CENTER JOINT UNIFIED SCHOOL DISTRICT

www.centerusd.org

Local Control Accountability Plan Goals:

- 1. All students will graduate college/career ready through high-quality instruction coupled with interventions and supports (Multi-Tiered System of Supports) that eliminate barriers to student success.
- 2. All stakeholders will experience a school and district climate that is physically and emotionally safe and supportive.
- All students will benefit from improved partnerships and communication with all stakeholders.

BOARD OF TRUSTEES REGULAR MEETING

District Board Room Center Joint Unified School District Annex 3243 Center Court Lane, Antelope, CA 95843

Trustee Bruno will be participating remotely from Boulevard San Jose Lt. 10, Zona Hotelera – Room 102, 23400 San Jose del Cabo, B.C.S., Mexico

This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube page (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button during the item you wish to comment on. The meeting host will unmute your mic at the appropriate time.

Livestream:

https://www.centerusd.org/Board/Board-Livestream/index.html

Wednesday, June 15, 2022 - 6:00 p.m.

I. CALL TO ORDER & ROLL CALL - 6:00 p.m.

II. FLAG SALUTE

In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.

III. ADOPTION OF AGENDA

Action

Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]

NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the schedule meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

| IV. | ORGANIZATION REPORTS (3 minutes each) | | |
|-------------------|---------------------------------------|---|--------------------|
| | 1. | CUTA - Venessa Mason, President | |
| | 2. | CSEA – Niesha Harris, President | |
| V. | COM | MITTEE UPDATES (8 minutes each) | Info |
| Curr & Instr | 1. | Curriculum, Instruction & Special Education Update – Mike Jordan | |
| Facilities & Op. | 2. | Facilities Update – Richard Putnam | |
| r acilities & Op. | ۷. | racinties opuate – Monard ratham | |
| VI. | | MENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON | Public Comments |
| | | may address the Board regarding any item that is within the Board's subject matter | Invited |
| | jurisdict this age | tion. However, the Board <u>may not</u> discuss or take action on any item which is not on enda except as authorized by Government Code Section 54954.2. A speaker shall be | |
| | | to 3 minutes (Board Policy 9323). All public comments on items listed on this agendance and at the time the Board is discussing that item. | |
| VII. | CONS | ENT AGENDA (5 minutes) | Action |
| | | The Board will be asked to approve all of the following items by a single vote, unless ar | |
| | | r of the Board asks that an item be removed from the consent agenda and considered a ed separately. | and |
| Governance | 1. | Approve Adoption of Minutes from May 18, 2022 Regular Meeting | |
| \downarrow | 2. | Approve 2022-2023 Board Meeting Schedule | |
| \downarrow | 3. | Approve Resolution #28/2021-22: Delegation of Contracting Powers to | the |
| | | Superintendent | |
| Personnel | 4. | Approve Classified Personnel Transactions | |
| \ | 5. | Approve Certificated Personnel Transactions | |
| \ | 6. | Approve Declaration of Hard-to-Fill Positions | |
| \ | 7. | Approve Professional Services Agreement: Patrick Cahill | |
| \ | 8. 9. | Approve Professional Services Agreement: Renee Plummer | ٨ |
| \ | 9. | Approve Resolution# 29/2021-22: Authorization to Teach Industrial an Technology Education for the 2022-2023 School Year | u |
| \downarrow | 10. | Approve Resolution# 30/2021-22: Authorization to Teach English Elec | tives for |
| • | 10. | the 2022-2023 School Year | 11103 101 |
| Spec Ed | 11. | Approve 22/23 Memorandum of Understanding – SCOE/CJUSD for Sp | ecial |
| ' | | Education Services | |
| \downarrow | 12. | Ratify 2022 Summer School Contract with The Stepping Stones Group | |
| \downarrow | 13. | Ratify 21/22 Individual Service Agreements: | |
| | | ISA 49 Meladee McCarty, OI Specialist | |
| Curr & Instr | 14. | Approve On-Campus Health Center Lead Agency Services Agreement with Campus Clinic, LLC | |
| \downarrow | 15. | Approve Universal Prekindergarten Planning and Implementation Gran (UPK) | t Program |
| \downarrow | 16. | Approve Extended Learning Opportunities Program Plan (ELO-P) | |
| \downarrow | 17. | Approve Master Services Agreement for Services with Consortium on I | Reaching |
| | | Excellence in Education, Inc for Math Professional Development | |
| Business | 18. | Approve Catalyst Family Inc. Agreement | |
| \downarrow | 19. | Approve Amendment No. 13 to the CDC Lease Agreement | |
| ↓ | 20. | Approve Resolution #27/2021-22: Education Protection Account | |
| ↓ | 21. | Approve Ground Lease Agreement: Sunrise Recreation and Park Distr | ict |
| \ | 22. | Approve Payroll Orders: July 2021 – May 2022 | |
| \ | 23. | Approve Supplemental Agenda (Vendor Warrants): May 2022 | |

VIII. BUSINESS ITEMS

Governance A. <u>Second Reading: Policies, Regulations and Exhibits</u>

Action

Board Policy 0420.42 - Charter School Renewal

Administrative Regulation 3515.6 - Criminal Background Check for Contractors

Board Policy 4030 - Nondiscrimination in Employment

Exhibit(1) 4112.9/4212.9/4312.9 - Employee Notifications

Board Policy 4141.6/4241.6 - Concerted Action/Work Stoppage

Administrative Regulation 4141.6/4241.6 - Concerted Action/Work Stoppage

Administrative Regulation 4217.3 - Layoff/Rehire

Board Policy 5111 - Admission

Administrative Regulation 5111 - Admission

Administrative Regulation 5113 - Absences and Excuses

Administrative Regulation 5125 - Student Records

Administrative Regulation 5142 - Safety

Exhibit(1) 5145.6 - Parental Notifications

Board Policy 5148 - Child Care and Development

Administrative Regulation 5148 - Child Care and Development

Board Policy 5148.3 - Preschool/Early Childhood Education

Administrative Regulation 5148.3 - Preschool/Early Childhood Education

Board Policy 6112 - School Day

Board Policy 6143 - Courses of Study

Administrative Regulation 6143 - Courses of Study

Board Policy 6170.1 - Transitional Kindergarten

Board Policy 6173 - Education for Homeless Children

Administrative Regulation 6173 - Education for Homeless Children

Exhibit(1) 6173 - Education for Homeless Children

Exhibit(2) 6173 - Education for Homeless Children

Board Bylaw 9150 - Student Board Members

Board Bylaw 9320 - Meetings and Notices

Board Bylaw 9322 - Agenda/Meeting Materials

Personnel B. Declaration of Need for Fully Qualified Educators 2022/2023 SY

Action

The Department of Education and the Commission on Teacher Credentialing regulations for the issuance of emergency teaching credentials require individual districts to submit a "Declaration of Need for Fully Qualified Educators" each year for any anticipated certificated positions that may need to be filled with an individual holding an emergency credential.

Curr. & Inst. C. 2022-2023 Local Control and Accountability Plan (LCAP) and

Action

Annual Update
Education Code

Education Code (EC) Section 52062(b)(2) requires that the school district governing board adopt a local control and accountability plan (LCAP) at a public meeting held after, but not on the same day as, the public hearing regarding the LCAP. The Public Hearing was held on Wednesday, June 8, 2022.

Business D. Budget for Fiscal Year 2022-23

Action

The 2022/23 budget is being presented for adoption.

Governance E. Resolution #31/2021-2022: Resolution of the Board of Trustees of Action

the Center Joint Unified School District Adopting a Proposal to Limit
the Number of Consecutive Terms a Member of the Governing Board
May Serve, Ordering an Election on the Proposal, Establishing
Specifications of the Election Order, and Requesting Consolidation
with Other Elections Occurring on November 8, 2022

IX. BOARD / SUPERINTENDENT REPORTS (10 minutes)

Info

X. ADVANCE PLANNING

Info

- a. Future Meeting Dates:
 - i. Regular Meeting: Wednesday, August 17, 2022 @ 6:00 p.m. Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual
- b. Suggested Agenda Items:

XI. ADJOURNMENT

Action

CJUSD Mission: