOTAL PAYMENT AMOUNT 380.16 * | 380.16 |
| 020252/00 STAPLES ADVANTAGE | | |
| 1424 PO-151220 01/07/2015 3251550524 | 1 13-5310-0-4300-108-0000-3700-007-000 NN P 11.11 | 11.11 |
| 1424 PO-151220 01/07/2015 3251550525 | 1 13-5310-0-4300-108-0000-3700-007-000 NN P 10.79 | 10.79 |
| 1424 PO-151220 01/07/2015 3250876440-CREDIT | | 318.45 |
| | TOTAL PAYMENT AMOUNT 340.35 * | 340.35 |
| 011422/00 SYSCO OF SAN FRANCISCO | | |
| 158 PO-150144 01/07/2015 412160768 | 2 13-5310-0-4300-108-0000-3700-007-000 NN P 841.52 | 841.52 |
| 158 PO-150144 01/07/2015 412160768 | | ,859.75 |
| | • | ,701.27 |
| | TOTAL FUND PAYMENT 33,631.62 ** 33 | 631.62 |
| | | |

| 81 CENTER UNIFIED SCHOOL DIST. 01-06-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0047 1-7-15 FUND : 14 DEFERRED MAIN | J94 APY500 << Open >> TENANCE FUND | H.02.05 01/06/15 PAGE 18 |
|--|---|--|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OB | ABA num Account nu JE SIT GOAL FUNC RES DEP T | |
| 017002/00 HOME DEPOT CREDIT SERVICES | · · · · · · · · · · · · · · · · · · · | | ••••••••••••••••••••••••••••••••••••••• |
| 1581 PO-151335 01/07/2015 7283241 | 1 14-0024-0-434 Total Payment Amount | 00-106-9611-8110-007-000 N 3,232.30 * | N P 3,232.30 3,232.30 3,232.30 |
| | TOTAL FUND PAYMENT | 3,232.30 ** | 3,232.30 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 235,237.00 *** 101.32 | 0.00 235,237.00 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 235,237.00 **** 101.32 | 0.00 235,237.00 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 235,237.00 **** 101.32 | 0.00 235,237.00 |

Number of warrants to be printed: 87, not counting voids due to stub overflows.

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST | 154 7 | APY500 | J547 APY500 H.02.05 01/15/15 PAGE | • |
|--|--------------------------|--------------|--------|-----------------------------------|---|
| | | | | | |

Batch status: A All

From batch: 0048 To batch: 0048

Include Revolving Cash: Y

Include Address: N

٠
| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0048 01-15-15 FUND : 01 GENERAL FUND | J547 APY500 H.(<< Open >> | 02.05 01/15/15 PAGE 1 |
|---|--|--|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 011802/00 A-Z BUS SALES INC. | | | |
| 1408 PO-151203 01/15/2015 DI48061 | 1 01-0000-0-5600 Total Payment Amount | 112-0000-3600-007-000 NN P 46.74 * | 46.74 46.74 46.74 |
| 018439/00 ALEXANDER D. PLATT | | | |
| 1613 PO-151373 01/15/2015 WORKSHOP&TRAVEL | 1 01-7405-0-5800 Total Payment Amount | 103-0000-2140-003-000 NY F 7,979.28 * | 7,979.28 7,979.28 7,979.28 7,979.28 |
| 010669/00 ALHAMBRA & SIERRA SPRINGS | | | |
| 413 PO-150358 01/15/2015 100615 | 1 01-0000-0-4300 Total Payment Amount | 105-0000-7200-005-000 NN P 18.63 * | 18.63 18.63 18.63 |
| 021763/00 ALL STAR RENTS | | | |
| 42 PO-150028 01/15/2015 491754-10 | 1 01-8150-0-5600 TOTAL PAYMENT AMOUNT | -106-0000-8110-007-000 NN P 365.38 * | 365.38 365.38 365.38 |
| 017011/00 ANDERSON, NANCY | | | |
| 1610 PO-151356 01/15/2015 REIMB ER | 1 01-0000-0-3404- Total Payment Amount | -120-0000-7110-000-000 NN F 50.00 * | 50.00 50.00 50.00 |
| 011268/00 APS ENVIRONMENTAL INC | • | | |
| 1624 PO-151375 01/15/2015 WO-7243 | 1 01-8150-0-5800 Total Payment Amount | -106-0000-8110-007-000 NN F 125.00 * | 125.00 125.00 125.00 |
| 011675/00 AT&T MESSAGING | | | |
| 22 PO-150013 01/15/2015 7008684 | 1 01-0000-0-5902- Total Payment Amount | -106-0000-8110-007-000 NN P 720.00 * | 720.00 720.00 720.00 |
| 021604/00 ATLAS DISPOSAL INDUSTRIES | | | |
| 23 PO-150014 01/15/2015 01-149398-0 23 PO-150014 01/15/2015 149400 23 PO-150014 01/15/2015 149399 | 1 01-0000-0-5550 | 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P | 1,265.03 1,265.03 241.07 241.07 595.45 595.45 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 BATCH: 0048 01-15-15 << Open >> FUND : 01 GENERAL FUND | 0 H.02.05 01/15/15 PAGE 2 |
|--|---|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account r · FD RESO P OBJE SIT GOAL FUNC RES DEP | |
| 021604 (CONTINUED) | | •••••••••••••••• |
| 23 PO-150014 01/15/2015 00010310 23 PO-150014 01/15/2015 149397 23 PO-150014 01/15/2015 184538 23 PO-150014 01/15/2015 149404 | 1 01-0000-0-5550-106-0000-8110-007-000 1 01-0000-0-5550-106-0000-8110-007-000 1 01-0000-0-5550-106-0000-8110-007-000 1 01-0000-0-5550-106-0000-8110-007-000 TOTAL PAYMENT AMOUNT 4,358.59 * | NN P 568.65 568.65 NN P 1,265.03 1,265.03 |
| 019504/00 В 6 Н РНОТО-VIDEO | | |
| 1374 PO-151168 01/15/2015 89167495 | 1 01-9115-0-4400-115-0000-7700-007-000 TOTAL PAYMENT AMOUNT 755.95 * | NN F 755.95 755.95 755.95 |
| 021235/00 BECKER, LEE ANN | | |
| 787 PO-150678 01/15/2015 DEC | 1 01-0000-0-5210-102-0000-3140-003-000 TOTAL PAYMENT AMOUNT 50.91 * | NN P 50.91 50.91 50.91 |
| 011038/00 BUREAU OF EDUCATION & RESEARCH | | |
| 1545 PO-151307 01/15/2015 4576774 | 1 01-0000-0-4300-103-0000-7200-003-000 TOTAL PAYMENT AMOUNT 519.75 • | NN F 561.33 519.75 519.75 |
| 010340/00 CA DEPT OF JUSTICE | | |
| B11 PO-150695 01/15/2015 075065 | 1 01-0000-0-5800-110-0000-7200-004-000 TOTAL PAYMENT AMOUNT 288.00 • | NN P 288.00 288.00 288.00 |
| 021678/00 CAPITOL ACADEMY | | |
| 217 PO-150725 01/15/2015 563 217 PO-150725 01/15/2015 575 | 1 01-6500-0-5800-102-5750-1180-002-000 1 01-6500-0-5800-102-5750-1180-002-000 TOTAL PAYMENT AMOUNT 5,266.15 * | |
| 010575/00 CAPITOL CLUTCH & BRAKE INC. | | |
| 80 PO-150180 01/15/2015 1335337 | 1 01-0000-0-4300-112-0000-3600-007-000 Total Payment Amount 65.36 * | NN P 65.36 65.36 65.36 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 H.02.05 01/15/ BATCH: 0048 01-15-15 << Open >> FUND : 01 GENERAL FUND | 15 PAGE 3 |
|--|---|----------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt | Net Amount |
| 017639/00 CDT INC. | · · · · · · · · · · · · · · · · · · · | |
| B10 PO-150694 01/15/2015 29534 | 1 01-0000-0-5800-110-0000-7200-004-000 NN F 2,660.00 TOTAL PAYMENT AMOUNT 232.00 * | 232.00 232.00 |
| 018004/00 CONTEXTUAL LEARNING CONCEPTS | | |
| 1632 PO-151381 01/15/2015 2015118 | 1 01-6382-0-5200-472-1110-1000-014-000 NN F 4,785.00 TOTAL PAYMENT AMOUNT 4,785.00 • | 4,785.00 4,785.00 |
| 010236/00 CREATIVE BUS SALES | | |
| 396 PO-150345 01/15/2015 8009364 | 1 01-0000-0-4300-112-0000-3600-007-000 NN P 167.67 TOTAL PAYMENT AMOUNT 167.67 • | 167.67 167.67 |
| 016925/00 CREATIVE SPIRIT LLC | | |
| 1657 PO-151401 01/15/2015 TRAINING 1657 PO-151401 01/15/2015 TRAINING | 1 01-0000-0-5800-238-1110-1000-010-000 NN F 929.35 2 01-9601-0-5800-601-1110-1000-017-000 NN F 5,536.04 TOTAL PAYMENT AMOUNT 6,465.39 * | |
| 011166/00 DAILY JOURNAL CORPORATION | | |
| 1548 PO-151310 01/15/2015 A2698595 | 1 01-0000-0-5800-115-0000-7700-007-000 NN F 55.50 TOTAL PAYMENT AMOUNT 55.50 * | 55.50 55.50 |
| 014858/00 DEASON, CRAIG | | |
| 1667 PO-151409 01/15/2015 REIMB | .1 01-8150-0-4300-106-0000-8110-007-000 NN P 216.90 TOTAL PAYMENT AMOUNT 216.90 * | 216.90 216.90 |
| 018951/00 DELL | | |
| 1491 PO-151259 01/15/2015 XJM24DDX9 | 1 01-0000-0-4400-475-3200-2420-015-000 NN F 1,120.73 TOTAL PAYMENT AMOUNT 1,090.97 * | 1,090.97 1,090.97 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 H.02 BATCH: 0049 01-15-15 << Open >> FUND : 01 GENERAL FUND | 2.05 01/15/15 PAGE 4 |
|--|---|--------------------------------------|
| Vendor/Addr Remit name Reg Reference Date Description | | Lig Amt Net Amount |
| 018277/00 EASTER SEAL SOCIETY OF CA. INC | | |
| 220 PO-150546 01/15/2015 NOV | '1 01-6500-0-5800-102-5750-1180-002-000 NN P TOTAL PAYMENT AMOUNT 1,365.00 * | 1,365.00 1,365.00 1,365.00 |
| 010336/00 ECOTECH PEST MANAGEMENT INC | | |
| 28 PO-150016 01/15/2015 6518 28 PO-150016 01/15/2015 6452 | 1 01-0000-0-5500-106-0000-8110-007-000 NN P 1 01-0000-0-5500-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 1,499.00 • | |
| 020587/00 ELECTRIC GOLF CAR COMPANY INC | | |
| 1601 PO-151354 01/15/2015 6524 | 1 01-0000-0-4300-472-0000-2700-014-000 NN F TOTAL PAYMENT AMOUNT 284.30 * | 300.00 284.30 284.30 |
| 019262/00 ENTERPRISE RENT A CAR | | |
| 1691 PO-151422 01/15/2015 8KKW8D 1692 PO-151423 01/15/2015 8PL1R2 | 1 01-0000-0-5600-472-1110-4000-014-915 NN F 1 01-0000-0-5600-472-1110-4000-014-915 NN F TOTAL PAYMENT AMOUNT 302.38 * | 151.19 151.19 151.19 302.38 |
| 022411/00 ESPORTSONLINE.COM | | |
| 899 PO-150773 01/15/2015 5748611 | 1 01-0000-0-4300-236-1110-1000-009-000 NN F TOTAL PAYMENT AMOUNT 1,261.65 • | 1,261.66 1,261.65 1,261.65 |
| 016162/00 EVE EASTTEAM | | |
| 1617 PO-151366 01/15/2015 REIMB BOOKS | 1 01-5640-0-4300-601-9728-3150-017-000 NN F TOTAL PAYMENT AMOUNT 37.79 * | 37.79 37.79 37.79 |
| 010592/00 EWING IRRIGATION PRODUCTS | | |
| 945 PO-150814 01/15/2015 9057565 | 1 01-0000-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 93.73 * | 93.73 93.73 93.73 |

| B1 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 H.02 BATCH: 0048 01-15-15 << Open >> FUND : 01 GENERAL FUND | .05 01/15/15 PAGE 5 |
|--|---|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 017959/00 FIRST CHOICE COFFEE SERVICES | • | |
| 1626 PO-151376 01/15/2015 882820 1626 PO-151376 01/15/2015 883611 | 1 01-8150-0-4300-106-0000-8110-007-927 NN F 2 01-8150-0-5600-106-0000-8110-007-927 NN F TOTAL PAYMENT AMOUNT 329.44 * | 229.44 229.44 100.00 100.00 329.44 |
| 016159/00 GARLAND, LESLI | | |
| 1633 PO-151382 01/15/2015 DEC MILEAGE | 1 01-6500-0-5210-102-5001-2700-002-000 NN F Total payment amount 7.06 * | 7.06 7.06 7.06 |
| 017681/00 GEARY PACIFIC SUPPLY | | |
| 464 PO-150401 01/15/2015 2917446 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P Total Payment Amount 258.02 * | 258.02 258.02 258.02 |
| 010994/00 GENESEE SCIENTIFIC | | |
| 642 PO-150550 01/15/2015 0296738-IN | 1 01-0029-0-4300-472-1110-1000-014-000 NN F Total payment amount 35.18 * | 37.52 35.18 35.18 |
| 020534/00 GLUSHKO, NADEZHDA | | |
| 1612 PO-151360 01/15/2015 AUG-DEC MILEAGE | 1 01-0000-0-5210-103-0000-2110-003-000 NN F TOTAL PAYMENT AMOUNT 81.76 * | 81.76 81.76 81.76 |
| 015636/00 HASTIE'S SAND AND GRAVEL | | |
| 432 PO-150378 01/15/2015 128460 | 1 01-0000-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 38.70 * | 38.70 38.70 38.70 38.70 |
| 014160/00 HOLLINBECK, ALICE | | |
| 872 PO-150750 01/15/2015 JAN MILEAGE | 1 01-0000-0-5210-103-1110-1004-003-000 NN P TOTAL PAYMENT AMOUNT 44.85 * | 44.85 44.85 44.85 |

| <pre>B1 CENTER UNIFIED SCHOOL DIST. 01-15-15</pre> | ACCOUNTS PAYABLE PRELIST J547 BATCH: 0048 01-15-15 << Op FUND : 01 GENERAL FUND | |
|---|---|---|
| Vendor/Addr Remit name Req Reference Date Description | FD RESO P OBJE SIT GOAL FUNC | Account num RES DEP T9MP Liq Amt Net Amount |
| 010830/00 HOLT OF CALIFORNIA | | •••••• |
| 1170 PO-150999 01/15/2015 B7462301-CREDIT | 1 01-8150-0-4400-106-0000-8110 TOTAL PAYMENT AMOUNT 2,683.79 • | -007-000 NN F 2,977.75 2,683.79 2,683.79 |
| 017002/00 HOME DEPOT CREDIT SERVICES | | |
| 1147 PO-150981 01/15/2015 5020606 1147 PO-150981 01/15/2015 5020607 1147 PO-150981 01/15/2015 2014060 1147 PO-150981 01/15/2015 5022454 1147 PO-150981 01/15/2015 6012586 1147 PO-150981 01/15/2015 3073280 1147 PO-150981 01/15/2015 9564437 | 1 01-8150-0-4400-106-0000-8110 TOTAL PAYMENT AMOUNT 2,683.79 • 1 01-8150-0-4300-106-0000-8110 1 01-8150-0-4300-106-0000-8110 | -007-000 NN P 24.45 24.45 -007-000 NN P 15.25 15.25 -007-000 NN P 28.43 28.43 -007-000 NN P 24.39 24.39 -007-000 NN P 55.91 55.91 -007-000 NN P 191.49 191.49 -007-000 NN P 140.05 140.05 479.97 |
| 018990/00 INTERSTATE BATTERY SYSTEM 135 PO-150108 01/15/2015 10084635 | 1 01-0000-0-4300-112-0000-3600 | |
| 017912/00 J.J. KELLER & ASSOC. INC. | TOTAL PAYMENT AMOUNT 335.72 • | 21.566 |
| 1338 PO-151135 01/15/2015 9100399851 1338 PO-151135 01/15/2015 9100424749 1338 PO-151135 01/15/2015 finance charge | 1 01-0000-0-4300-112-0000-3600 1 01-0000-0-4300-112-0000-3600 1 01-0000-0-4300-112-0000-3600 TOTAL PAYMENT AMOUNT 685.40 • | -007-000 NN P 381.14 381.14 -007-000 NN P 299.00 299.00 -007-000 NN P 5.26 5.26 685.40 |
| 015165/00 JOHN L. SULLIVAN CHEVROLET | | |
| 728 PO-150622 01/15/2015 ORDER RTCJ16 | 1 01-0000-0-6400-106-0000-8110 Total Payment Amount 37,020.31 • | -007-000 NN F 37,820.31 37,820.31 37,820.31 |
| 017726/00 LOS ANGELES FREIGHTLINER | | |
| 1270 PO-151080 01/15/2015 BN62121 | 1 01-0000-0-4300-112-0000-3600 TOTAL PAYMENT AMOUNT 56.34 * | -007-000 NN P 56.34 56.34 56.34 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0048 01-15-15 FUND : 01 GENERAL FUND | J547 APY500 H.0 << Open >> | 2.05 01/15/15 PAGE 7 |
|--|--|--|---|
| Vendor/Addr Remit name Req Reference Date Description | • • • • • • • • • | BA num Account num GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 022406/00 MAXIM HEALTHCARE SERVICES INC | | | ••••••••••••••••••••••••••••••••••••••• |
| 466 PO-150403 01/15/2015 2923830262 466 PO-150403 01/15/2015 2941080262 466 PO-150403 01/15/2015 2894990262 | 1 01-0000-0-5800-102 1 01-0000-0-5800-102 | -0000-3140-003-000 NN P -0000-3140-003-000 NN P -0000-3140-003-000 NN F 248.60 * | 2,939.60 2,939.60 3,129.40 3,129.40 3,930.40 3,179.60 9,248.60 |
| 022249/00 MCCLOSKEY, ELIZABETH | | | |
| 1643 PO-151396 01/15/2015 REIMB | | -9728-3140-017-086 NN F 66.81 * | 66.81 66.81 66.81 |
| 019059/00 MILLENNIUM TERMITE & PEST | | | |
| 29 PO-150017 01/15/2015 TR-71099 29 PO-150017 01/15/2015 TR-72628 29 PO-150017 01/15/2015 TR-72628 | 1 01-0000-0-5500-106 1 01-0000-0-5500-106 | -0000-8110-007-000 NN P -0000-8110-007-000 NN P -0000-8110-007-000 NN P 207.00 * | 91.00 91.00 57.00 57.00 59.00 59.00 207.00 |
| 021058/00 MULDOON, CARRIE | | | |
| 1609 PO-151359 01/15/2015 MILEAGE | | -0000-7200-000-000 NN F 113.79 • | 113.79 113.79 113.79 |
| 017576/00 OFFICE DEPOT/BUS.SERVICES DIV | | | |
| 1603 PO-151357 01/15/2015 749174952001 1608 PO-151358 01/15/2015 749174275001 | 1 01-0000-0-4300-238 | -1110-1000-010-000 NN F -1110-1000-010-000 NN F 139.52 * | 92.63 92.09 47.43 47.43 139.52 |
| 011345/00 PLACER LEARNING CENTER | | | |
| 247 PO-150481 01/15/2015 DEC14 | | -5750-1180-002-000 NN P 947.40 * | 4,947.40 4,947.40 4,947.40 |
| 014069/00 PLATT ELECTRIC SUPPLY INC | | | |
| 1551 PO-151312 01/15/2015 F801408 1551 PO-151312 01/15/2015 F801213 1551 PO-151312 01/15/2015 F826067 1551 PO-151312 01/15/2015 F800259 | 1 01-8150-0-4300-106 1 01-8150-0-4300-106 | -0000-8110-007-000 NN P -0000-8110-007-000 NN P -0000-8110-007-000 NN P -0000-8110-007-000 NN P | 18.26 18.26 348.62 348.62 19.50 19.50 239.04 239.04 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0048 01-15-15 FUND : 01 GENERAL FUND | J547 APY500 H. << Open >> | 02.05 01/15/15 PAGE 8 |
|--|--|--|------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 014069 (CONTINUED) | | •••••• | |
| 1551 PO-151312 01/15/2015 F782525 | 1 01-8150-0-4300- | 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P | 10.20 10.20 |
| 1551 PO-151312 01/15/2015 F762499 | 1 01-8150-0-4300- | 106-0000-8110-007-000 NN P | 28.91 28.91 |
| 1551 PO-151312 01/15/2015 F773443 | 1 01-8150-0-4300- | 106-0000-8110-007-000 NN P | 28.91 28.91 140.76 140.76 |
| 1551 PO-151312 01/15/2015 F759125 | | 106-0000-8110-007-000 NN P | |
| 1551 PO-151312 01/15/2015 F835416 | | 106-0000-8110-007-000 NN P | 8.40 8.40 |
| | TOTAL PAYMENT AMOUNT | 1,073.75 * | 1,073.75 |
| 022525/00 POST-IT LLC | • | | |
| 977 PO-150837 01/15/2015 NOV | 1 01-0000-0-5800- | 110-0000-7200-004-000 NN P | 100.00 100.00 |
| | TOTAL PAYMENT AMOUNT | 100.00 * | 100.00 |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC | | | |
| 133 PO-150070 01/15/2015 180202635 | 1 01-0000-0-5600- | 112-0000-3600-007-000 NN P | 58.12 58.12 |
| 133 PO-150070 01/15/2015 180203150 | 1 01-0000-0-5600- | 112-0000-3600-007-000 NN P | 58.12 58.12 |
| 133 PO-150070 01/15/2015 180202066 | 1 01-0000-0-5600- | 112-0000-3600-007-000 NN P | 58.12 58.12 |
| | TOTAL PAYMENT AMOUNT | 174.36 * | 174.36 |
| 010627/00 RIVERVIEW INTERNATIONAL TRUCKS | | | |
| 579 PO-150500 01/15/2015 849033 | | 112-0000-3600-007-000 NN P | |
| | TOTAL PAYMENT AMOUNT | 179.27 • | 179.27 |
| 010242/00 ROTO-ROOTER PLUMBERS | | | |
| 199 PO-150176 01/15/2015 SA48103 | | 106-0000-8110-007-000 NN P | |
| 199 PO-150176 01/15/2015 SA42288 | | 106-0000-8110-007-000 NN P 880.00 * | 410.00 410.00 880.00 |
| 010266/00 SACRAMENTO COUNTY UTILITIES | | | |
| 30 PO-150018 01/15/2015 50000878546 | 1 01-0000-0-5540- | 106-0000-8110-007-000 NN P | 675.11 675.11 |
| 30 PO-150018 01/15/2015 50000878608 | | 106-0000-8110-007-000 NN P | |
| 30 PO-150018 01/15/2015 500006974207 | | 106-0000-8110-007-000 NN P | 1,619.38 1,619.38 |
| | TOTAL PAYMENT AMOUNT | 2,629.60 * | 2,629.60 |

| | ACCOUNTS PAYABLE PRELIST ITCH: 0048 01-15-15 UND : 01 GENERAL FUND | J547 APY500 H.02.05 01/15 << Open >> | 5/15 PAGE 9 |
|--|--|--|------------------------|
| Req Reference Date Description | | A NUM ACCOUNT NUM WAL FUNC RES DEP T9MP Liq Amt | t Net Amount |
| 016337/00 SAECHOA, MUANG | | | |
| 1635 PO-151384 01/15/2015 NOV 1635 PO-151384 01/15/2015 DEC | 1 01-6500-0-5800-102-5 | 770-3600-002-000 NN P 156.80 5770-3600-002-000 NN P 156.80 3.60 * | |
| 010373/00 SCHOOLS INSURANCE AUTHORITY | | | |
| 1153 PO-150986 01/15/2015 2015UST-KAM.12 | | 0000-3600-007-000 NN P 150.00 60.00 * | D 150.00 150.00 |
| 011500/00 SCHOOLS INSURANCE AUTHORITY | | | |
| PV-151051 01/13/2015 JANUARY | 01-0000-0-9552-000-0 TOTAL PAYMENT AMOUNT 45,82 | | 45,824.75 45,824.75 |
| 015675/00 SCOTT ELECTRIC | | | |
| 1628 PO-151378 01/15/2015 8851904 | TOTAL PAYMENT AMOUNT 4 | 0000-8110-007-000 YN F 42.00 12.00 • 3.36 | 0 42.00 42.00 |
| 014558/00 SPURR | | | |
| 34 PO-150022 01/15/2015 61290 | 1 01-0000-0-5520-106-0 TOTAL PAYMENT AMOUNT 3,96 | 0000-8110-007-000 NN P 3,964.99 54.95 * | 5 3,964.95 3,964.95 |
| 010137/00 STATE BOARD OF EQUALIZATION | | | |
| 1071 PO-150922 01/15/2015 57-415168 1071 PO-150922 01/15/2015 SHORTAGE-JULY-SEPT 1620 PO-151374 01/15/2015 44-018826 | 1 01-0000-0-5800-112-0 | 0000-3600-007-000 NN P 80.09 0000-3600-007-000 NN P 24.89 0000-3600-007-000 NN F 542.22 47.16 * | 5 24.85 |
| 020371/00 SUMMER, SHERYL | | | |
| 1598 PO-151372 01/15/2015 MILEAGE DEC | 1 01-6500-0-5210-102-5 TOTAL PAYMENT AMOUNT 1 | 5750-1130-003-000 NN F 19.73 19.71 * | 1 19.71 19.71 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 H.02.05 01/15/15 BATCH: 0048 01-15-15 << Open >> FUND : 01 GENERAL FUND | PAGE 10 |
|--|---|---|
| Vendor/Addr Remit name Reg Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt N | et Amount |
| 016005/00 SWRCB FEES | | ••••• |
| 1655 PO-151400 01/15/2015 SW-0097162 | 1 01-8150-0-5800-106-0000-8110-007-000 NN F 1,632.00 TOTAL PAYMENT AMOUNT 1,632.00 * | 1,632.00 1,632.00 |
| 017285/00 TEACHER INNOVATIONS INC | | |
| 1118 PO-150958 01/15/2015 268623 | 1 01-0000-0-5800-236-1110-1000-009-000 NN F 291.60 TOTAL PAYMENT AMOUNT 291.60 • | 291.60 291.60 |
| 011554/00 TRACTOR SUPPLY CO | | |
| 1475 PO-151254 01/15/2015 13480 | 1 01-0000-0-4300-111-0000-8200-007-000 NN P 87.54 TOTAL PAYMENT AMOUNT 87.54 * | 87.54 87.54 |
| 010139/00 TROXELL COMMUNICATIONS INC | | |
| 1062 PO-150910 01/15/2015 812333 1062 PO-150910 01/15/2015 812333 1452 PO-151239 01/15/2015 812229 1452 PO-151239 01/15/2015 812095 1452 PO-151239 01/15/2015 813741 | 1 01-9115-0-4400-115-0000-7700-007-000 NN P 12,281.76 1 01-9115-0-4400-115-0000-7700-007-000 NN P 892.08 1 01-9115-0-4400-115-0000-7700-007-000 NN P 311.04 1 01-9115-0-4400-115-0000-7700-007-000 NN F 4,596.48 | 97.21 1,555.19 12,281.76 892.08 311.04 4,510.08 19,647.36 |
| 022179/00 US HEALTHWORKS | | |
| 1257 PO-151070 01/15/2015 2610719-ca | 1 01-0000-0-5800-110-0000-7200-004-000 NN F 140.00 TOTAL PAYMENT AMOUNT 198.00 * | 198.00 198.00 |
| 015191/00 WACHOB, CYNTHIA | | |
| 792 PO-150685 01/15/2015 DEC MILEAGE | 1 01-6500-0-5210-102-5060-2110-002-000 NN F 109.44 Total payment amount 118.72 • | 118.72 118.72 |
| 010843/00 WILCO SUPPLY | | |
| 1629 PO-151379 01/15/2015 14J2213002 | 1 01-8150-0-4300-106-0000-8110-007-000 NN F 255.31 TOTAL PAYMENT AMOUNT 255.31 * | 255.31 255.31 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0048 01-15-15 FUND : 01 GENERAL FUND | J547 APY500 H. << Open >> | 02.05 01/15/15 PAGE 11 |
|--|--|---|-------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE S | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Lig Amt Net Amount |
| 010492/00 WOLVERINE SPORTS | | ····· | |
| 1300 PO-151111 01/15/2015 588792 | 1 01-0000-0-4300-: Total Payment Amount | 371-1110-1000-012-000 NN F 329.24 * | 351.91 329.24 329.24 |
| 017313/00 XEROX | | | |
| 622 PO-150534 01/15/2015 300228247 | 1 01-0000-0-5800-3 | 115-9790-8200-007-000 NN P | 510.31 510.31 |
| 622 PO-150534 01/15/2015 300227855 | 1 01-0000-0-5800-3 | 115-9790-8200-007-000 NN P | 36,108.37 36,108.37 |
| 746 PO-150640 01/15/2015 300227855 | 1 01-7220-0-5612-4 | 472-1110-1000-014-000 NN P | 100.00 100.00 |
| 747 PO-150641 01/15/2015 300227855 | 1 01-3550-0-5612-4 | 472-1110-1000-014-000 NN P | 100.00 100.00 |
| 1212 PO-151031 01/15/2015 300227855 | 1 01-6500-0-5612-3 | 102-5001-2700-002-000 NN P | 50.00 50.00 |
| | TOTAL PAYMENT AMOUNT | 36,868.68 * | 36,868.68 |
| | TOTAL FUND PAYMENT 2: | 11,474.28 ** | 211,474.28 |
| | TOTAL USE TAX AMOUNT | 3.36 | |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0048 01-15-15 FUND : 09 CHARTER SCHOOLS | J547 APY500 H.02.05 01/J << Open >> | 15/15 PAGE 12 |
|--|---|--|---------------|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num T GOAL FUNC RES DEP T9MP Liq Am | nt Net Amount |
| 017313/00 XEROX | | | |
| 1217 PO-151036 01/15/2015 300227855 1217 PO-151036 01/15/2015 300227855 | 2 09-0000-0-5612-501 | 1-0000-2700-016-000 NN P 20.0 1-1110-1000-016-000 NN P 80.0 100.00 * | |
| | TOTAL FUND PAYMENT | 100.00 ** | 100.00 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0040 01-15-15 FUND : 11 ADULT EDUCATION FUND | J547 APY500 H.02.05 D1/15/ << Open >> > | /15 PAGE 13 |
|--|--|--|----------------|
| Vendor/Addr Remit name Req Reference Date Description | • •• | A num Account num XAL FUNC RES DEP T9MP Liq Amt | Net Amount |
| 017313/00 XEROX | | | |
| 748 PO-150642 01/15/2015 300227855 | 1 11-0030-0-5612-601-4 Total Payment amount 2 | 1130-1000-017-000 NN P 25.00 5.00 * | 25.00 25.00 |
| | TOTAL FUND PAYMENT 2 | 25.00 •• | 25.00 |

.

•

| | ACCOUNTS PAYABLE PRELIST J547 APY TCH: 0048 01-15-15 << Open >> UND : 13 CAFETERIA FUND | 500 H.02.05 01/15 | 5/15 PAGE 14 |
|--|---|-------------------|----------------------|
| Req Reference Date Description | x ID num Deposit type ABA num Account FD RESO P OBJE SIT GOAL FUNC RES D | EP T9MP Liq Amt | . Net Amount |
| 020098/00 BIG TRAY | | | |
| 164 PO-150150 01/15/2015 763121 | 1 13-5310-0-4400-108-0000-3700-007-00 TOTAL PAYMENT AMOUNT 152.28 • | 00 NN P 152.28 | B 152.28 152.28 |
| 020305/00 CDW GOVERNMENT INC. | | | |
| 1547 PO-151309 01/15/2015 RP81416 | 1 13-5310-0-4300-108-0000-3700-007-00 TOTAL PAYMENT AMOUNT 328.00 * | 00 NN F 328.00 | 0 328.00 328.00 |
| 011205/00 CULTURE SHOCK YOGURT | | | |
| 176 PO-150160 01/15/2015 2260 | 1 13-5310-0-4700-108-0000-3700-007-00 TOTAL PAYMENT AMOUNT 142.80 * | 00 NN P 142.80 |) 142.80 142.80 |
| 021080/00 ED JONES FOOD SERVICE INC | | | |
| 159 PO-150145 01/15/2015 175428 | 1 13-5310-0-4700-108-0000-3700-007-00 TOTAL PAYMENT AMOUNT 5,252.88 * | 00 NN P 5,252.88 | 5,252.88 5,252.88 |
| 019905/00 FERGUSON, RENI | | | |
| 1645 PO-151389 01/15/2015 REFUND LUNCH MONEY | 1 13-5310-0-8634-000-0000-000-000-00 TOTAL PAYMENT AMOUNT 20.50 * | 00 NN F 20.50 | 20.50 20.50 |
| 019893/00 HD DISTRIBUTION CO | | | |
| 1579 PO-151334 01/15/2015 188517 | 1 13-5310-0-4300-108-0000-3700-007-00 TOTAL PAYMENT AMOUNT 258.03 * | 00 NN F 258.03 | 258.03 258.03 |
| 016279/00 PER PAPER SUPPLY | | | |
| 175 PO-150159 01/15/2015 BAL 30018965-00 | 1 13-5310 0 4300-100-0000-3700-007-00 TOTAL PAYMENT AMOUNT 207.69 • | 00 NN P 207.69 | 207.69 207.69 |
| 019993/00 PROPACIFIC FRESH | | | |
| 160 PO-150146 01/15/2015 60270 160 PO-150146 01/15/2015 62230 160 PO-150146 01/15/2015 61188 | 1 13-5310-0-4700-108-0000-3700-007-00 1 13-5310-0-4700-108-0000-3700-007-00 1 13-5310-0-4700-108-0000-3700-007-00 | 00 NN P 1,557.46 | 1,557.46 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 H.02 BATCH: 0048 01-15-15 << Open >> FUND : 13 CAFETERIA FUND | 2.05 01/15/15 PAGE 15 |
|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 019993 (CONTINUED) | | |
| 160 PO-150146 01/15/2015 61883 160 PO-150146 01/15/2015 60507 160 PO-150146 01/15/2015 61169 | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 1 13-5310-0-4700-108-0000-3700-007-000 NN P 1 13-5310-0-4700-108-0000-3700-007-000 NN P TOTAL PAYMENT AMOUNT 7,187.85 * | |
| 015521/00 S.A. PRODUCTS CO. | | |
| 1376 PO-151186 01/15/2015 996195 | 1 13-5310-0-4300-108-0000-3700-007-000 NN P Total payment amount 317.95 • | 317.95 317.95 317.95 |
| 017334/00 SEVEN UP BOTTLING CO. OF S.F. | | |
| 162 PO-150148 01/15/2015 2190324084 | 1 13-5310-0-4700-108-0000-3700-007-000 NN P TOTAL PAYMENT AMOUNT 442.40 * | 442.40 442.40 442.40 |
| 016043/00 SHELTONS UNLIMITED MECHANICAL | | |
| 165 PO-150151 01/15/2015 15-01NUTRI | 1 13-5310-0-5600-108-0000-3700-007-000 NY P TOTAL PAYMENT AMOUNT 1,785.00 * | 1,785.00 1,785.00 1,785.00 |
| 011422/00 SYSCO OF SAN FRANCISCO | | |
| 158 PO-150144 01/15/2015 501061919 158 PO-150144 01/15/2015 1623721PUCB | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 1 13-5310-0-4700-108-0000-3700-007-000 NN P TOTAL PAYMENT AMOUNT 1,896.46 * | 1,721.02 1,721.02 175.44 175.44 1,896.46 |
| | TOTAL FUND PAYMENT 17,991.84 ** | 17,991.84 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-15-15 | ACCOUNTS PAYABLE PRELIST J547 APY500 H.02.05 01/19 BATCH: 0048 01-15-15 << Open >> FUND : 14 DEFERRED MAINTENANCE FUND | 5/15 PAGE 16 |
|---|---|--------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amu | . Net Amount |
| 015121/00 B.J. FLOORING INC | | |
| 1565 PO-151327 01/15/2015 2009336 | 1 14-0024-0-5600-106-9611-8110-007-000 NN F 11,650.00 TOTAL PAYMENT AMOUNT 11,650.00 * | 0 11,650.00 11,650.00 |
| 017002/00 HOME DEPOT CREDIT SERVICES | | |
| 1501 PO-151335 01/15/2015 6013637 1501 PO-151335 01/15/2015 6283327 | 1 14-0024-0-4300-106-9611-8110-007-000 NN P 80.07 1 14-0024-0-4300-106-9611-8110-007-000 NN P 39.32 TOTAL PAYMENT AMOUNT 119.39 * | |
| 010609/00 KELLY MOORE PAINT CO | | |
| 1604 PO-151362 01/15/2015 203-00000195299 | 1 14-0024-0-4300-106-9602-8110-007-000 NN F 699.55 TOTAL PAYMENT AMOUNT 699.55 • | 699.55 699.55 |
| 016043/00 SHELTONS UNLIMITED MECHANICAL | | |
| 888 PO-150782 01/15/2015 14-14537 888 PO-150782 01/15/2015 14-14537 888 PO-150782 01/15/2015 14-14537 | 2 14-0024-0-4300-106-9607-8110-007-000 NY F 996.81 1 14-0024-0-4400-106-9607-8110-007-000 NY F 2,152.97 3 14-0024-0-5600-106-9607-8110-007-000 NY F 1,295.00 TOTAL PAYMENT AMOUNT 4,444.78 * | 2,152.97 |
| | TOTAL FUND PAYMENT 16,913.72 ** | 16,913.72 |
| | TOTAL BATCH PAYMENT246,504.84 ***0.00TOTAL USE TAX AMOUNT3.36 | 246,504.84 |
| | TOTAL DISTRICT PAYMENT246,504.84 ****0.00TOTAL USE TAX AMOUNT3.36 | 246,504.84 |
| | TOTAL FOR ALL DISTRICTS: 246,504.84 **** 0.00 TOTAL USE TAX AMOUNT 3.36 | 246,504.84 |

Number of warrants to be printed: 87, not counting voids due to stub overflows.

ACCOUNTS PAYABLE PRELIST

81 CENTER UNIFIED SCHOOL DIST. 01-22-15

- Batch status: A All
 - From batch: 0050
 - To batch: 0050
- Include Revolving Cash: Y
 - Include Address: N

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 APY500 H.02 BATCH: 0050 01-22-15 << Open >> FUND : 01 GENERAL FUND | .05 01/22/15 PAGE 1 |
|--|---|-------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 011636/00 I # 1 TOUCH-SCREEN TABLET | | |
| 1704 PO-151437 01/22/2015 1201411 | 1 01-3010-0-5800-103-1110-1000-003-832 NN P Total payment amount 1,020.00 * | 1,020.00 1,020.00 1,020.00 |
| 017749/00 IACE TUTORING SERVICES INC | | |
| 1702 PO-151435 01/22/2015 201411 | 1 01-3010-0-5800-103-1110-1000-003-832 NN P TOTAL PAYMENT AMOUNT 240.00 • | 240.00 240.00 240.00 |
| 018388/00 123 MATH & READING | | |
| 1699 PO-151432 01/22/2015 20141511004 | 1 01-3010-0-5800-103-1110-1000-003-832 NN P TOTAL PAYMENT AMOUNT 1,170.00 • | 1,170.00 1,170.00 1,170.00 |
| 011802/00 A-Z BUS SALES INC. | | |
| 1724 PO-151456 01/22/2015 09781 1724 PO-151456 01/22/2015 09781 | 1 01-0000-0-5800-112-0000-3600-007-000 NN P 1 01-0000-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 2,454.82 * | |
| 017115/00 ACADEMIC COMMUNICATION ASSOC | | |
| 1588 PO-151345 01/22/2015 251993 | 1 01-5640-0-4300-601-9728-3150-017-000 NN F Total payment amount 33.60 • | 33.74 33.60 33.60 |
| 017325/00 ACADEMIC TUTORING SERVICE | | |
| 1703 PO-151436 01/22/2015 155 | 1 01-3010-0-5800-103-1110-1000-003-832 NN P TOTAL PAYMENT AMOUNT 90.00 * | 90.00 90.00 90.00 |
| 017647/00 ACT FINANCE | | |
| 1706 PO-151439 01/22/2015 31622536 | 1 01-3010-0-5800-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 258.10 • | 258.10 258.10 258.10 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 BATCH: 0050 01-22-15 << Open FUND : 01 GENERAL FUND | APY500 H.02.05 01/22/15 PAGE 2 n >> |
|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | FD RESO P OBJE SIT GOAL FUNC | ccount num RES DEP T9MP Liq Amt Net Amount |
| 015930/00 ADA BADMINTON & TENNIS | | |
| 1518 PO-151290 01/22/2015 1-1005-15 | 1 01-6300-0-4300-472-1110-1000- TOTAL PAYMENT AMOUNT 532.00 * TOTAL USE TAX AMOUNT 42.56 | 014-000 YN F 572.96 532.00 532.00 |
| 014733/00 ALL WEST COACHLINES INC. | | |
| 1405 PO-151200 01/22/2015 55109 | 1 01-0000-0-5810-238-1110-1000- TOTAL PAYMENT AMOUNT 3,113.45 * | 010-000 NN F 3,113.45 3,113.45 3,113.45 |
| 017075/00 AMERICAN RIVER SPEECH INC. | | |
| 206 PO-150724 01/22/2015 DEC | 1 01-6500-0-5800-102-5750-1180- TOTAL PAYMENT AMOUNT 7,187.60 * | 002-000 NN P 7,187.60 7,187.60 7,187.60 7,187.60 |
| 018649/00 ASSOCIATION FOR SUPERVISION & | | |
| 1711 PO-151447 01/22/2015 MEM-1242270 | 1 01-0000-0-5300-240-0000-2700- Total Payment Amount 89.00 * | 011-000 NN F 89.00 89.00 89.00 |
| 018533/00 ATKINSON ANDELSON LOYA RUDD | | |
| 617 PO-150516 01/22/2015 467123 | 1 01-0000-0-5804-105-0000-7200- Total Payment Amount 5,230.29 * | 005-000 NE P 5,230.29 5,230.29 5,230.29 5,230.29 |
| 021604/00 ATLAS DISPOSAL INDUSTRIES | | |
| 23 PO-150014 01/22/2015 01-0149403-0 | 1 01-0000-0-5550-106-0000-8110- TOTAL PAYMENT AMOUNT 1,001.54 * | 007-000 NN P 1,001.54 1,001.54 1,001.54 |
| 022498/00 BLACK & DECKER U.S. INC | | |
| 1552 PO-151313 01/22/2015 09517705 | 1 01-0000-0-4300-112-0000-3600- TOTAL PAYMENT AMOUNT 267.46 * | -007-000 NN P 267.46 267.46 267.46 |

| 81 CENTER UNIFIED SCHOOL DI 01-22-15 | | BATCH: 005 FUND : | 01 | 5 GENERAL | FUND | | << Open : | >> | H.02.05 01/22/1 | 15 PAGE 3 |
|--|--|----------------------|---------------------------------|--|--|--|--|--|--|---|
| Vendor/Addr Remit name Req Reference Date | | Tax ID num | | type FD RESO | P OBJE | ABA nu SIT GOAL | m Acco FUNC RES | ount num S DEP T9M | P Liq Amt | Net Amount |
| 010340/00 CA DEPT OF JUS | | | | | | | | | | |
| 811 PO-150695 01/22/2015 | 064381 | TOTAL P | 1 Ayment Am | 01-0000- OUNT | 0-5800 | 110-0000 160.0 | -7200-004 0 • | 4-000 NN | P 160.00 | 160.00 160.00 |
| 020540/00 CALIFORNIA AME | RICAN WATER CO | | | | | | | | | |
| 25 PO-150015 01/22/2015 25 PO-150015 01/22/2015 | 210018891530 210019904460 210020062960 210020445299 210019694541 210019695896 210021268303 210020956980 210020037810 | | 1 1 1 1 1 1 1 | 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- 01-0000- | 0-5540 0-5540 0-5540 0-5540 0-5540 0-5540 0-5540 0-5540 0-5540 0-5540 0-5540 | - 106 - 0000 - 106 - 0000 | -8110-00 -8110-00 -8110-00 -8110-00 -8110-00 -8110-00 -8110-00 -8110-00 -8110-00 | 7-000 NN 7-000 NN 7-000 NN 7-000 NN 7-000 NN 7-000 NN 7-000 NN 7-000 NN 7-000 NN | P 675.96 P 1,295.77 P 1,141.55 P 737.44 P 368.67 P 156.34 P 366.03 P 1,070.34 P 1,302.50 | 1,204.71 675.96 1,295.77 1,141.55 737.44 368.67 156.34 366.03 1,070.34 1,302.50 2,951.64 11,270.95 |
| 218 PO-150408 01/22/2015 | CENTER12-14 | TOTAL P | 1 AYMENT AM | | | -102-5750 1,878.6 | | 2-000 NN | P 1,878.60 | 1,878.60 1,878.60 |
| 020305/00 CDW GOVERNMENT 1497 PO-151271 01/22/2015 1514 PO-151282 01/22/2015 1514 PO-151282 01/22/2015 | RS88784 RQ57768 | TOTAL P | 1 | 01-0000- 01-0000- 01-0000- CUNT | 0-4300 0-4300 | -115-0000 | -7700-00 -7700-00 | 7-000 NN | P 305.89 | 260.56 305.89 254.69 821.14 |
| 018180/00 CITRUS HEIGHTS 50 PO-150082 01/22/2015 | | TOTAL P. | 1 Ayment Am | | | | | 7-000 NN | P 145.75 | 145.75 145.75 |
| 017019/00 CLUBZ: IN-HOME 1701 PO-151434 01/22/2015 1701 PO-151434 01/22/2015 | | TOTAL P. | 1 | 01-3010- 01-3010- Ount | 0-5800 | | -1000-00 | | | 1,322.25 1,537.50 2,859.75 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 APY500 H.02.05 01/22/15 PAGE BATCH: 0050 01-22-15 << Open >> FUND : 01 GENERAL FUND | 4 |
|--|--|----|
| Vendor/Addr Remit name Reg Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Amt Net Amour | nt |
| 021464/00 CMI EDUCATION INSTITUTE INC | | |
| 1621 PO-151369 01/22/2015 732971 | 1 01-6512-0-4300-102-5001-2700-002-000 NN F 110.69 104.2 TOTAL PAYMENT AMOUNT 104.21 • 104.2 | |
| 021813/00 CONSOLIDATED COMMUNICATIONS | | |
| 37 PO-150024 01/22/2015 604457-001 | 1 01-0000-0-5902-106-0000-8110-007-000 NN P 468.00 468.0 TOTAL PAYMENT AMOUNT 468.00 • 468.0 | |
| 010433/00 COUNTY OF SACRAMENTO | | |
| 257 PO-150217 01/22/2015 42894 | 1 01-0000-0-5550-106-0000-8110-007-000 NN P 39.35 39.3 TOTAL PAYMENT AMOUNT 39.35 • 39.3 | |
| 015735/00 COUNTY OF SACRAMENTO | | |
| 26 PO-150079 01/22/2015 18485 | 1 01-0000-0-5800-106-0000-8110-007-000 NN P 25.00 25. TOTAL PAYMENT AMOUNT 25.00 • 25. | |
| 010236/00 CREATIVE BUS SALES | | |
| 396 PO-150345 01/22/2015 8008922 396 PO-150345 01/22/2015 8009326 | 1 01-0000-0-4300-112-0000-3600-007-000 NN P 405.01 405. 1 01-0000-0-4300-112-0000-3600-007-000 NN P 231.12 231. TOTAL PAYMENT AMOUNT 636.13 • 636. | 12 |
| 015718/00 CUSTOM BENEFIT ADMINISTRATORS | | |
| PV-151052 01/21/2015 JANUARY 2015 | 01-0000-0-9552-000-0000-000-000 NN 3,544. TOTAL PAYMENT AMOUNT 3,544.70 • 3,544. | |
| 011613/00 DITTO PRINT & COPY | | |
| 1664 PO-151412 01/22/2015 5104 | 1 01-0000-0-5800-234-0000-2700-008-000 NN F 167.08 167. TOTAL PAYMENT AMOUNT 167.08 • 167. | |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 BATCH: 0050 01-22-15 << Open FUND : 01 GENERAL FUND | APY500 H.02.05 01/22/15 PAGE 5 n >> |
|--|--|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num A FD RESO P OBJE SIT GOAL FUNC | ccount num RES DEP T9MP Liq Amt Net Amount |
| 021610/00 EATON INTERPRETING SERVICES | | |
| 1687 PO-151419 01/22/2015 201198 | 1 01-0000-0-5800-103-0000-7200- TOTAL PAYMENT AMOUNT 105.00 * | 003-000 NN F 105.00 105.00 105.00 |
| 019262/00 ENTERPRISE RENT A CAR | | |
| 1723 PO-151455 01/22/2015 96COM9 1723 PO-151455 01/22/2015 96CKR0 | 1 01-0000-0-5600-472-1110-4000- 1 01-0000-0-5600-472-1110-4000- TOTAL PAYMENT AMOUNT 172.78 * | |
| 022347/00 GIVE SOMETHING BACK | | |
| 1615 PO-151364 01/22/2015 0324330-0327629 1615 PO-151364 01/22/2015 0327629 1619 PO-151368 01/22/2015 IN-0324331 1619 PO-151368 01/22/2015 IN-0325739 1662 PO-151404 01/22/2015 IN-0326993 | 1 01-7220-0-4300-472-1110-1000- 1 01-7220-0-4300-472-1110-1000- 1 01-0000-0-4300-105-0000-7200- 1 01-0000-0-4300-105-0000-7200- 1 01-0000-0-4300-105-0000-7200- TOTAL PAYMENT AMOUNT 290.98 * | 014-000 NN F 224.62 134.98 005-000 NN P 83.38 83.38 005-000 NN F 17.49 9.48 |
| 017718/00 GUIDING HANDS INC. | | |
| 244 PO-150683 01/22/2015 2602 244 PO-150683 01/22/2015 2565 | 1 01-6500-0-5800-102-5750-1180- 1 01-6500-0-5800-102-5750-1180- TOTAL PAYMENT AMOUNT 8,274.40 * | |
| 021775/00 HD SUPPLY FACILITIES MAINT. | | |
| 45 PO-150031 01/22/2015 9134648381 | 1 01-8150-0-4300-106-0000-8110- TOTAL PAYMENT AMOUNT 256.07 * | 007-000 NN P 256.07 256.07 256.07 256.07 |
| 021609/00 HIMENES, ALAN | | |
| 1676 PO-151425 01/22/2015 REIMB | 1 01-0000-0-4300-472-0000-2700- TOTAL PAYMENT AMOUNT 151.42 • | 014-000 NN F 151.42 151.42 151.42 |
| 017002/00 HOME DEPOT CREDIT SERVICES | | |
| 1147 PO-150981 01/22/2015 7283425 1147 PO-150981 01/22/2015 4015735 1147 PO-150981 01/22/2015 1023803 | 1 01-8150-0-4300-106-0000-8110- 1 01-8150-0-4300-106-0000-8110- 1 01-8150-0-4300-106-0000-8110- | 007-000 NN P 71.94 71.94 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0050 01-22-15 FUND : 01 GENERAL FUND | J816 APY500 H.02 << Open >> | 2.05 01/22/15 PAGE 6 |
|--|--|---|-------------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | | SIT GOAL FUNC RES DEP T9MP | |
| | TOTAL PAYMENT AMOUNT | 251.28 • | 251.28 |
| 010464/00 INDERKUM HIGH SCHOOL BOYS | | | |
| 1698 PO-151445 01/22/2015 TOURN FEE 9/26-3 | 27 1 01-0472-0-5800- TOTAL PAYMENT AMOUNT | 472-1263-4200-014-000 NN F 500.00 * | 500.00 500.00 500.00 |
| 010728/00 JOHNSTONE SUPPLY OF SACRAMENTO | | | |
| 905 PO-150776 01/22/2015 27-S1984632.002 905 PO-150776 01/22/2015 27-S1984632.001 | | 106-0000-8110-007-000 NN P 106-0000-8110-007-000 NN P 88.43 * | 26.77 26.77 61.66 61.66 88.43 |
| 020090/00 JORDAN, MICHAEL | | | |
| 1685 PO-151426 01/22/2015 REIMB | 1 01-0000-0-4300- Total Payment Amount | 472-0000-2700-014-000 NN F 165.00 * | 165.00 165.00 165.00 |
| 010355/00 KAISER FOUNDATION HEALTH PLAN | | | |
| PV-151054 01/22/2015 FEBRUARY 2015 | | -000-0000-0000-000-000 NN 159,808.14 * | 159,808.14 159,808.14 |
| 021636/00 LAMINATOR.COM | | | |
| 1553 PO-151314 01/22/2015 LMI0150570 | 1 01-0000-0-4300 Total Payment Amount Total USE TAX Amount | -472-0000-2700-014-000 YN F 304.95 * 24.40 | 323.96 304.95 304.95 |
| 010034/00 MCGILL DISCOUNT NURSE SUPPLIES | | | |
| 1389 PO-151219 01/22/2015 IN0503659 | 1 01-6500-0-4300 Total Payment Amount | -102-5750-1110-002-000 NN F 65.33 * | 64.84 65.33 65.33 |
| 021692/00 MONOPRICE INC | | | |
| 1614 PO-151363 01/22/2015 11715734 | | -472-0000-2700-014-000 NN F 30.50 * | 28.81 30.50 30.50 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0050 01-22-15 FUND : 01 GENERAL FUND | J816 APY500 H.0 << Open >> | 2.05 01/22/15 PAGE 7 |
|--|---|--|-------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 015787/00 O'REILLY AUTO PARTS | ••••••••••••••••••••••••••••••••••••••• | •••••• | |
| 1378 PO-151187 01/22/2015 3558-316842 | 1 01-0000-0-4300- | 112-0000-3600-007-000 NN P | 21.59 21.59 |
| 1378 PO-151187 01/22/2015 316677 | 1 01-0000-0-4300- | 112-0000-3600-007-000 NN P | 157.67 157.67 |
| 1378 PO-151187 01/22/2015 316887 | 1 01-0000-0-4300- TOTAL PAYMENT AMOUNT | 112-0000-3600-007-000 NN P 190.47 * | 11.21 11.21 190.47 |
| | IUIAL PAIMENI AMUUNI | 190.47 - | 150.47 |
| 017576/00 OFFICE DEPOT/BUS.SERVICES DIV | | | |
| 1616 PO-151365 01/22/2015 750195249001 | 1 01-0000-0-4300- | 238-1110-1000-010-000 NN F | 142.16 142.16 |
| 1618 PO-151367 01/22/2015 749174952002 | 1 01-0000-0-4300- | 238-1110-1000-010-000 NN P | 0.50 0.50 |
| 1618 PO-151367 01/22/2015 749174952002 | | 238-1110-1000-010-000 NN F | 113.16 113.66 |
| 1649 PO-151392 01/22/2015 749453277001 | | 238-1110-1000-010-000 NN F | 194.35 194.35 |
| 1637 PO-151395 01/22/2015 749715812001 | | 240-0000-2700-011-000 NN F | 56.82 56.82 239.62 239.62 |
| 1637 PO-151395 01/22/2015 749715813001 1652 PO-151397 01/22/2015 749715406001 | | 240-1110-1000-011-000 NN F 601-9728-1000-017-240 NN F | 18.10 18.10 |
| 1653 PO-151398 01/22/2015 749714912001 | | 238-1110-1000-010-000 NN F | 106.81 56.91 |
| 1654 PO-151399 01/22/2015 749714312001 | | 238-1110-1000-010-000 NN F | 22.29 22.29 |
| | TOTAL PAYMENT AMOUNT | 844.41 * | 844.41 |
| 021752/00 PACIFIC POWER & SYSTEMS INC | | | |
| 1719 PO-151452 01/22/2015 3696 | 1 01-8150-0-5800- Total Payment Amount | 106-0000-8110-007-000 NN F 293.17 * | 293.17 293.17 293.17 |
| 019700/00 PITNEY BOWES INC | | | |
| 324 PO-150274 01/22/2015 1255240-JA15 | | 105-0000-9100-005-000 NN P 1,250.99 * | 1,250.99 1,250.99 1,250.99 |
| 014069/00 PLATT ELECTRIC SUPPLY INC | | | |
| 1551 PO-151312 01/22/2015 F860652 | 1 01-8150-0-4300- | 106-0000-8110-007-000 NN P | 29.87 29.87 |
| 1551 PO-151312 01/22/2015 F889293 | | 106-0000-8110-007-000 NN P | 444.96 444.96 |
| | TOTAL PAYMENT AMOUNT | 474.83 • | 474.83 |
| 021401/00 PRACTI-CAL INC | and the second se | | |
| 1674 PO-151414 01/22/2015 30655 | 1 01-5640-0-5800- | 103-0000-3140-003-000 NN P | 151.06 151.06 |
| 1674 PO-151414 01/22/2015 30702 | | 103-0000-3140-003-000 NN P | 116.83 116.83 |
| 1674 PO-151414 01/22/2015 31046 | | 103-0000-3140-003-000 NN P | 481.54 481.54 |
| 1674 PO-151414 01/22/2015 31103 | 1 01-5640-0-5800- | 103-0000-3140-003-000 NN F | 1,932.06 1,932.06 |
| | | | |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0050 01-22-15 FUND : 01 GENERAL FUND | J816 APY500 H. << Open >> | 02.05 01/22/15 PAGE 8 |
|--|--|--|-------------------------|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num SIT GOAL FUNC RES DEP T9MP | |
| ••••• | TOTAL PAYMENT AMOUNT | | 2,681.49 |
| 016696/00 PROFESSIONAL TUTORS OF AMERICA | | | |
| 1705 PO-151438 01/22/2015 51201 | 1 01-3010-0-5800 Total Payment amount | -103-1110-1000-003-832 NN P 68.00 • | 68.00 68.00 68.00 |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC | | | |
| 133 PO-150070 01/22/2015 180203697 133 PO-150070 01/22/2015 180204377 | 1 01-0000-0-5600 | -112-0000-3600-007-000 NN P -112-0000-3600-007-000 NN P 116.24 * | |
| 011238/00 RELIABLE TIRE | | | |
| 356 PO-150308 01/22/2015 121131 356 PO-150308 01/22/2015 121566 | 1 01-0000-0-4300 1 01-0000-0-4300 TOTAL PAYMENT AMOUNT | -112-0000-3600-007-000 NN P -112-0000-3600-007-000 NN P 1,162.07 * | |
| 010627/00 RIVERVIEW INTERNATIONAL TRUCKS | | | |
| 579 PO-150500 01/22/2015 223129 1716 PO-151449 01/22/2015 223129 | | -112-0000-3600-007-000 NN F -112-0000-3600-007-000 NN P 2,376.48 * | |
| 013973/00 SAMBA SAFETY | | | |
| 66 PO-150038 01/22/2015 6137-201412 | 1 01-0000-0-4300 Total Payment Amount | -112-0000-3600-007-000 NN P 54.21 • | 54.21 54.21 54.21 |
| 020981/00 SAVE MART SUPERMARKETS | | | |
| 485 PO-150422 01/22/2015 2295662 | TOTAL PAYMENT AMOUNT | -102-5770-1110-002-000 NN P 51.84 * | 51.84 51.84 51.84 |
| 015240/00 SF CABLE INC | • | | |
| 1454 PO-151240 01/22/2015 261963 | 1 01-9115-0-4300 Total Payment Amount | -115-0000-7700-007-000 NN F 765.29 * | 951.79 765.29 765.29 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 APY500 H.02 BATCH: 0050 01-22-15 << Open >> FUND : 01 GENERAL FUND | .05 01/22/15 PAGE 9 |
|--|---|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 013910/00 SHIELDS HARPER & CO. | | |
| 1340 PO-151137 01/22/2015 644724 | 1 01-0000-0-4300-112-0000-3600-007-000 NN F TOTAL PAYMENT AMOUNT 270.65 • | 216.00 270.65 270.65 |
| 010376/00 SLAKEY BROS. INC. | | |
| 1721 PO-151454 01/22/2015 80296605-00 1721 PO-151454 01/22/2015 80297176-00 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 374.74 * | 168.68 168.68 206.06 206.06 374.74 |
| 010288/00 SPORT CHALET | | |
| 1449 PO-151237 01/22/2015 90739858 | 1 01-6300-0-4300-472-1110-1000-014-000 NN F TOTAL PAYMENT AMOUNT 5,859.29 • | 5,882.04 5,859.29 5,859.29 |
| 018370/00 STANLEY CONVERGENT SECURITY | | |
| 35 PO-150081 01/22/2015 12064328 | 1 01-0000-0-5800-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 3,320.73 • | 3,320.73 3,320.73 3,320.73 |
| 020252/00 STAPLES ADVANTAGE | | |
| 1535 PO-151302 01/22/2015 3251606336 1535 PO-151302 01/22/2015 3251606338 | 1 01-3010-0-4300-371-1110-1000-012-000 NN P 1 01-3010-0-4300-371-1110-1000-012-000 NN F TOTAL PAYMENT AMOUNT 969.31 * | 387.09 387.09 586.72 582.22 969.31 |
| 018066/00 SUPER DUPER INC. | | |
| 1586 PO-151343 01/22/2015 2032323A | 1 01-5640-0-4300-601-9728-3150-017-000 YN F TOTAL PAYMENT AMOUNT 57.43 * TOTAL USE TAX AMOUNT 4.59 | 62.02 57.43 57.43 |
| 016283/00 THE COMMUNITY COLLEGE | | |
| 1700 PO-151433 01/22/2015 41754 1700 PO-151433 01/22/2015 41751 | 1 01-3010-0-5800-103-1110-1000-003-832 NN P 1 01-3010-0-5800-103-1110-1000-003-832 NN P TOTAL PAYMENT AMOUNT 755.25 • | 649.25 649.25 106.00 106.00 755.25 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 APY500 H.02.05 01/2 BATCH: 0050 01-22-15 << Open >> FUND : 01 GENERAL FUND | 2/15 PAGE 10 |
|--|---|------------------------|
| | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq Am | t Net Amount |
| 015030/00 THEATRE HOUSE | | |
| 1627 PO-151377 01/22/2015 0523847 | 1 01-6300-0-4300-371-1110-1000-012-000 NN F 54.1 TOTAL PAYMENT AMOUNT 50.90 * | 0 50.90 50.90 |
| 014079/00 THYSSENKRUPP ELEVATOR CORP | | |
| 38 PO-150025 01/22/2015 3001421262 38 PO-150025 01/22/2015 3001468258 38 PO-150025 01/22/2015 3001469226 38 PO-150025 01/22/2015 3001421254 | 1 01-0000-0-5600-106-0000-8110-007-000 NN P 147.6 1 01-0000-0-5600-106-0000-8110-007-000 NN P 253.5 1 01-0000-0-5600-106-0000-8110-007-000 NN P 932.2 1 01-0000-0-5600-106-0000-8110-007-000 NN F 1,036.0 TOTAL PAYMENT AMOUNT 3,204.30 * | 9 253.59 |
| 011554/00 TRACTOR SUPPLY CO | | |
| 487 PO-150423 01/22/2015 13943 | 2 01-0000-0-4300-106-0000-8110-007-000 NN P 95.9 TOTAL PAYMENT AMOUNT 95.93 * | 3 95.93 95.93 |
| 018567/00 TRULITE WSG LLC | | |
| 48 PO-150034 01/22/2015 754385 48 PO-150034 01/22/2015 754386 48 PO-150034 01/22/2015 758770 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 39.0 1 01-8150-0-4300-106-0000-8110-007-000 NN P 47.9 1 01-8150-0-4300-106-0000-8110-007-000 NN P 70.3 TOTAL PAYMENT AMOUNT 157.32 * | 2 47.92 |
| 018730/00 UNITED TEXTILE INC | | |
| 1717 PO-151450 01/22/2015 0463135-IN 1717 PO-151450 01/22/2015 0463002-IN | 1 01-0000-0-4300-112-0000-3600-007-000 NN P 52.9 1 01-0000-0-4300-112-0000-3600-007-000 NN P 69.0 TOTAL PAYMENT AMOUNT 121.94 * | |
| 016889/00 WATER RITE PRODUCTS INC. | | |
| 200 PO-150177 01/22/2015 5707239 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 208.3 Total payment amount 208.33 • | 3 208.33 208.33 |
| 022221/00 WESTERN HEALTH ADVANTAGE | | |
| PV-151053 01/22/2015 FEBRUARY 2015 | 01-0000-0-9552-000-0000-0000-000 NN TOTAL PAYMENT AMOUNT 98,363.77 • | 98,363.77 98,363.77 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0050 01-22-15 FUND : 01 GENERAL FUND | J816 << Opt | | H.02.05 01/22/19 | 5 PAGE 1 |
|--|--|-----------------|----------------------------|------------------|------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax 1D num Deposit type ABA FD RESO P OBJE SIT GO | | Account num RES DEP T9M | iP Liq Amt | Net Amount |
| | TOTAL FUND PAYMENT 339,412 TOTAL USE TAX AMOUNT 71 | 2.26 ** L.55 | | | 339,412.2 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABL BATCH: 0050 01-22-1 FUND : 11 | | J816 APY500 H.02 << Open >> | 2.05 01/22/15 PAGE 12 |
|--|---|--|--------------------------------|--------------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit | type ABA r FD RESO P OBJE SIT GOA | | Lig Amt Net Amount |
| 017576/00 OFFICE DEPOT/BUS.SERVICES DIV | | | | |
| 1571 PO-151339 01/22/2015 748012211001 1571 PO-151339 01/22/2015 748572624001 | - | . 11-0030-0-4300-601-413 . 11-0030-0-4300-601-413 NOUNT 115. | | 97.20 97.20 71.98 18.66 115.86 |
| | TOTAL FUND P | AYMENT 115. | 86 ** | 115.86 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST J816 APY500 H.02.05 0 BATCH: 0050 01-22-15 << Open >> FUND : 13 CAFETERIA FUND | 1/22/15 PAGE 13 |
|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP Liq | Amt Net Amount |
| 019834/00 BERKELEY FARMS INC | | |
| 161 PO-150147 01/22/2015 1098018 | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 6,88 TOTAL PAYMENT AMOUNT 6,881.06 * | 1.06 6,881.06 6,881.06 |
| 011602/00 DANIELSEN CO., THE | | |
| 155 PO-150141 01/22/2015 63069 155 PO-150141 01/22/2015 63699 155 PO-150141 01/22/2015 63069 155 PO-150141 01/22/2015 63699 | | |
| 021080/00 ED JONES FOOD SERVICE INC | | |
| 159 PO-150145 01/22/2015 175743 159 PO-150145 01/22/2015 175970 | 1 13-5310-0-4700-108-0000-3700-007-000 NN P 8,48 1 13-5310-0-4700-108-0000-3700-007-000 NN P 4,94 TOTAL PAYMENT AMOUNT 13,432.10 * | 9.49 8,489.49 2.61 4,942.61 13,432.10 |
| 020285/00 GERMAN, VALENTINA | | |
| 1729 PO-151460 01/22/2015 REFUND | 1 13-5310-0-8634-000-0000-000-000-000 NN F Total payment amount 8.99 • | 8.99 8.99 8.99 |
| 022364/00 HEARTLAND SCHOOL SOLUTIONS | | |
| 170 PO-150156 01/22/2015 HSS0000024661 | 1 13-5310-0-5300-108-0000-3700-007-000 NN P 328 TOTAL PAYMENT AMOUNT 328.05 * | 3.05 328.05 328.05 |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC | | |
| 163 PO-150149 01/22/2015 180202065 163 PO-150149 01/22/2015 180204376 163 PO-150149 01/22/2015 180204953 163 PO-150149 01/22/2015 180204376 | 1 13-5310-0-5000-100-0000-3700-007-000 NN P 71 1 13-5310-0-5000-100-0000-3700-007-000 NN P 71 | 1.60 71.60 1.60 71.60 1.60 71.60 1.60 71.60 1.60 71.60 286.40 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-22-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0050 01-22-15 FUND : 13 CAFETERIA FU | << Open >> | 00 H.02.05 01/22/ | 15 PAGE 14 |
|--|--|---|-------------------|--|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OB | ABA num Account JE SIT GOAL FUNC RES DE | | Net Amount |
| 011422/00 SYSCO OF SAN FRANCISCO | | | •••• | |
| 158 PO-150144 01/22/2015 501201118 158 PO-150144 01/22/2015 501131951 158 PO-150144 01/22/2015 501201118 | 1 13-5310-0-47 | 00-108-0000-3700-007-00 00-108-0000-3700-007-00 00-108-0000-3700-007-00 1,980.75 • | 0 NN P 996.60 | 263.18 996.60 720.97 1,980.75 |
| | TOTAL FUND PAYMENT | 28,780.46 ** | | 28,780.46 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 368,308.58 *** 71.55 | 0.00 | 368,308.58 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 360,308.58 **** 71.55 | 0.00 | 368,308.58 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 368,308.58 **** 71.55 | 0.00 | 368,308.58 |

Number of warrants to be printed: 76, not counting voids due to stub overflows.

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST | 01110 | APY500 | J1110 APY500 H.02.05 01/29/15 PAGE | 0 |
|--|--------------------------|-------|--------|------------------------------------|---|
| | | | | | |

Batch status: A All

From batch: 0051

To batch: 0051

Include Revolving Cash: Y

Include Address: N

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0051 01-29-15 FUND : 01 GENERAL FUND | J1110 APY500 H.0 << Open >> | 2.05 01/29/15 PAGE 1 |
|---|---|---|--|
| Vendor/Addr Remit name Reg Reference Date Description | | IT GOAL FUNC RES DEP T9MP | |
| 010669/00 ALHAMBRA & SIERRA SPRINGS | | ••••••••••••••• | |
| 19 PO-150010 01/29/2015 4782453011515 59 PO-150036 01/29/2015 4781257011515 405 PO-150352 01/29/2015 478139011515 408 PO-150396 01/29/2015 4780794011515 408 PO-150396 01/29/2015 478079411515 | 1 01-0000-0-4300-11 1 01-0000-0-4300-47 1 01-0000-0-4300-10 2 01-6500-0-4300-10 | 06-0000-8110-007-000 NN P 12-0000-3600-007-000 NN P 75-3200-2700-015-000 NN P 03-0000-7200-003-000 NN P 02-5001-2700-002-000 NN P 154.60 • | 47.29 47.29 37.01 37.01 9.00 17.60 26.35 26.35 26.35 26.35 154.60 |
| 018900/00 AMERICAN TIME & SIGNAL CO. | | | |
| 183 PO-150166 01/29/2015 738562 | | D6-0000-8110-007-000 NN P 831.00 * | 831.00 831.00 831.00 |
| 020065/00 BOLTON, LOIS | | | |
| 1753 PO-151472 01/29/2015 ER REIMB | | 11-0000-8200-000-000 NN F 50.00 • | 50.00 50.00 50.00 |
| 013988/00 BUTTES/CENTER STATE PIPE & | | | |
| 1169 PO-150998 01/29/2015 S008247802.001- | CREDIT 1 01-8150-0-4300-10 TOTAL PAYMENT AMOUNT | | 175.06 175.06 175.06 |
| 011265/00 CAHPERD CONFERENCE | | | |
| 1756 PO-151486 01/29/2015 SHERRY EDGAR RE | GIST 1 01-7405-0-5200-47 TOTAL PAYMENT AMOUNT | | 292.00 292.00 292.00 |
| 020540/00 CALIFORNIA AMERICAN WATER CO | | | |
| 25 PO-150015 01/29/2015 1015-2100196953 25 PO-150015 01/29/2015 210021268389 25 PO-150015 01/29/2015 210019694008 25 PO-150015 01/29/2015 210021395847 25 PO-150015 01/29/2015 210020037919 25 PO-150015 01/29/2015 210021268822 | 1 01-0000-0-5540-10 1 01-0000-0-5540-10 1 01-0000-0-5540-10 1 01-0000-0-5540-10 1 01-0000-0-5540-10 | 06-0000-8110-007-000 NN P 06-0000-8110-007-000 NN P 06-0000-8110-007-000 NN P 06-0000-8110-007-000 NN P 06-0000-8110-007-000 NN P | 185.91 185.91 185.91 185.91 185.91 185.91 423.08 423.08 431.74 431.74 285.13 285.13 1,697.68 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0051 01-29-15 FUND : 01 GENERAL FUND | J1110 APY500 H.C << Open >> | 02.05 01/29/15 PAGE 2 |
|---|--|--|--|
| Vendor/Addr Remit name Reg Reference Date Description | Tax ID num Deposit type FD RESO P OBJE | SIT GOAL FUNC RES DEP T9MP | |
| 018515/00 CALIFORNIA LANGUAGE TEACHERS' | | | |
| 1744 PO-151478 01/29/2015 MARIE ROBB-CLTA 1744 PO-151478 01/29/2015 SOLEDAD RAMIREZ 1744 PO-151478 01/29/2015 MARK LOPTUS 1744 PO-151478 01/29/2015 LARRY HESLIN | 1 01-0000-0-5200- 1 01-0000-0-5200- 1 01-0000-0-5200- | 472-1230-1000-014-000 NN P 472-1230-1000-014-000 NN P 472-1230-1000-014-000 NN P 472-1230-1000-014-000 NN F 1,059.00 * | 198.00 198.00 198.00 198.00 300.00 300.00 363.00 363.00 1,059.00 |
| 019791/00 CAMFIL - AIR POLLUTION CONTROL | | | |
| 1562 PO-151324 01/29/2015 01538790 | | 472-1110-1000-014-000 NN F 1,957.01 * | 1,740.96 1,957.01 1,957.01 |
| 010575/00 CAPITOL CLUTCH & BRAKE INC. | | | |
| 80 PO-150180 01/29/2015 1337311 | | 112-0000-3600-007-000 NN P 403.74 * | 403.74 403.74 403.74 |
| 020305/00 CDW GOVERNMENT INC. | | | |
| 1651 PO-151394 01/29/2015 RW58840 | 1 01-9115-0-4300- Total payment amount | 115-0000-7700-007-000 NN F 225.00 * | 225.00 225.00 225.00 |
| 013928/00 CINTAS LOCATION 622 | | | |
| 1530 PO-151299 01/29/2015 622484735 1530 PO-151299 01/29/2015 622480486 | 1 01-0000-0-5800- 1 01-0000-0-5800- Total Payment Amount | | 101.53 101.53 112.60 112.60 214.13 |
| 015699/00 CLARK SECURITY PRODUCTS | | | |
| 1168 PO-150997 01/29/2015 22K-075579 | | 106-0000-8110-007-000 NN P 180.62 * | 180.62 180.62 180.62 |
| 017019/00 CLUBZ: IN-HOME TUTORING SVCS | | | |
| 1701 PO-151434 01/29/2015 0001 | 1 01-3010-0-5800- Total Payment Amount | 103-1110-1000-003-832 NN P 430.50 * | 430.50 430.50 430.50 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0051 01-29-15 FUND : 01 GENERAL FUND | J1110 APY500 H.0 << Open >> | 2.05 01/29/15 PAGE 3 |
|--|--|--|--|
| Vendor/Addr Remit name Req Reference Date Description | | SIT GOAL FUNC RES DEP T9MP | |
| 014557/00 COLLEGE OAK TOW & TRANSPORT | | ••••••••••••••••••••••••••••••••••• | |
| 312 PO-150267 01/29/2015 480501 | | -112-0000-3600-007-000 NN P 290.80 * | 290.80 290.80 290.80 |
| 013950/00 COMMUNICATION ARTS | | | |
| 1737 PO-151469 01/29/2015 RENEWAL-2YR | 1 01-0000-0-4300- Total Payment Amount | -472-1208-1000-014-000 NN F 89.00 * | 89.00 89.00 89.00 |
| 021813/00 CONSOLIDATED COMMUNICATIONS | | | |
| 36 PO-150023 01/29/2015 604800-001 | | -106-0000-8110-007-000 NN P 210.13 * | 210.13 210.13 210.13 |
| 017681/00 GEARY PACIFIC SUPPLY | | | |
| 464 PO-150401 01/29/2015 2926419 | 1 01-8150-0-4300- Total Payment Amount | -106-0000-8110-007-000 NN P 797.59 * | 797.59 797.59 797.59 |
| 022347/00 GIVE SOMETHING BACK | | | |
| 1682 PO-151417 01/29/2015 in-0328302 1689 PO-151420 01/29/2015 IN-0328301 | 1 01-0000-0-4300- | 475-3200-1000-015-000 NN F 472-0000-2700-014-000 NN F 408.80 * | 142.18 150.78 258.04 258.02 408.80 |
| 010191/00 GRAINGER | | | |
| 382 PO-150334 01/29/2015 9638844168 | 1 01-8150-0-4300- Total Payment Amount | 106-0000-8110-007-000 NN F 81.96 * | 40.48 81.96 81.96 |
| 010992/00 HARBOR FREIGHT TOOLS USA INC | | | |
| 988 PO-150842 01/29/2015 170835 | | 000-0000-0000-000-000 NN P 360.87 • | 360.87 360.87 360.87 |

| | ACCOUNTS PAYABLE PRELIST BATCH: 0051 01-29-15 FUND : 01 GENERAL FUND | << Open >> | 02.05 01/29/15 PAGE 4 |
|--|--|--|---|
| Vendor/Addr Remit name Req Reference Date Description | | ABA num Account num SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 014576/00 HAYES, SHIRLEY | | | |
| 1734 PO-151467 01/29/2015 REIMB | 1 01-0000-0-4300- Total payment amount | 472-0000-2700-014-000 NN F 34.54 * | 34.54 34.54 34.54 |
| 011341/00 HUNT & SONS INC | | | |
| 62 PO-150037 01/29/2015 417732 | 1 01-0000-0-4308- Total Payment Amount | 112-0000-3600-007-000 NN P 15,454.76 * | 15,454.76 15,454.76 15,454.76 |
| 022230/00 MANAGED HEALTH NETWORK | | | |
| 190 PO-150169 01/29/2015 3200065052 190 PO-150169 01/29/2015 3200063344 | 1 01-0000-0-3401- 1 01-0000-0-3401- Total Payment Amount | 100-1110-1000-000-000 NN P 100-1110-1000-000-000 NN P 2,395.80 * | 1,197.90 1,197.90 1,197.90 1,197.90 2,395.80 |
| 021692/00 MONOPRICE INC | | | |
| 1569 PO-151330 01/29/2015 11681134 | 1 01-0000-0-4300- Total Payment Amount | 472-0000-2700-014-000 NN F 96.62 * | 93.41 96.62 96.62 |
| 017315/00 NAPA AUTO PARTS - GENUINE AUTO | | | |
| 69 PO-150040 01/29/2015 985683-987644 69 PO-150040 01/29/2015 986376 69 PO-150040 01/29/2015 987449 69 PO-150040 01/29/2015 987465 | 1 01-0000-0-4300- | 112-0000-3600-007-000 NN P 112-0000-3600-007-000 NN P 112-0000-3600-007-000 NN P | 40.61 40.61 |
| 011521/00 NETOP | | | |
| 1688 PO-151427 01/29/2015 14S0132970 | 1 01-3550-0-5800- Total Payment Amount | 472-1110-1000-014-000 NN F 900.00 * | 900.00 900.00 900.00 |
| 015787/00 O'REILLY AUTO PARTS | | | |
| 1378 PO-151187 01/29/2015 3558317361 1378 PO-151187 01/29/2015 317475 1378 PO-151187 01/29/2015 318549 1378 PO-151187 01/29/2015 317847 1378 PO-151187 01/29/2015 316823 | 1 01-0000-0-4300- 1 01-0000-0-4300- 1 01-0000-0-4300- | 112-0000-3600-007-000 NN P 112-0000-3600-007-000 NN P 112-0000-3600-007-000 NN P 112-0000-3600-007-000 NN P 112-0000-3600-007-000 NN P | 7.55 7.55 95.04 95.04 31.28 31.28 30.95 30.95 11.04 11.04 |
| CENTER UNIFIED SCHOOL DIST. -29-15 | ACCOUNTS PAYABL BATCH: 0051 01-29-1 FUND : 01 | | J1110 APYS << Open >> | 00 H | .02.05 01/29/3 | 15 PAGE 5 |
|--|---|-----------------|--|--------|----------------|--------------------|
| Req Reference Date Description | Tax ID num Deposit | | ABA NUM ACCOUNT SIT GOAL FUNC RES DE | | Liq Amt | Net Amount |
| 5787 (CONTINUED) | | | •••••• | | | |
| 1378 PO-151187 01/29/2015 318561 | 1 | 01-0000-0-4300- | 112-0000-3600-007-00 | 0 NN P | | 29.74 |
| 1378 PO-151187 01/29/2015 318857 | | | 112-0000-3600-007-00 | | | 90.47 |
| 1378 PO-151187 01/29/2015 318750 | - | | 112-0000-3600-007-00 112-0000-3600-007-00 | | | 56.55 726.97 |
| 1378 PO-151187 01/29/2015 318856 1378 PO-151187 01/29/2015 318766 | | | 112-0000-3600-007-00 | | | 99.40 |
| 1378 PO-151187 01/29/2015 318788 | | | 112-0000-3600-007-00 | | | 1,445.71 |
| | TOTAL PAYMENT AM | | 2,624.70 * | | | 2,624.70 |
| .7576/00 OFFICE DEPOT/BUS.SERVICES DIV | | | | | | |
| 1392 PO-151266 01/29/2015 745468396001 | 1 | 01-6500-0-4300- | 102-5001-2700-002-00 | O NN F | 669.49 | 666.39 |
| 1536 PO-151303 01/29/2015 746028590001 | 1 | 01-3010-0-4300- | 371-1110-1000-012-00 | O NN P | 300.95 | 300.95 |
| 1536 PO-151303 01/29/2015 746028590002 | 1 | 01-3010-0-4300- | 371-1110-1000-012-00 | O NN F | 31.74 | 25.16 |
| | TOTAL PAYMENT AM | IOUNT | 992.50 * | | | 992.50 |
| 8516/00 PAR | | | | | | |
| 1574 PO-151332 01/29/2015 679921-1 | 1 | 01-0000-0-4300- | 103-0000-7200-003-00 | O YN F | 543.54 | 503.28 |
| 1599 PO-151353 01/29/2015 679976-1 | | | 102-5001-2700-002-00 | | | 414.72 |
| | TOTAL PAYMENT AM Total use tax am | | 918.00 * 73.44 | | | 918.00 |
| 0426/00 PAULS SAFE & LOCK | | | | | | |
| 198 PO-150175 01/29/2015 20957 | 1 | 01-8150-0-4300- | 106-0000-8110-007-00 | ONYP | 29.56 | 29.56 |
| | TOTAL PAYMENT AM | | 29.56 * | | | 29.56 |
| 9252/00 PEARSON | | | | | | |
| 1575 PO-151333 01/29/2015 10071417 | 1 | | -102-5001-3120-002-00 | O NN F | 1,736.10 | |
| | TOTAL PAYMENT AM | IOUNT | 1,833.25 * | | | 1,833.25 |
| 4069/00 PLATT ELECTRIC SUPPLY INC | | | | | | |
| 1551 PO-151312 01/29/2015 F941626 | | | 106-0000-8110-007-00 | | | 258.34 |
| 1551 PO-151312 01/29/2015 F972740 | 1 | 01-8150-0-4300 | 106-0000-8110-007-00 | O NN F | 768.96 | 768.96 1,027.30 |
| | TOTAL PAYMENT AN | | 1,027.30 + | | | |

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST J1110 APY500 H.02 BATCH: 0051 01-29-15 << Open >> FUND : 01 GENERAL FUND | .05 01/29/15 PAGE 6 |
|---|---|--------------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Lig Amt Net Amount |
| 016696/00 PROFESSIONAL TUTORS OF AMERICA | | ••••• |
| 1705 PO-151438 01/29/2015 51550 | 1 01-3010-0-5800-103-1110-1000-003-832 NN P Total payment amount 204.00 * | 204.00 204.00 204.00 |
| 021194/00 PRUDENTIAL OVERALL SUPPLY INC | | |
| 133 PO-150070 01/29/2015 1802049549 133 PO-150070 01/29/2015 180205532 | 1 01-0000-0-5600-112-0000-3600-007-000 NN P 1 01-0000-0-5600-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 116.24 • | 58.12 58.12 58.12 58.12 116.24 |
| 010101/00 SACRAMENTO COUNTY OFFICE OF | | |
| 1746 PO-151480 01/29/2015 MIKE JORDAN | 1 01-0000-0-5200-472-0000-2700-014-000 NN F TOTAL PAYMENT AMOUNT 30.00 * | 30.00 30.00 30.00 |
| 010266/00 SACRAMENTO COUNTY UTILITIES | | |
| 30 PO-150018 01/29/2015 50008418859 | 1 01-0000-0-5540-106-0000-0110-007-000 NN P TOTAL PAYMENT AMOUNT 236.92 • | 236.92 236.92 236.92 |
| 018930/00 SCHOOL SPECIALTY/CLASSROOM DIR | | |
| 1644 PO-151391 01/29/2015 208113812155 | 1 01-6300-0-4300-240-1110-1000-011-000 NN F TOTAL PAYMENT AMOUNT 93.07 * | 95.30 93.07 93.07 |
| 010373/00 SCHOOLS INSURANCE AUTHORITY | | |
| 1153 PO-150986 01/29/2015 2015UST.KAM.14 | 1 01-0000-0-5800-112-0000-3600-007-000 NN P TOTAL PAYMENT AMOUNT 150.00 * | 150.00 150.00 150.00 |
| 017106/00 SCHOOLS INSURANCE AUTHORITY | | |
| PV-151055 01/28/2015 FEBRUARY | 01-0000-0-9552-000-0000-0000-000 NN TOTAL PAYMENT AMOUNT 7,181.08 * | 7,181.08 7,181.08 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0051 01-29-15 FUND : 01 GENERAL FUND | J1110 APY500 H. << Open >> | 02.05 01/29/15 PAGE 7 |
|---|--|---|---|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type FD RESO P OBJE S | ABA num Account num HIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 015675/00 SCOTT ELECTRIC | | | |
| 1566 PO-151328 01/29/2015 8851904 | 1 01-0000-0-4300-2 Total Payment Amount Total use tax Amount | 38-1110-1000-010-000 YN F 42.00 * 3.36 | 45.36 42.00 42.00 |
| 017482/00 SECONDARY SOLUTIONS | | | |
| 1694 PO-151429 01/29/2015 21341 | 1 01-0000-0-4300-4 Total Payment Amount | 72-1224-1000-014-000 NN F 84.53 * | 72.90 84.53 84.53 |
| 020252/00 STAPLES ADVANTAGE | | | |
| 1623 PO-151371 01/29/2016 53253520186 1623 PO-151371 01/29/2015 3253520188 1647 PO-151390 01/29/2015 3253911530 | 1 01-6512-0-4300-1 | 02-5001-2700-002-000 NN P 02-5001-2700-002-000 NN F 72-0000-2140-014-000 NN F 433.02 * | 58.10 58.10 94.85 94.14 280.78 280.78 433.02 |
| 020399/00 SUMDOG | | | |
| 1720 PO-151453 01/29/2015 INV-1102 | | 71-1110-1000-012-000 NN F 492.00 * | 531.36 492.00 492.00 |
| 015259/00 SUNBELT RENTALS INC | • | | |
| 1767 PO-151491 01/29/2015 5003613-001 | | 06-0000-0110-007-000 NN P 506.79 * | 506.79 506.79 506.79 |
| 010139/00 TROXELL COMMUNICATIONS INC | | | |
| 1640 PO-151386 01/29/2015 815590 | | 15-0000-7700-007-000 NN P 8,251.20 * | 68,251.20 68,251.20 68,251.20 |
| 010127/00 UNITED PARCEL SERVICE | | | |
| 1747 PO-151474 01/29/2015 YW013035 | 1 01-0000-0-5901-4 Total payment amount | 72-0000-2700-014-000 NN P 11.56 * | 11.56 11.56 11.56 |

| 81 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST J1110 APY500 H.02.0 BATCH: 0051 01-29-15 << Open >> FUND : 01 GENERAL FUND | 5 01/29/15 PAGE 8 |
|--|---|------------------------------|
| Vendor/Addr Remit name Req Reference Date Description | Tax ID num Deposit type ABA num Account num FD RESO P OBJE SIT GOAL FUNC RES DEP T9MP | Liq Amt Net Amount |
| 021143/00 US AIR CONDITIONING | | |
| 755 PO-150647 01/29/2015 9715218-8424609 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P 1 TOTAL PAYMENT AMOUNT 1,230.03 * | ,230.03 1,230.03 1,230.03 |
| 022179/00 US HEALTHWORKS | | |
| 1773 PO-151495 01/29/2015 2594162-CA | 1 01-0000-0-5800-110-0000-7200-004-000 NN P TOTAL PAYMENT AMOUNT 99.00 * | 99.00 99.00 99.00 |
| 010843/00 WILCO SUPPLY | | |
| 1678 PO-151416 01/29/2015 15A1502301 | 1 01-8150-0-4300-106-0000-8110-007-000 NN P TOTAL PAYMENT AMOUNT 440.86 * | 440.86 440.86 440.86 |
| 017313/00 XEROX | | |
| 1 PO-150001 01/29/2015 077633450 | 1 01-3010-0-5612-240-1110-1000-011-000 NN P TOTAL PAYMENT AMOUNT 42.55 * | 42.55 42.55 42.55 |
| | TOTAL FUND PAYMENT 116,163.14 ** TOTAL USE TAX AMOUNT 76.80 | 116,163.14 |

| B1 CENTER UNIFIED SCHOOL DIST. 01-29-15 | ACCOUNTS PAYABLE PRELIST BATCH: 0051 01-29-15 FUND : 13 CAFETERIA FUND | J1110 APY500 << Open >> | H.02.05 01/29/1 | 5 PAGE 9 |
|--|--|--|-----------------|----------------------------------|
| Vendor/Addr Remit name Reg Reference Date Description | Tax ID num Deposit type FD RESO P OBJE | ABA num Account num SIT GOAL FUNC RES DEP T9 | MP Liq Amt | Net Amount |
| 011205/00 CULTURE SHOCK YOGURT | | | | |
| 176 PO-150160 01/29/2015 2287 | 1 13-5310-0-4700- Total Payment Amount | 108-0000-3700-007-000 NN 142.80 * | P 142.80 | 142.80 142.80 |
| 011602/00 DANIELSEN CO., THE | | | | |
| 155 PO-150141 01/29/2015 64328 155 PO-150141 01/29/2015 64328 | 1 13-5310-0-4700- | 108-0000-3700-007-000 NN 108-0000-3700-007-000 NN 4,131.44 * | | 8.00 4,123.44 4,131.44 |
| 018951/00 DELL | | | | |
| 1625 PO-151361 01/29/2015 XJMCRJ2T3 | 1 13-5310-0-4300- Total Payment Amount | 108-0000-3700-007-000 NN 2,390.86 * | F 2,446.78 | 2,390.86 2,390.86 |
| 017267/00 LASER AGE | | | | |
| 1742 PO-151473 01/29/2015 78429 | | 108-0000-3700-007-000 NN 1,790.64 * | F 1,790.64 | 1,790.64 1,790.64 |
| 016279/00 P&R PAPER SUPPLY | | | | |
| 175 PO-150159 01/29/2015 30021977-00 175 PO-150159 01/29/2015 30021977-00 | | -108-0000-3700-007-000 NN -108-0000-3700-007-000 NN 3,369.18 * | | 1,827.65 1,541.53 3,369.18 |
| 010578/00 YAN LAN WU | | | | |
| 1763 PO-151489 01/29/2015 REFUND MING WU | 1 13-5310-0-8634 TOTAL PAYMENT AMOUNT | -000-0000-0000-000-000 NN 71.55 * | IF 71.55 | 71.55 71.55 |
| | TOTAL FUND PAYMENT | 11,896.47 •• | | 11,896.47 |
| | TOTAL BATCH PAYMENT TOTAL USE TAX AMOUNT | 128,059.61 *** 76.80 | 0.00 | 128,059.61 |
| | TOTAL DISTRICT PAYMENT TOTAL USE TAX AMOUNT | 128,059.61 **** 76.80 | 0.00 | 128,059.61 |
| | TOTAL FOR ALL DISTRICTS: TOTAL USE TAX AMOUNT | 128,059.61 **** 76.80 | 0.00 | 128,059.61 |

Number of warrants to be printed: 56, not counting voids due to stub overflows.

AGENDA ITEM # XV-A

| Center | Joint | Unified | School | District |
|--------|-------|---------|--------|----------|
|--------|-------|---------|--------|----------|

| | international and a second and a second state of the second state of the second state of the second state of the | AGENDA REQUEST FOR: |
|----------------------|--|---------------------|
| Dept./Site: | Superintendent's Office | Action Item X |
| То: | Board of Trustees | Information Item |
| Date: | February 18, 2015 | # Attached Pages |
| From: Principal/A | Scott A. Loehr, Superintendent | |

SUBJECT: 2015 CSBA Delegate Assembly Election

The board as a whole may vote for up to five (5) candidates as indicated on the ballot. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.

All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2015 - March 31, 2017.

RECOMMENDATION:





TIME SENSITIVE, REQUIRES BOARD ACTION DEADLINE MONDAY, MARCH 16, 2015

January 30, 2015

TRANSMITTAL

To: All Board Presidents and Superintendents CSBA Member Boards of Education

From: Leanne Gosselin, Sr. Administrative Assistant, Leadership Services

Re: 2015 CSBA Delegate Assembly Election U.S. Postmark Deadline – Monday, March 16, 2015

Enclosed in this mailing you will find the following:

- Memo from CSBA President Jesús M. Holguín
- Return envelope U.S. Postmark Deadline Monday, March 16, 2015
- Red ballot to be signed by Superintendent or Board Clerk
- List of the current Delegates in your region (reverse side of ballot)
- Copy watermark on white paper of the red ballot and list of current Delegates, for insertion in board packets
- Copies of each candidate's biographical sketch and optional résumé, if provided

Please do not hesitate to contact me at (800) 266-3382 ext. 3302 should you have any questions.

Thank you.

Enclosures



TIME SENSITIVE, REQUIRES BOARD ACTION DEADLINE MONDAY, MARCH 16, 2015

January 30, 2015

MEMORANDUM

To: All Board Presidents and Superintendents CSBA Member Boards of Education

From: Jesús M. Holguín, President

Re: 2015 CSBA Delegate Assembly Election U.S. Postmark Deadline – Monday, March 16, 2015

Enclosed is the ballot material for election of your region's or subregion's representative to CSBA's Delegate Assembly. The material consists of the ballot (on red paper), required candidate biographical sketch form, and if submitted, a résumé. In addition, you will find a "copy" of the ballot on white paper so that it may be included in your board agenda packet, if you choose to include it. Only the ballot on red paper is to be completed and returned to CSBA.

The board as a whole may vote for up to the number of vacancies in the region or subregion as indicated on the ballot. For example, if there are three vacancies in the region or subregion, the board may vote for up to three individuals. Regardless of the number of vacancies, each board may cast no more than one vote for any one candidate. (The ballot also contains a provision for write-in candidates; their name and district must be clearly printed in the space provided.)

The ballot must be signed by the Superintendent or Board Clerk and returned in the enclosed envelope; if the envelope is misplaced, you may use your district's stationery. Please write DELEGATE ELECTION prominently on the envelope with the region or subregion number on the bottom left corner. Ballots must be postmarked by the U.S. Post Office on, or before, Monday, March 16, 2015. No late ballots will be accepted.

Election results will be available on CSBA's website no later than Wednesday, April 1. If there is a tie vote, a run-off election will be held. All re-elected and newly elected Delegates will serve two-year terms beginning April 1, 2015 – March 31, 2017. The next meeting of the Delegate Assembly is on Saturday, May 16 – Sunday, May 17 at the Hyatt Regency in Sacramento.

Please do not hesitate to contact the Leadership Services Department at (800) 266-3382 should you have any questions. Thank you.

This complete, ORIGINAL Ballot must be SIGNED by the Superintendent or Board Clerk and returned in the enclosed envelope postmarked by the post office No later than MONDAY, MARCH 16, 2015. Only ONE Ballot per Board. Be sure to mark your vote "×" in the box. A PARTIAL, UNSIGNED, PHOTOCOPIED, OR LATE BALLOT WILL NOT BE VALID.

OFFICIAL 2015 DELEGATE ASSEMBLY BALLOT SUBREGION 6-B (Sacramento County)

| Number of vacancies: 5 (Vote | for no more than 5 candidates) |
|---|--|
| Delegates will serve two-year terms be | ginning April 1, 2015 – March 31, 2017 |
| *denotes incumbent | |
| John Gordon (Galt Joint Union BSD)* | |
| Susan Heredia (Natomas USD)* | |
| Lisa M. Kaplan (Natomas USD)* | |
| Ed Short (Folsom-Cordova USD)* | |
| No nominations were received from a fif in the name of a board member to fill this | th candidate; however, your board may vote to write s seat: |
| Provision for Write-in Candidate Name | School District |
| Provision for Write-in Candidate Name | School District |
| Signature of Superintendent or Board Clerk | Title |

School District/COE Name

Date of Board Action

See reverse side for a current list of all Delegates in your Region.



Mall to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at <u>ctuter@csba.org</u> or (800) 266-3382.

| Name: John Gordon | CSBA Region: 6B |
|--|---|
| District or COE: Galt Joint Union Elementary School District | Years on board: <u>8</u> |
| Contact Number: 209-712-3815 | E-mail: jgordon@galt.k12.ca.us |
| Are you a continuing Delegate? 🖾 Yes 🗖 No 🛛 If yes, h | ow long have you served as a Delegate? <u>4 years</u> |

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association. 1. LCFF - Funding Levels and Community Engagement. As California's economic continues to recover, the temporary sales tax

1. LCFF - Funding Levels and Community Engagement. As California's economic continues to recover, the temporary sales tax increase (from Prop. 30) used to fund education will expire in 2016. We need to ensure that K-12 education funding is stable and adequate. As districts continue to implement LCFF, more work is needed to develop a common understanding/expectation on what constitutes "effective" community engagement in the LCAP process.

School Facilities Funding. Without a statewide facilities bond on the ballot this past November, the state building program is dead. For many districts, passing local bonds is not enough to build schools based on assessed valuation. More discussion on revamping an equitable statewide funding structure as well as education on making local sound financing decisions are needed.
Fixing the Rainy Day Fund language. Passage of Proposition 2 creates a state budget reserve, but also puts a cap on school districts reserves, which is contrary to the spirit of the Local Control Funding Formula. School board trustees should be enpowered to determine the reserves needed to maintain fiscal solvency.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

Within my district, I serve on the CAST (Cities and Schools Together) committee, which consists of board members and superintendents from the elementary and high school districts as well as city council members and the city manager. We meet every other month to discuss issues related to youth. One area of concern is childhood obesity. With my recent selection to participate in Sierra Health's Health Leadership Program, I'm hoping to use this experience to identify partners and resources to the address this issue community-wide. The leadership experience at Sierra Health will also translate me into being a more effective education leader as I look forward to serving on CSBA committees this upcoming year.

Recently, I was appointed to City Council's Youth Commission, which further strengthens my relationship with local government. Collaborating with a team of adult mentors, we work to develop leadership skills with our high school youth commissioners. Serving on the commission provides a different lens on public education than walking classrooms as a school board member.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

The opportunity to serve is extremely helpful to my region. Located south of Elk Grove, a greenbelt separates Galt from the rest of Sacramento County. It's important that the school districts in the area (Arcohe, Galt High School and Galt Elementary School Districts) have a voice at the table. Additionally, the cross sharing that occurs at our regional meetings is invaluable. While the districts range in size and complexity, many of the issues we face are similar. From bargaining negotiations to implementing LCFF, we learn from each other and can apply some of the best practices that worked in other districts.

I'm able to contribute my district's experience working with the federal government as we continue to implement our Race to the Top grant. Furthermore, as a field representative for the California Department of Education, I keep my fellow delegates informed with school construction related issues.

Your signature indicates your consept to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature:

Date: 12/28/14



Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at <u>ctuter@csba.org</u> or (800) 266-3382.

| Name: <u>Susan Heredia</u> | CSBA Region: <u>6-B</u> |
|--|---|
| District or COE: Natomas Unified School District | Years on board: <u>14 years</u> |
| Contact Number: 916-567-5401 | E-mail: beredias@csus.edu |
| Are you a continuing Delegate? 🖾 Yes 🗔 No If yes, ho | w long have you served as a Delegate? 2 years |

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

My three priorities are the implementation of the: Local Control Accountability Plan (LCAP), Local Control Funding Formula (LCFF) and the Common Core. Many districts have successfully proceeded through the implementation stages of these new instructional/ testing approaches and fiscal/accountability measures that have changed the manner in how we address and customize educational opportunities for our students. Unfortunately, these important changes do not address the matters of equity and adequacy of funding for our schools. Thus, CSBA needs to continue its support in helping districts to successfully implement these changes.

Another responsibility of Delegates Is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

Fortunately, I have worked with two knowledgeable and collaborative regional directors during my tenure as a member of the CSBA Board of Directors (Director-At-Large, Hispanic, 2004-2012) and as a member of the Delegate Assembly (2013-present). Email exchanges with my regional director and bi-annual regional meetings keep me informed and engaged. The regional meetings school districts.

As a trustee I have served on many district committees, represented my district at the regional level and served on the following CSBA committees: NCLB Task Force; Accountability Task Force; Annual Conference Committee; Board Development Committee; Bylaws Committee; CSBA Council of Presidents (ethnic school board member associations/coalitions); Policy Platform; and Golden Bell Review Committee.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

My experience as a trustees and member of the CSBA Board of Directors and Delegate Assembly has allowed for a breadth of active involvement at many different levels of public school advocacy and has been grounded in my passion for our public schools. This experience coupled with my professional experience as Professor/Department Chair of Education at CSU, Sacramento has prepared me well and will continue to support me as a Delegate. I am an active listener, collaborative, committed and motivated to continue to advocate for an educational system that helps all students to achieve excellence.

Your signature lodicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

| Signatures Aunder | Signatures | hum | J. | und | - |
|-------------------|------------|-----|----|-----|---|
|-------------------|------------|-----|----|-----|---|

Dote: January 6, 2014

Brief Bio for Dr. Susan Heredia January 2015

Dr. Susan Heredia is a board member in the Natomas Unified School District. She was first elected to the board of trustees in 2000 after having served as a PTSA member, a representative on the School Site Council, and the District's Parent Advisory Board. In addition, she served as board representative for the following district committees: Strategic Planning, Charter School, English Language Learner, Achievement Gap, Multicultural Advisory, Nutrition and Wellness and the County Committee on School District Organization. She was appointed by the California State Department of Education to the following educational committees: Brokers of Expertise, and Culturally Responsive Professional Development for all School Personnel.

In addition, Dr. Heredia served as the Director-At-Large, Hispanic of the California School Board Association (2004-20012) and currently is a member of the Delegate Assembly (2013-present). In her role as the CSBA Director-At-Large, she served as a member of the Accountability Task Force, By-Laws, Board Development, CSBA's Annual Education Conference, Golden Bell Review, NCLB Focus Group, Policy Platform and CSBA Council of Presidents (ethnic school board member associations/coalitions; testified before the assembly and senate educational committees in support of English Language Learner (ELL) instructional materials, funding of schoolhome visit programs, the needs of ELLs in Charter Schools; and served on numerous educational panel presentations through out the state.

Currently, Dr. Heredia is Chair, Graduate and Professional Studies in Education (GPSE) in the College of Education at CSUS. Prior to serving as Chair she was Chair of the Bilingual/Multicultural Education Department at CSUS. Earlier in her career, she taught in the credential program at UC, Davis and was bilingual teacher in Sacramento City Unified School District.

Dr. Heredia earned a doctorate in socio-cultural studies from University of California, Davis, and a master of arts in education and a bachelor of arts in liberal studies from California State University, Sacramento (CSUS). She holds a lifetime teaching credential with an emphasis on bilingual education from CSUS, as well.



Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at ctuter@csba.org or (800) 266-3382.

| Name: Liss Kaplan | CSBA Region: 6-B |
|---|---|
| District or COE: Natomas Unified School District | Years on board: <u>12 years</u> |
| Contact Number: <u>916-996-1474</u> | E-mail: kaplan4kids@gmail.com |
| Are you a continuing Delegate? 🖾 Yes 🗖 No 🛛 If yes, how | long have you served as a Delegate? 7 years |

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

I joined the Natomas Unified School District in 2002 and have served as President, Vice-President and Clerk several times during my tenure on the board. During this time on the Board J have joined with my fellow board members in instituting systems and processes to ensure accountability to the community, including fiscal, policy, programmatic, staff, student testing, and collective bargaining for the school district. My top three educational priorities for CSBA during my next Term on Delegate Assembly are: 1) Ensuring K-12 funding continues to increase as set forth in the LCFF / maintain flexibility for Districts to spend funds 2) Passing a 2016 School Construction Bond / Lowering the Threshold for Tax Measures to 55% / Re-authorizing Proposition 2 3) CSBA become a respected, listened to and power player at the legislature, so that last minute deals like the increase in STRS funding does not occur to negatively effect school districts without CSBA's input.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/involvement or interests in your local district, county and/or CSBA committees, etc.

Currently, I'm an attorney and governmental affairs consultant representing school districts, local employee unions (labor law) and companies specializing in K-12 issues including but not limited to, special education, construction, bond financing, selling surplus property, as well as drafting legislation. Because of my job, I speak to Board members up and down the state on all of these issues and make sure that I communicate regularly with my Regional Director and CSBA on issues effecting local districts and changes we need to make. Not only do I participate twice yearly with CSBA delegate meetings, but also attend 2-3 meetings a year with our local Region 6 to discuss what is happening in our local districts that CSBA should be aware of.

Locally, I have served on the facilities planning committee, the district safety committee, budget committee, nutrition committee and have actively volunteered tutoring children in our schools to our at risk kids.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I began my service on Delegate Assembly in 2008 and very much wish to continue serving as a delegate to the Association. I have attended numerous CSBA sponsored conferences and trainings, as well as participated in several Masters in Governance training modules and attended the CSBA Annual conference annually for almost 12 years. I believe my experience in policy, law and school construction make me an excellent candidate for continuing my service on delegate assembly. Having served as the appointed Associate Executive Officer for the State Allocation Board (Office of Public School Construction), I have a unique perspective. Furthermore, adding to my knowledge of the policy making process I worked in the State Capitol from 2000-2005, serving as legislative director for several former Assemblymembers, who continued serving the State as Senators supervising their legislative staff and administrating the Assemblymember's legislative agenda from drafting the language to signage by the Governor.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

Signature:

Date: January 7, 2014

LISA M. KAPLAN, J.D.

Phone: 916/996-1474 Email: Kaplan4kids@gmail.com

ATTORNEY & GOVERNMENTAL AFFAIRS CONSULTANT

Bio

LISA M. KAPLAN, an Attorney, School Board member, Delegate to the California School Board Association, former appointed Assistant Executive Officer for the State Allocation Board and former Capitol staff member in the California State Legislature, brings her knowledge of the law, K-12 Education matters, school construction, school funding, government and policy to Kaplan Law Group, as it's Principal Attorney.

Prior to opening Kaplan Law Group, Lisa was appointed as the Assistant Executive Officer ("AEO") for the State Allocation Board ("SAB"), which sets the policy and approves applications for apportionment of school construction dollars for all districts in the State of California. As the AEO, Ms. Kaplan, Chaired the Implementation Committee, Audit Working Group and staffed the SAB on the subcommittee on Audits and subcommittee on Rules & Procedures. Lisa was instrumental in the passages of new audit procedures, the Shovel Ready (Priorities in Funding) policy, Sale of Surplus Property policy, the new High Performance Incentive grant regulations and the adoption of the Board's Rules and Procedures.

Preceding this, Ms. Kaplan served as legal counsel for L&B Associates, a governmental affairs and public policy consulting firm. Along with education law, Lisa also practiced business, administrative and contracts law, as well as, consulted for the LaPena Law Corporation, specializing in Native American cultural resource management and protection at the state and federal level.

In 2002, she was elected to the Natomas Unified School District as a Board Trustee. As a result of her years on the school board, she has provided leadership for strategic planning, as it pertains to both policy decisions and special projects with a solid understanding of the community, public relations and crisis management. Over the past 10 years, Lisa has served on the facilities advisory committee, budget committee and student safety committee, taking part as a Board member on the construction of seven schools and passage of two local bonds.

Prior to opening her own business, Lisa lobbied the California State Legislature, specializing in areas of K-12 funding, employee relations, wireless telecommunication, insurance, privacy, workers compensation, healthcare, association management, and business interests. As a general counsel and legislative advocate, Lisa represented Sprint-Nextel, Keenan & Associates, Reed Elsevier, Inc., California Court Reporters Association, California Association of State Hearing Reporters, and Hershey's Food Corporation. During her time as a legislative advocate, Lisa established a proven track record of completing difficult projects and meeting client needs on schedule in an intensive political environment where self-reliance and lateral thinking is required.

Lisa began her political and legislative career as legislative director for several California State Assemblymembers, supervising legislative staff and administrating the Assemblymember's legislative agenda. Previous to her work in the Capitol, Ms. Kaplan worked as an attorney specializing in the areas of general litigation, construction litigation, and personal injury.

PUBLIC SERVICE

JEWISH FEDERATION, SACRAMENTO REGION ~ 2009 – PRESENT (PRESIDENT, 2011-2013) CALIFORNIA WOMEN LEAD, SACRAMENTO REGION ~ 2007 ~ 2014 (PRESIDENT 2008-2011) ROTARY CLUB MEMBER – NATOMAS, DECEMBER 2000 – 2011 (PRESIDENT, 2002-2004) BOARD MEMBER, AMERICAN RIVER COLLEGE FOUNDATION BOARD, JUNE 2008 – JUNE 2010 MENTOR / TUTOR – JEFFERSON ELEMENTARY, AUGUST 2006 – SEPTEMBER 2007 SHRINERS HOSPITAL, EXECUTIVE COMMITTEE MEMBER, CONCOURS D'ELEGANCE, 2004-2005 MAKE A WISH FOUNDATION, VOLUNTEER, 2002-2004 BOARD MEMBER, LIONS ON SAFARI, FUNDRAISING DEPARTMENT, 2002-2003 U.C. DAVIS MEDICAL CENTER, VOLUNTEER CHILDREN'S FLOOR, 2000-2001 FRED HUTCHINSON CANCER RESEARCH CENTER, CHILDREN'S SCHOOL, INSTRUCTIONAL ASSISTANT, 1995-1997



Mail to: CSBA | Attn: Leadership Services | 3251 Beacon Blvd., West Sacramento, CA 95691 | or fax (916) 371-3407

Please complete, sign and date this required one-page candidate biographical sketch form. An optional, one-page, single-sided, résumé may also be submitted; both will be copied exactly as received. Please do not state "see résumé" and please do not re-type this form. Any additional page(s) exceeding this one-page candidate form will not be accepted. It is the candidate's responsibility to confirm that all nomination materials have been received by the CSBA Leadership Services department by January 7 postmarked by the U.S.P.S. Late submissions will not be accepted. If you have any questions, please contact Charlyn Tuter in Leadership Services at <u>ctuter@csba.org</u> or (800) 266-3281.

| Name: <u>Ed_Short</u> | CSBA Region: <u>6b</u> |
|--|---------------------------------|
| District or COE: FCUSD | Years on board: <u>12 years</u> |
| Contact Number: <u>916 591-6850</u> | E-mail: edshort08@comcast.net |
| Are you a continuing Delegate? 🛛 Yes 🗔 No If yes, how long have you served as a Delegate? <u>4 years</u> | |

CSBA's Delegate Assembly sets the general education policy direction for the Association. As a member of the Delegate Assembly, please describe what your top three educational priorities would be, and why they are important to the Association.

Priority #1. Institute a higher standard of college preparatory coursework to give our college bound students the ability to excel at their next level of education. Meeting college and work expectations. Why? Increases our graduate rates and help close the achievement gap. Help kids be prepared to succeed in our global economy and society.

Priority #2. Create job training programs to make sure students who directly enter the workforce have the skills they need to have quality careers in the 21'st century workplace. Why? Establish rigor and relevance through career pathway training. Priority #3. Convey a unified vision of the big ideas and supporting concepts that include rigorous high-level cognitive demands that require our students deep conceptual understanding through the application of content knowledge and skill to real world problem solving. Also, implement both effective and efficient educational programs to help balance the budget and keep the dollars in the classroom. Why? This would bring overall fundamental improvement in our schools even with our current limited resources.

Another responsibility of Delegates is to communicate the interests of local boards to CSBA's Board of Directors, Executive Committee and staff. Please describe your activities/Involvement or interests in your local district, county and/or CSBA committees, etc.

Fight for educational reform and make sure our teachers have the tools they need to teach and our kids have the resources they need to learn.

Provide equal and relevant educational opportunity which will prepare all our kids for the 21 st century.

I am personally involved in local non-profit organizations that support kids in their success in education and lives.

Why are you interested in becoming a Delegate and what contribution do you feel you would make as a member of the Delegate Assembly?

I feel it would increase my effectiveness in advancing above mentioned priorities and my community involvement by increasing my sphere of influence.

My contribution would be serving as a direct voice and advocate on behalf of our kids.

Your signature indicates your consent to have your name placed on the ballot and to serve as a Delegate, if elected.

= Ø Signature:

Dote: 1-6-1