

CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

1. *CJUSD Students will be challenged and supported to achieve academic success in a clean, safe environment.*
2. *CJUSD students will be College and Career ready*
3. *CJUSD students will be engaged in their educational process and opportunities*
4. *CJUSD families will be engaged and informed regarding their student's educational experience*

BOARD OF TRUSTEES REGULAR MEETING

➡ District Board Room, Room 503
Wilson C. Riles Middle School
4747 PFE Road, Roseville, CA 95747

Wednesday, April 15, 2015 - 6:00 p.m.

STATUS

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| I. CALL TO ORDER & ROLL CALL - 5:15 p.m. | |
| II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION | |
| 1. Public Employee Performance Evaluation (Certificated) - Superintendent (G.C.§54957) | |
| 2. Student Expulsions/Readmissions (G.C. §54962) | |
| 3. Conference with Labor Negotiator, David Grimes, Re: CSEA and CUTA (G.C. §54957.6) | |
| III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION | |
| IV. CLOSED SESSION - 5:15 p.m. | |
| V. OPEN SESSION - CALL TO ORDER - 6:00 p.m. | |
| VI. FLAG SALUTE | |
| VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION | Info/Action |
| VIII. ADOPTION OF AGENDA | Action |

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the schedule meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

	IX. STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)	Info
	1. Center High School - Michelle Vu	
	2. McClellan High School - Gabriel Shorts	
	3. Antelope View Charter & Global Youth Charter Schools - Paloma Lopez	
	X. ORGANIZATION REPORTS (3 minutes each)	Info
	1. CUTA - Heather Woods, President	
	2. CSEA - Marie Huggins, President	
Governance	XI. STAFF/STUDENT RECOGNITIONS (8 minutes each)	Info
	1. Staff Recognition - Scott Loehr	
Governance	XII. REPORTS/PRESENTATIONS (8 minutes each)	Info
Student Services	1. Presentation to Oak Hill - Trustee Wilson	
	2. Williams Uniform Complaint Quarterly Reporting - David Grimes	
	XIII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA	Public Comments Invited
	<i>Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board <u>may not</u> discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 5495.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.</i>	
	XIV. BOARD / SUPERINTENDENT REPORTS (10 minutes)	Info
	XV. CONSENT AGENDA (5 minutes)	Action
	<i>NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.</i>	
Governance	1. Approve Adoption of Minutes from March 18, 2015 Regular Meeting	
Personnel	2. Approve Classified Personnel Transactions	
↓	3. Approve Certificated Personnel Transactions	
Special Ed.	4. Ratify 2014/2015 Individual Service Agreements:	
	2014/15-257-258 ARS	
	2014/15-259 CTEC	
	2014/15-260 Point Quest	
↓	5. Approve Professional Services Agreement: Dr. Paula M. Gardner	
Curr & Instr	6. Approve Field Trip: Media Communications Academy (MCA) Trip to San Simeon - CHS	
Facilities & Op.	7. Approve Resolution # 8/2014-15: Resolution of Emergency Declaration for Approval of Construction Contract without Competitive Bidding (Emergency Repairs to Oak Hill School Per Public Contract Code 20113/20654)	
Business	8. Approve Payroll Orders: July 2014 - March 2015	
↓	9. Approve Supplemental Agenda (Vendor Warrants): March 2015	
	XVI. BUSINESS ITEMS	
Curr & Instr	A. <u>CHS Master Schedule Discussion</u>	Discussion
	This is a continued discussion pertaining to the need for a schedule change at Center High School.	
Facilities & Op.	B. <u>CHS Studio Upgrades Options</u>	Discussion
	This is a continued discussion of making facility improvements at Center High School, specifically to the MCA Studio.	

- XVII. ADVANCE PLANNING** Info
- a. *Future Meeting Dates:*
 - i. *Special Meeting/Staff & Student Recognitions: Wednesday, May 6, 2015 @ 6:00 p.m. - Center High School Theater, 3111 Center Court Lane, Antelope, CA 95843*
 - ii. *Regular Meeting: Wednesday, May 20, 2015 @ 6:00 p.m. - District Board Room - Room 503, located at Riles Middle School, 4747 PFE Road, Roseville, CA 95747*
 - b. *Suggested Agenda Items:*
- XVIII. CONTINUATION OF CLOSED SESSION (Item IV)** Action
- XIX. ADJOURNMENT** Action

CJUSD Mission:

Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.