

# **CENTER JOINT UNIFIED SCHOOL DISTRICT**

*www.centerusd.org*

## **Local Control Accountability Plan Goals:**

1. All students will graduate college/career ready through high-quality instruction coupled with interventions and supports (Multi-Tiered System of Supports) that eliminate barriers to student success.
2. All educational partners will experience a school and district climate that is physically and emotionally safe and supportive.
3. All students will benefit from improved partnerships and communication with all educational partners.

## **BOARD OF TRUSTEES SPECIAL MEETING**

**Wilson C. Riles Middle School**  
**4747 PFE Road, Roseville, CA 95747**  
(starting location of site tours)

***Friday, November 3, 2023 - 9:00 a.m.***

## **STATUS**

### **I. CALL TO ORDER & ROLL CALL - 9:00 a.m.**

### **II. ADOPTION OF AGENDA**

Action

### **III. BUSINESS ITEMS**

Gov.

#### **A. School Site Visits**

Agendas are posted in the event three or more Board Members attend the site tours. In the event fewer than three Board Members are present, the meeting will be adjourned for lack of a quorum. Board Members will be touring Wilson C. Riles Middle School, McClellan High School and North Country Elementary School.

### **IV. ADJOURNMENT**

Action

## **CJUSD Mission:**

*Students will realize their dreams by developing communication skills, reasoning, integrity, and motivation through academic excellence, a well-rounded education, and being active citizens of our diverse community.*

*Note: If you need a disability-related modification or accommodation, including auxiliary aids or services, to participate in the public meeting, please contact the Superintendent's Office at (916) 338-6409 at least 48 hours before the scheduled Board meeting. [Government Code §54954.2] [Americans with Disabilities Act of 1990, §202.]*

*NOTICE: The agenda packet and supporting materials, including materials distributed less than 72 hours prior to the scheduled meeting, can be viewed at Center Joint Unified School District, Superintendent's Office, located at 8408 Watt Avenue, Antelope, CA. For more information please call 916-338-6409.*