

# **CENTER JOINT UNIFIED SCHOOL DISTRICT**

[www.centerusd.org](http://www.centerusd.org)

## **Local Control Accountability Plan Goals:**

1. All students will graduate college/career ready through high-quality instruction coupled with interventions and supports (Multi-Tiered System of Supports) that eliminate barriers to student success.
2. All educational partners will experience a school and district climate that is physically and emotionally safe and supportive.
3. All students will benefit from improved partnerships and communication with all educational partners.

## **BOARD OF TRUSTEES REGULAR MEETING**

**District Board Room  
Center Joint Unified School District Annex  
3243 Center Court Lane, Antelope, CA 95843**

*This meeting will be held in accordance with California Government Code Section 59453, Subdivision (e) of the Ralph M. Brown Act (California Government Code Section 54950, et seq.), and the Federal American with Disabilities Act. While this meeting will be physically open to the public, members of the public may view the meeting as televised via our YouTube page (below), or may participate and comment via the application, Zoom (video or call-in options). The link and call-in numbers to the Zoom access will be available on the day of the meeting. Members of the public may address the Board on the topics of our Board agenda in addition to topics that are under the jurisdiction of the Board and are not on the agenda, although, the board, by law, may not take action at this meeting on non-agendized topics. If you wish to make a public comment during Public Comments or public comment time of an item while attending in person, please complete a speaker card. If you wish to make a public comment during Public Comments or public comment time of an item while attending remotely, login to the Zoom link or Zoom Call In number, click the "raise hand" button during the item you wish to comment on. The meeting host will unmute your mic at the appropriate time.*

### **Livestream:**

<https://www.centerusd.org/Board/Board-Livestream/index.html>

**Wednesday, October 18, 2023 - 6:00 p.m.**

- I. CALL TO ORDER & ROLL CALL - 5:30 p.m.**
- II. ANNOUNCEMENT OF ITEMS TO BE DISCUSSED IN CLOSED SESSION**
  1. Conference with Labor Negotiator, Chris Borasi, Re: CSEA and CUTA (G.C. §54957.6)
  2. Student Expulsions/Readmissions (G.C. §54962)
- III. PUBLIC COMMENTS REGARDING ITEMS TO BE DISCUSSED IN CLOSED SESSION**
- IV. CLOSED SESSION - 5:30 p.m.**

*Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]*

**NOTICE:** The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.

**V. OPEN SESSION - CALL TO ORDER - 6:00 p.m.**

**VI. FLAG SALUTE**

*In recognition of free speech and the following board agenda item, we welcome all and would like to note that saying the pledge of allegiance is not a requirement to participate in the business of this public board. If you do not say the pledge for religious, political, social, or personal reasons, you are most welcome here as an equal participant in the business of this board.*

**VII. ANNOUNCEMENT OF ACTION TAKEN IN CLOSED SESSION** Info/Action

**VIII. ADOPTION OF AGENDA** Action

**IX. RECOGNITIONS** Info

**X. ORGANIZATION REPORTS** (3 minutes each) Info

1. CUTA - Venessa Mason, President
2. CSEA – Niesha Harris, President

**XI. REPORTS/PRESENTATIONS** (8 minutes each) Info

- Curr & Instr
1. **Williams Uniform Complaint Quarterly Reporting, Quarter 1** – Mike Jordan

**XII. COMMENTS FROM THE AUDIENCE REGARDING ITEMS NOT ON THE AGENDA** Public Comments Invited

*Anyone may address the Board regarding any item that is within the Board's subject matter jurisdiction. However, the Board may not discuss or take action on any item which is not on this agenda except as authorized by Government Code Section 54954.2. A speaker shall be limited to 3 minutes (Board Policy 9323). All public comments on items listed on this agenda will be heard at the time the Board is discussing that item.*

**XIII. CONSENT AGENDA** (5 minutes) Action

*NOTE: The Board will be asked to approve all of the following items by a single vote, unless any member of the Board asks that an item be removed from the consent agenda and considered and discussed separately.*

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|--------------------|-----|--|
| Governance         | 1.  | Approve Adoption of Minutes from September 20, 2023 Regular Meeting  |
| ↓                  | 2.  | Approve Adoption of Minutes from September 8, 2023 Special Meeting   |
| ↓                  | 3.  | Approve Adoption of Minutes from September 22, 2023 Special Meeting  |
| Personnel          | 4.  | Approve Classified Personnel Transactions  |
| ↓                  | 5.  | Approve Certificated Personnel Transactions  |
| Student Services   | 6.  | Approve Addendum to the Fiscal Year 2023-2024 Service Agreement between CJUSD and Catalyst Family Inc for the Expanded Learning Opportunities Program (ELO-P)  |
| ↓                  | 7.  | Approve Professional Services Agreement: Community Matters – Spinelli & Oak Hill   |
| Curr & Instr       | 8.  | Approve TRIO Educational Talent Search (American River) Fall Campus Tours in Central California - November 20, 2023 for Riles MS & November 21, 2023 for Center HS   |
| ↓                  | 9.  | Approve Professional Services Agreement: Explorit Science Center, for On Campus Field Trips for K-5 classrooms at North Country ES   |
| ↓                  | 10. | Approve FBLA Trip to Leadership Development Institute Conference, Santa Clara, CA – Center HS  |
| ↓                  | 11. | Approve Memorandum of Understanding between Sacramento County Office of Education and Center Joint Unified School District for Research Engagement with Multitudes Literacy Screening and Early Intervention Pilot Program – Spinelli ES |
| Facilities & Oper. | 12. | Approve Agreement with West Coast Industrial Flooring, Inc and CJUSD   |
| ↓                  | 13. | Approve Agreement with One Workplace to Provide Additional Furniture – Fortune ES  |

↓	14.	Approve Agreement with Riverside Technologies, Inc to Install Alarms – McClellan HS
Business	15.	Approve Updated 2022 Student Accountability Report Cards – Dudley ES, North Country ES, Spinelli, ES, Oak Hill ES, Riles MS, Center HS and McClellan HS
↓	16.	Approve SBA 2012 TC Assets LLC Cell Tower Agreement
↓	17.	Approve CJUSD Annual and Five-Year Developer Gees Report for Fiscal Year 2022-2023 and Resolution #9/2023-24 Adopting the Finding Contained in the 2022-23 Developer Fee
↓	18.	Approve Payroll Orders: September 2023
↓	19.	Approve Supplemental Agenda (Vendor Warrants): September 2023

#### **XIV. BUSINESS ITEMS**

Governance	<b>A. <u>Second Reading: Policies, Regulations and Exhibits</u></b>	Action
	Board Policy 0420.41 - Charter School Oversight	
	Exhibit(1) 0420.41 - Charter School Oversight	
	Board Policy 1113 - District and School Websites	
	Exhibit(1) 1113 - District and School Websites	
	Board Policy 4112.2 - Certification	
	Administrative Regulation 4112.2 - Certification	
	Exhibit(1) 4112.9/4212.9/4312.9 - Employee Notifications	
	Board Policy 4140/4240/4340 - Bargaining Units	
	Administrative Regulation 4161.1/4361.1 - Personal Illness/Injury Leave	
	Administrative Regulation 4261.1 - Personal Illness/Injury Leave	
	Administrative Regulation 4161.2/4261.2/4361.2 - Personal Leaves	
	Administrative Regulation 4161.8/4261.8/4361.8 - Family Care and Medical Leave	
	Board Policy 5117 - Interdistrict Attendance	
	Board Policy 5141.5 - Mental Health	
	Board Policy 5141.6 - School Health Services	
	Administrative Regulation 5141.6 - School Health Services	
	Policy 5145.6 - Parent/Guardian Notifications	
	Exhibit(1) 5145.6 - Parent/Guardian Notifications	
	Board Policy 5148 - Child Care and Development	
	Administrative Regulation 5148 - Child Care and Development	
	Board Policy 6146.4 - Differential Graduation and Competency Standards for Students with Disabilities	
	Board Policy 6159.2 - Nonpublic, Nonsectarian School and Agency Services for Special Education	
	NEW - Board Policy 6173.4 - Education for American Indian Students	
	Board Policy 6174 - Education for English Learners	
	Administrative Regulation 6174 - Education for English Learners	
	Board Bylaw 9322 - Agenda/Meeting Materials	
<b>XV.</b>	<b>STUDENT BOARD REPRESENTATIVE REPORTS (3 minutes each)</b>	Info
	1. Harmonie Ortega	
<b>XVI.</b>	<b>BOARD / SUPERINTENDENT REPORTS (10 minutes)</b>	Info
<b>XVII.</b>	<b>ADVANCE PLANNING</b>	Info
	a. <i>Future Meeting Dates:</i>	
	i. <i>Regular Meeting: Wednesday, November 15, 2023 @ 6:00 p.m. – Board Room, Center Joint Unified School District Annex, 3243 Center Court Lane, Antelope, CA 95843 and/or Virtual</i>	
	b. <i>Suggested Agenda Items:</i>	
<b>XVIII.</b>	<b>CONTINUATION OF CLOSED SESSION (Item IV)</b>	Action

**XIX. ADJOURNMENT**

Action

**CJUSD Mission:**

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*