

**Center Joint Unified School District
Project No. 24-05
Spinelli Elementary School
Painting – Portables
ADDENDUM NO. 1**

April 22, 2024

Owner: Center Joint Unified School District
8408 Watt Avenue
Antelope, CA 95843

Project Manager: Capital Program Management, Inc.
1851 Heritage Lane, Suite 210
Sacramento, CA 95815

This Addendum has been prepared to clarify, modify, delete, or add to the drawings and/or specifications for the above referenced project, and revisions to items listed here shall supersede description thereof prior to the above stated date. All conditions not specifically referenced here shall remain the same. It is the obligation of the Prime Contractor to make subcontractors aware of any items herein that may affect submitted bids.

Acknowledge receipt of this addendum by inserting its number and date in the bidding documents. Failure to do so may subject bidder to disqualification.

All addenda items refer to the plans and specifications unless specifically noted otherwise.

TOTAL PAGES IN THIS ADDENDUM (including attachments): 7

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Part A. BIDDING AND CONTRACT REQUIREMENTS

- 1.1 The bid date has not changed. Bids are due Thursday, April 25 by 2:00:00p.m. at the Center Joint Unified School District – Facilities Department, 8408 Watt Avenue, Antelope, CA 95843.

Part B. TECHNICAL REQUIREMENTS

- 2.1 Paint colors are to be as follows:
Body Color: Sherwin Williams to match existing
Trim Color and Doors: Sherwin Williams to match existing

District will want to review and approve brush outs prior to paint application.
- 2.2 Both the interior and exterior surfaces of all doors and trim are to be painted.

Part C. DRAWINGS

- 3.1 N/A

Part D. RESPONSES TO CONTRACTOR QUESTIONS

- 4.1 Q: Will there be summer school or any summer camps at the school?
R: There will be a summer school program in the month of June from 8:30am to 12:30pm. Summer daycare program will start at 6:30am and end at 5:30pm during the entire summer break.
- Q: Does the District want the handrails on the ramps and skirts painted?
R: Yes the handrails and skirts are to be painted.
- Q: Does the District want the anti-skid surface on the ramps painted?
R: Yes,
- Q: Does the District want all the door sweep outlines and lines painted on walkways repainted.
R: Yes.
- Q: Does the District want the Connex boxes painted?
R: Yes

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Q: Does the District want the Bard units painted?

R: No

Q: Will a bid bond be required?

R: No

Q: Will District personnel trim back any foliage adjacent to surfaces being painted. In particular there are a couple small "trees" between two portables at Spinelli.

R: Yes

Q: Do you want the room numbers replaced or removed and painted over at Spinelli.

R: Remove room numbers, the district will replace with ADA compliant room placard.

Q: Spinelli has one iron screen (there may have been more) on a portable. Do you want it removed and put back after painting?

R: District will remove iron screen and it will remain off.

Q: Does the District want the exterior walls between the portables painted if accessible?

R: Yes and District staff will remove closure panel if applicable.

Q: Does the District want exterior conduits, raceways and pipe painted?

R: Yes.

ATTACHMENTS

- 5.1** Pre-Bid Conference and Site Visit Agenda dated April 17, 2024 (2 pages)
- 6.1** Pre-Bid Conference and Site Visit Sign-in Sheet dated April 17, 2024 (2 pages)

End of Addendum

**Center Joint Unified School District
Spinelli Elementary School Painting Project - Portables
Project No. 24-05
3401 Scotland Drive, Antelope, CA 95843**

PRE-BID CONFERENCE AGENDA

Date: April 17, 2024 **Time:** 3:00 PM
Project: Spinelli Elementary School Painting of Portables Buildings Project, No. 24-05
Bid Date: Thursday, April 25, 2024, 2:00:00 PM
Location for
Receipt of Bid: Center Joint Unified School Facilities Office located at 8408 Watt Ave,
Antelope, CA 95843

I. Meeting Called to Order

II. Introduction of Project Team members:

- A. District Representative(s) – Richard Putnam, Director of Facilities, Center Joint Unified School District & Angela Espinoza, Administrative Secretary – MOT Department
- B. Spinelli Elementary School – Erica Olmstead, Principal
- C. Owner's Representative - Sharon Thomas, Capital Program Management, Inc.

III. Bidding Documents: Available on the District Website @ <https://www.centerusd.org/About-Us/General-information/Request-For-Proposal/index.html>

IV. Contracting Format: Prime Contract

V. Scope of Work Description: Refer to technical specifications and drawing. Reference Haz-Mat report pending.

VI. Engineers Estimate: \$200k CUPCCAA threshold

VII. Bidding and Contract Award Requirements:

- A. License requirement: C-33
- B. Pre-Qualification of Bidders: Prequalification not required, but current 2024 CUPCCA Registration with the District is. Interested Bidders will need to be registered before bid day, registration can be done via the District's website: <https://www.centerusd.org/About-Us/General-informatoin/Request-For-Proposal/index.html>
- C. Bid Bond or Certified Check – N/A
- D. Prevailing Wages – See Terms and Conditions of Contract for Labor and Materials, Section 6.1, Prevailing Wage Rates. Certified payrolls, payroll records and other documents shall be required along with your progress billings. www.dir.ca.gov/dlsr/DPreWageDetermination.htm.
- E. DIR Registration of Contractor and Subcontractor: See Terms and Conditions of Contract for Labor and Materials, Section 6.3, DIR Registration.
- F. Bond and Insurance Requirements: See Contract for Labor and Materials, Section 7, Insurance.
- G. Bid Form:
 - 1. Completed Forms No exclusions
 - 2. No fax or phone bids
 - 3. Bids shall be valid for 60 days

VIII. Project Schedule: (56) Calendar Days, Work See Special Conditions in the Bidding and Contract Documents

IX. Department of Justice (DOJ) Clearance, Badges and Security: See Contractor Certification Regarding Background Checks in Bidding and Contract Documents

X. Site Information:

- A. Site access, temporary facilities, staging areas and parking
- B. Working hours: This scope of work is to be performed during regular business hours from June 3rd thru July 31st.

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XI. Site Walk

XII. General Questions

XIII. Adjournment

Important note: Responses to inquiries and discussions occurring at this pre-bid walk-through shall in no way change or modify the bid documents. The bid documents will be affected only by addenda issued prior to the bid date. We encourage all questions asked at the walk be followed up with an RFI.

Send inquiries by 12:00pm on April 19, 2024, to:
Sharon Thomas at sharont@capitalpm.com

Center Joint Unified School District
PRE-BID CONFERENCE & SITE VISIT SIGN IN SHEET
 Project No. 24-05
 Spinelli Elementary School Paint Project - Portables
 Wednesday, April 17, 2024
 3:00 PM

Company Name	Company Representative	Company City	Phone #	E-Mail
H.B. Restoration INC	Dimitrios I. Kozakis	Rio Linda	914-308-5193	HBR.INC.17@gmail.com
Craftmanship Painting and Siding Inc.	Alyssa Dobyns	Sutter	(530)565-5871	cqpainting885@gmail.com
GEORGE E. MASKEP INC.	PAUL ALVAREZ	OAKLAND	510 410 3793	paul.g@maskerpainting.com
Ronnie Jacobs				
Power Painting	Ron Jacobs	Burson CA.	209-303-1730	powerpainting1@yahoo.com
Diamond Painting	Kalligri Koulantias	Rancho Cordova	707-372-7450	KalligriKoulantias@comcast.net
Mason Painting	Mason Painting	Rancho Cordova	(916) 660-2150	Mason@masonpainting.com
Paine Construction Inc.	Roman S	Rio Linda	(916) 889-3840	PaineConstruction@gmail.com

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Company Name	Company Representative	Company City	Phone #	E-Mail
Anchor Singh Painting VPI	Anchor Singh MIKE CABE	Sacramento	(916) 555-1837	AnchorSingh@VPI.net
Color new CO	Sierra Northcutt	Woodland hills	(818) 884-0856	colornewco@yahoo.com
JLH PAINTING INC	Rob Miller	Auburn ca	530-308-2141	RM@JLHPainting.com